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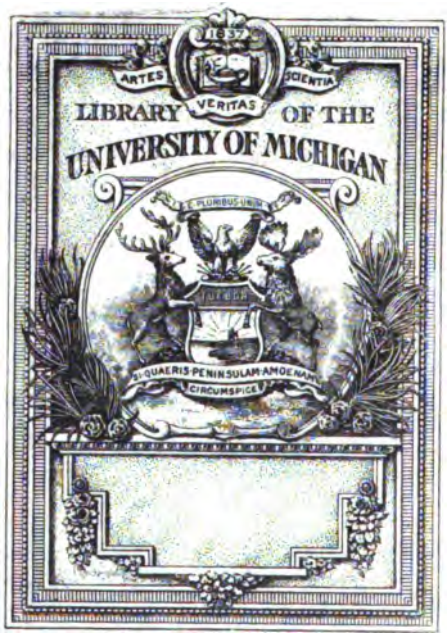
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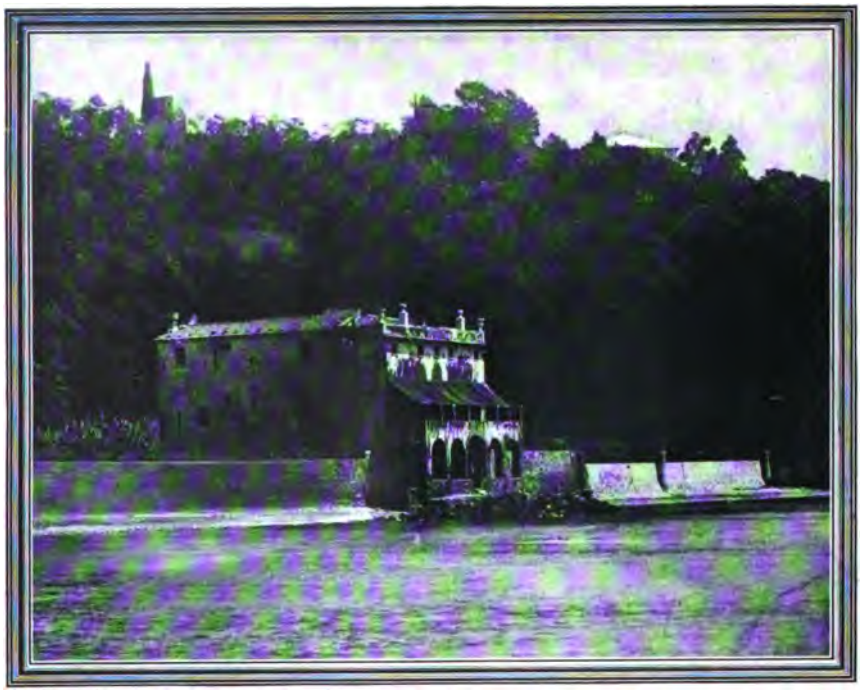
CASA MAGNI, Shelley's home on the Bay of Lerici, in 1822.



"I still inhabit this divine bay, reading Spanish dramas, and sailing and listening to the most enchanting music. My only regret is that the summer must ever pass."

—Shelley, in one of his last letters, p. 279.

A Selection of the Poems and Letters of

PERCY BYSSHE SHELLEY

and have to do with his life in Italy from

1818 to 1822

Selected and Arranged by

ANNA BENNETT McMAHON

Author of "Florence and the Poets of the Browning," etc.

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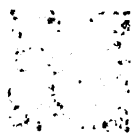

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1905

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About one-half of the illustrations of this volume are from the photographs of Alinari Brothers, Florence. Of the others, some are from the local photographers at Spezia, Viareggio, and Pisa, some from old engravings made in the early part of the nineteenth century, and the remainder from photographs made expressly for this work by Miss Una McMahan.

THE UNIVERSITY PRESS, CAMBRIDGE, U. S. A.

TO

UNA AND FLORENCE

IN MEMORY OF

OUR SHELLEY PILGRIMAGES

153157

Thou Paradise of exiles, Italy!

JULIAN AND MADDALO

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Introduction

UNDER whatever circumstances and in whatever land Percy Bysshe Shelley's days might have been passed, his innate poetic temperament would have been sure to express itself; but it is the Italian note in Shelley's poetry that makes him the particular kind of great poet that he is. Self-exiled from England at the age of twenty-six, he never returned to that country, but spent the remainder of his life, four years, in Italy; here his genius developed toward maturity, here his muse found a congenial home and utterance. Sky, storm, tree, mountain, and sea, the whole spirit of Italian landscape lives in Shelley's verse—"I depend on these things for life, for in the smoke of cities and the tumult of human kind and the chilling fogs of our own country I can scarcely be said to live." He seldom composed within four walls, but found his inspiration on some solitary hillside, within some garden pergola, on a house-top terrace, or in a boat upon the waves. The Shelley lover is constrained to follow in his footsteps; he longs to stroll through the lanes about Leghorn where Shelley heard the skylark sing; to plunge into the Pisan Pineta whose very atmosphere breathes in "A Recollection"; to wander among the ruins of the Baths of Caracalla and to conjure there the elfin figure perched

Introduction

[illegible] circumstances and in [illegible] Shelley's days might have [illegible] temperament would [illegible] itself; but it is the [illegible] him the particular kind of great [illegible] from England at the age of [illegible] to that country, but spent the [illegible] four years, in Italy; here his genius [illegible] here his muse found a con- [illegible] Sky, storm, tree, mountain, [illegible] the whole spirit of Italian landscape lives in Shelley's verse—"I depend on these things for life, for in the midst of cities and the tumult of human kind and the chilling cares of our own country I can scarcely be said to live." He seldom composed within four walls, but found his inspiration in some solitary hillside, within some garden precinct, on a house-top terrace, or in a boat upon the waves. The Shelley lover is constrained to follow in his footsteps: he longs to stroll through the [illegible] about Leghorn where Shelley heard the skylark [illegible] into the Pisan Pineta whose very [illegible] "A Recollection"; to wander among the [illegible] of Caracalla and to conjure there [illegible]

on high while creating a new Prometheus; to explore that "divine bay" of Lerici where the brilliant dreams and poetic visions of a new and regenerated humanity were so soon to come to a fatal close. A strange, wandering life it was that he led those four years, "yoked to all sorts of miseries and discomforts," especially during its early period. Yet never did these stifle the high thoughts and continual literary production. "A Passage of the Apennines," his first Italian poem, was written at a little inn among the mountains, in the midst of a wild landscape not far from Bologna where he passed but a single night; the "Lines Written among the Euganean Hills" are full of local color. From the summer-house where he loved to write, in the garden of their own villa near Este he could himself see,

> Spread like a green sea
> The waveless plain of Lombardy;
> Bounded by the vaporous air,
> Islanded by cities fair.

At this time also he was meditating on different subjects as a groundwork of a lyrical drama, "having taken the resolution to see what kind of tragedy a person without dramatic talent could write." "The Madness of Tasso" was undertaken, but only one short scene and an unfinished song are extant; the "Prometheus Unbound" was begun and the first act nearly completed in the same congenial atmosphere.

This radiant time of Summer and sunshine seems to have been followed by days of deep depression. The "Lines Written in Dejection near Naples" express his habitual mood during his stay in that city the following Winter.

However, red-letter days were not lacking; the impressions made by Baiæ, Vesuvius, and Pompeii are recorded not only in charming letters but in the magnificent "Ode to Naples," written two years later. Has Pompeii's peculiar power over the imagination ever been more exactly as well as poetically expressed than in these lines? —

> I stood within the city disinterred,
> And heard the autumnal leaves like light footfalls
> Of spirits passing through the streets; and heard
> The mountain's slumberous voice at intervals
> Thrill through those roofless halls.

Or has the spirit of the Bay of Naples been seized more happily than in the lines? —

> Where the Baian ocean
> Welters with air-like motion,
> Within, above, around its bowers of starry green,
> Moving the sea-flowers in those purple caves.

The most important year in Shelley's life, however, was his second year in Italy. Then, in the midst of an always changing, usually ailing, often sorrowful and distracted existence, he produced those two masterpieces, — so great yet so different, — "Prometheus Unbound" and "The Cenci"; several political and satirical poems, including "The Masque of Anarchy" and "Peter Bell the Third"; a long list of lyrics, including the matchless "Ode to the West Wind," the "Ode to Heaven," and the impassioned "Indian Serenade." In some cases we know the exact circumstances and hour that kindled the poetic fire. "The bright blue sky of Rome and the effect of the vigorous awakening of Spring in that divinest climate, and the new

life with which it drenches the spirit even to intoxication were the inspiration of this drama," he tells us in the preface of "Prometheus Unbound"; during a walk in the Cascine near Florence he conceived and wrote that "Ode to the West Wind," which, as a lyric, has not been excelled in English poetry. The galleries of Florence filled him with delight, and one picture at least — "The Medusa" — inspired a poem. Sculpture he enjoyed especially, and would sit for hours before the "Niobe" or some favorite Apollo. "What would we think," he wrote, "if we were forbidden to read the great writers who have left us their works? And yet, to be forbidden to live at Florence or Rome is an evil of the same kind and hardly of less magnitude."

But it was neither air, nor scenery, nor works of art that led to Shelley's most intense, though not his longest-lived, poetic fervor; it was his introduction to a beautiful and accomplished Italian girl, Emilia Viviani, imprisoned by a father and a jealous stepmother in the miserable Convent of St. Anna, near Pisa, until such time as a husband could be found who would take her without a dowry. She had already been a prisoner for two years when the Shelleys were taken by a friend to see her. Shelley was a born knight-errant; he could never see or hear of a wrong without an instant rush to right it, regardless of consequence. And what more compelling circumstances than these — the persecution of a being so innocent, so beautiful, so spiritual, so exalted? Plans, correspondence, visits, presents, greetings of one kind or another crowded every hour of the day; but the practical difficulties of releasing the imprisoned maiden proved so great that in the end

Emilia had to beg the Shelleys to come to her no more, as her condition was only made more unbearable thereby. But nothing could silence or abate the idealizing power of Shelley's imagination, and Emilia Viviani now stood in his mind as an image of all that was lovely in womankind. He had always been fully in sympathy with Plato's doctrine of man as a divided human being whom Love impels to seek his severed half of self throughout his mortal life. He had translated Plato's "Symposium" and followed it by beginning in prose "A Discourse on the Manners of the Ancients Relating to the Subject of Love." This was never finished, perhaps because he did not find it easy to handle so delicate a matter in prose. The poem "To His Genius" is also a partial explanation of the long poem now addressed to Emilia called "Epipsychidion" — a word coined by Shelley from the Greek, which Stopford Brooke suggests is to be translated by the line, "Whither 't was fled *this soul out of my soul.*"

But no amount of explanation or comment could reveal the inner spirit of the poem to the world at large, nor did Shelley expect that it would. He sent it to the publisher, ordering only one hundred copies to be printed, saying it was only for the esoteric few, that indeed in a certain sense it was a "production of a portion of me already dead" and "it would give me no pleasure that the vulgar should read it."

Time, which rights so many things, has now set "Epipsychidion" in its right place — alone in English poetry, but alongside of Dante's "Vita Nuova," as a poem touching with supreme art on the ideal forms of a passionate

love. Emilia, like Beatrice, is less a mortal woman than a figure standing as a representative of the poet's vision of her who is his second soul, the earthly embodiment of all his ideals of Love and Beauty and Knowledge and Truth. No other English poet could have written it, and perhaps none will ever attempt another like it. As an idealized history of Shelley's inner life it is priceless. The motive of "Epipsychidion," and even its first draft, existed before the meeting of Shelley and Emilia; that meeting simply furnished the final impulse to complete the poem. It is well that circumstances finally combined to give to us this late and full expression of an underlying principle, held throughout Shelley's life, which, however, both then and for many years after his death, subjected him to much misunderstanding by the world at large.

As to conduct and character, certainly the same standards of morality should prevail for all members of society; the poet must be counted amenable to the same laws as the hod-carrier. But also let it be granted that as to thought and feeling great differences exist between these types of men; spheres shut out from the hod-carrier are open to the poet. It is this that makes him a poet; and even he cannot live for any long period in the rarefied air of a visionary world where the very act of expression serves to exorcise and banish the image. This Shelley himself acknowledges in the closing lines:

> Woe is me!
> The winged words on which my soul would pierce
> Into the heights of love's rare universe
> Are chains of lead around its flight of fire.
> I pant, I sink, I tremble, I expire!

The Bay of Lerici, which gives its name to one poem and was the inspiration of several others, was Shelley's last home.

"The blue extent of the waters, the almost land-locked bay, the near castle of Lerici shutting it in to the east and distant Porto Venere to the west; the varied forms of the precipitous rocks that bound in the beach; . . . the tideless sea leaving no sands nor shingle, . . . a picture such as one sees in Salvator Rosa's landscapes only"—

are portions of Mary Shelley's descriptions of the place, as true to-day as when they were written. Here were passed Shelley's happiest days; here, almost for the first time, he had something like health and serenity of spirits. The poem now begun—"The Triumph of Life"—is the expression of the attitude of mind which he had now attained—of peace achieved through passion, of insight gained through suffering and through error. Its opening lines, with its magnificent picture of sunrise and himself in waking vision

> Beneath the hoary stem
> Which an old chestnut flung athwart the steep
> Of a green Apennine,

embalm the very spirit of the Italy which was so dear to Shelley's heart and so mighty a power in his life. Fragment as it is, it is yet a poem full of ethical and spiritual import. It breaks off suddenly with the line,

> "'Then, what is Life?' I cried."

But this question was to have no answer from Shelley. A sudden storm at sea capsized the boat in which he and his friend were sailing, and both were drowned almost within

sight of their own home. Many days later both bodies were washed ashore near Viareggio. They were buried in sand on the beach. The harrowing details of the identification of the two bodies, their removal from the temporary graves and their burning on the shore a month later, the suspense suffered by the two widowed women in the lonely Casa Magni during the days when they hoped against hope and drove frantically from place to place along the shore hoping for tidings of the missing boat — are the distressing but well-known chapters that close the record of the Shelley household in Italy. Viareggio keeps his memory green by a monument erected in 1894 in its principal square, the work of an Italian sculptor. Here, each year, celebrations are held and laurel wreaths are placed, with speeches and poems by Italy's most illustrious speakers and writers.

The "lyrical cry" in Shelley's verse appeals particularly to the Italian nature; his prophecies of a Golden Age are eagerly read, and the country which received England's exiled poet will always claim him as in part her very own.

Not alone in his poems is Italy celebrated by Shelley; his letters are full of descriptions of places and people and things which one would not willingly miss to-day, which are, indeed, all the more valuable to-day because of the changes wrought in the passage of nearly one hundred years. Shelley's judgment in some matters was partial, in some entirely wrong; his weakness as an art critic is apparent at times even to the amateur. But all such allowances being made, it cannot be otherwise than inspiring to walk hand in hand with Shelley, seeing Italy with his eyes,

and hearing the message it spoke to his sympathetic heart and poetic spirit.

A quarter of a century ago one of Shelley's most sympathetic editors[1] declared the only serious obstacles to the general comprehension of Shelley to be "his erudition and the Italian atmosphere which envelops much of his poetry." Since that time much textual criticism, many biographies, and no end of annotated editions have been offered in elucidation of obscurities or learned allusions. But no attempt has been made to set the poems in their original environment, or to conduct the reader himself into that very Italian atmosphere where they were born. To do this as far as may be possible, through illustration and the grouping of letters and passages from note-books *with* the poems, so that the poems may be seen in the making, so to speak, is the object of the present volume.

A. B. McM.

Spezia, Italy, 1905.

[1] Richard Garnett.

THE YEAR 1818

AMONG the Apennines of Tuscany.

"The Apennine in the light of day
Is a mighty mountain dim and grey."

— Passage of The Apennines, p. 5.

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WITH SHELLEY IN ITALY

THE YEAR 1818

BAGNI DI LUCCA; ESTE; NAPLES

INTRODUCTORY

BROKEN in health and spirits and warned by his physician against the excitement of literary composition, without a settled abode, and travelling from place to place encumbered with a helpless party of women, children, and servants, and, moreover, engaged in that most depressing of all occupations, house-hunting, we should hardly look for numerous or important poetical creations as the immediate result of Shelley's arrival in Italy. And though in truth the list is not long, it shows at once the impress of the new scenes and experiences, the strong impulse given by the ideality of Italy. Both Shelley and his wife, Mary Shelley, were enthusiastic travellers, and the hardships were quite obscured by the delights of this first summer in Tuscany. Travelling by carriage over winding roads among the Apennines, climbing on foot or on horseback their wooded peaks, exploring in small boats many a river and stream, — these things were sure to appeal to a poet whose chief delight always had been the contemplation of nature. To him, Nature

was no dead thing, but a living spirit; to him, every natural phenomenon was some form of the utterance of this spirit. Such a poem as "The Cloud" shows the Shelley attitude toward nature, and is perhaps its most exquisitely wrought out example. But all of these early Italian poems breathe more or less of the same spirit; they are mostly poems of pure nature. The only one in which human life plays any important part is "Julian and Maddalo," written late in the year and as the result of a visit to Lord Byron in Venice.

"Rosalind and Helen," thrown aside in England but brought along in an unfinished state, was found by Mrs. Shelley among the papers, and at her urgency finished. Shelley himself said of it, "I lay no stress on it one way or the other." Considered as a whole, the world perhaps shares Shelley's opinion, but there are some passages which must be rescued from this general indifference for their charming pictures of the Italian landscape. The scene is laid on the shores of Lake Como, in whose "divine solitude" Shelley had vainly tried to find a home; and its pictures of the "forest's solitude," the "chestnut woods," and "lawny dells," bear plainly the impress of Bagni di Lucca, where the discarded poem was taken up and finished.

Este, their second home, has its poet laureate in the "Lines Written among the Euganean Hills," while the letters of this time, glowing with the freshness of first impressions, are scarcely less poetical than the verses. Often, indeed, the letters furnish the precise setting and conditions which led to the poetical inspiration, and are

LAKE of Como.

"It has the appearance of a mighty river winding among the mountains and forests."

—Letter from Milan, p. 6.

Main

glimpses into the poet's inner mind, rough draughts of the poem, as it were. They confirm what, indeed, we should divine without them, that the poems of this year were written for their own sake and to express Shelley's pure joy in that living spirit which he conceived Nature to be. In a time like our own, when the interest in scientific theories concerning the processes of nature is so absorbing, all the more welcome is a voice like Shelley's to speak of the spiritual side, the side seen by the artist and lover of Nature for her own sake.

PASSAGE OF THE APENNINES

Listen, listen, Mary mine,
To the whisper of the Apennine,
It bursts on the roof like the thunder's roar,
Or like the sea on a northern shore,
Heard in its raging ebb and flow
By the captives pent in the cave below.
The Apennine in the light of day
Is a mighty mountain dim and grey,
Which between the earth and sky doth lay;
But when night comes, a chaos dread
On the dim starlight then is spread,
And the Apennine walks abroad with the storm.

May 4, 1818.[1]

[1] Note that this, Shelley's first poem in Italy, was inspired by his delight in storm and tempest. For other instances, see "Revolt of Islam," Books I and XI, the poetical "Letter to Maria Gisborne," the "Vision of the Sea," the opening lines of "Ode to the West Wind." — Ed.

MILAN, April, 1818.

MY DEAR PEACOCK[1]: . . . We have been to Como, looking for a house. This lake exceeds any thing I ever beheld in beauty, with the exception of the arbutus islands of Killarney. It is long and narrow, and has the appearance of a mighty river winding among the mountains and the forests. We sailed from the town of Como to a tract of country called the Tremezina, and saw the various aspects presented by that part of the lake. The mountains between Como and that village, or rather cluster of villages, are covered on high with chestnut forests (the eating chestnuts, on which the inhabitants of the country subsist in time of scarcity), which sometimes descend to the very verge of the lake, overhanging it with their hoary branches. But usually the immediate border of this shore is composed of laurel-trees, and bay, and myrtle, and wild-fig trees, and olives, which grow in the crevices of the rocks, and overhang the caverns, and shadow the deep glens, which are filled with the flashing light of the waterfalls. Other flowering shrubs, which I cannot name, grow there also. On high, the towers of village churches are seen white among the dark forests. Beyond, on the opposite shore, which faces the south, the mountains descend less precipitously to the lake, and although they are much higher, and some covered with perpetual snow, there intervenes between them and the lake a range of lower hills, which

[1] Thomas Love Peacock (1785–1866), novelist and poet of some distinction in his time. He was the warm friend of Shelley and his constant correspondent after his departure from England. Unless otherwise stated, all the letters in this collection were addressed to Mr. Peacock in London.

CATHEDRAL at Milan.

— See Letter from Milan, p. 8.

Yale

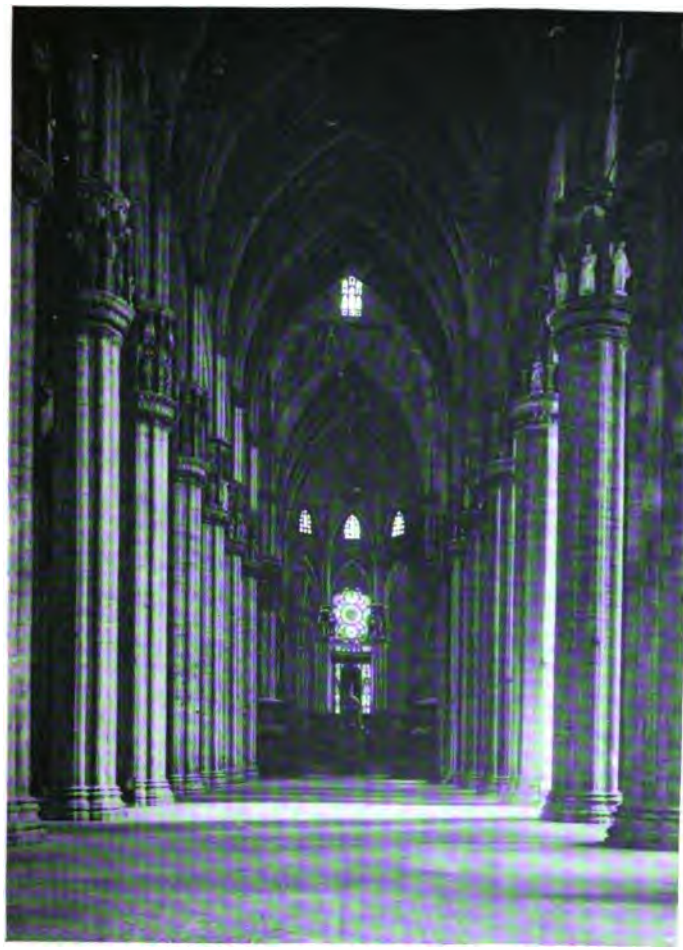
have glens and rifts opening to the other, such as I should fancy the *abysses* of Ida or Parnassus. Here are plantations of olive, and orange, and lemon trees, which are now so loaded with fruit, that there is more fruit than leaves, — and vineyards. This shore of the lake is one continued village, and the Milanese nobility have their villas here. The union of culture and the untameable profusion and loveliness of nature is here so close, that the line where they are divided can hardly be discovered. But the finest scenery is that of the Villa Pliniana; so called from a fountain which ebbs and flows every three hours, described by the younger Pliny, which is in the court-yard. This house, which was once a magnificent palace, and is now half in ruins, we are endeavouring to procure. It is built upon terraces *raised from* the bottom of the lake, together with its garden, at the foot of a semicircular precipice, overshadowed by profound forests of chestnut. The scene from the colonnade is the most extraordinary, at once, and the most lovely that eye ever beheld. On one side is the mountain, and immediately over you are clusters of cypress-trees of an astonishing height, which seem to pierce the sky. Above you, from among the clouds, as it were, descends a waterfall of immense size, broken by the woody rocks into a thousand channels to the lake. On the other side is seen the blue extent of the lake and the mountains, speckled with sails and spires. The apartments of the Pliniana are immensely large, but ill furnished and antique. The terraces, which overlook the lake, and conduct under the shade of such immense laurel-trees as deserve the epithet of Pythian, are most delightful. We stayed at

Como two days, and have now returned to Milan, waiting the issue of our negotiation about a house. Como is only six leagues from Milan, and its mountains are seen from the cathedral.

This cathedral [Milan] is a most astonishing work of art. It is built of white marble, and cut into pinnacles of immense height, and the utmost delicacy of workmanship, and loaded with sculpture. The effect of it, piercing the solid blue with those groups of dazzling spires, relieved by the serene depth of this Italian heaven, or by moonlight when the stars seem gathered among those clustered shapes, is beyond anything I had imagined architecture capable of producing. The interior, though very sublime, is of a more earthly character, and with its stained glass and massy granite columns overloaded with antique figures, and the silver lamps, that burn for ever under the canopy of black cloth beside the brazen altar and the marble fretwork of the dome, give it the aspect of some gorgeous sepulchre. There is one solitary spot among those aisles, behind the altar, where the light of day is dim and yellow under the storied window, which I have chosen to visit, and read Dante there.

I have devoted this summer, and indeed the next year, to the composition of a tragedy on the subject of Tasso's madness, which I find upon inspection is, if properly treated, admirably dramatic and poetical. But you will say I have no dramatic talent. Very true in a certain sense; but I have taken the resolution to see what kind of tragedy a person without dramatic talent could write.

CATHEDRAL at Milan.
Interior.



"There is one solitary spot among those aisles, behind the altar, where the light of day is dim and yellow under the storied window which I have chosen to visit, and read Dante there."

—Letter from Milan, p. 8.

LEGHORN, June 5, 1818.

. . . . . .

We left Milan on the first of May, and travelled across the Apennines to Pisa. This part of the Apennine is far less beautiful than the Alps; the mountains are wide and wild, and the whole scenery broad and undetermined — the imagination cannot find a home in it. The plain of the Milanese, and that of Parma, is exquisitely beautiful — it is like one garden, or rather cultivated wilderness; because the corn and the meadow-grass grow under high and thick trees, festooned to one another by regular festoons of vines. On the seventh day we arrived at Pisa, where we remained three or four days. A large disagreeable city, almost without inhabitants. We then proceeded to this great trading town, where we have remained a month, and which, in a few days, we leave for the Bagni di Lucca, a kind of watering-place situated in the depth of the Apennines; the scenery surrounding this village is very fine.

TO MR. AND MRS. GISBORNE

(LEGHORN)

BAGNI DI LUCCA, July 10, 1818.

. . . . . .

We have ridden, Mary and I, once only, to a place called Prato Fiorito,[1] on the top of the mountains: the

[1] Prato Fiorito (Flowering Meadow) is still a favorite excursion from Bagni di Lucca. On the occasion of Shelley's visit the jonquils were blooming in such abundance that their odor almost caused him to faint. In "Epipsychidion" occurs a reminiscence of this experience: —

"And from the moss violets and jonquils peep,
And dart their arrowy odour through the brain
Till you might faint with that delicious pain."

road, winding through forests, and over torrents, and on the verge of green ravines, affords scenery magnificently fine. I cannot describe it to you, but bid you, though vainly, come and see. I take great delight in watching the changes of the atmosphere here, and the growth of the thunder showers with which the noon is often overshadowed, and which break and fade away towards evening into flocks of delicate clouds. Our fire-flies are fading away fast; but there is the planet Jupiter, who rises majestically over the rift in the forest-covered mountains to the south, and the pale Summer lightning which is spread out every night, at intervals, over the sky. No doubt Providence has contrived these things, that, when the fire-flies go out, the low-flying owl may see her way home.

FROM "ROSALIND AND HELEN"

Scene, the Shore of the Lake of Como

HELEN

Come hither, my sweet Rosalind.
'T is long since thou and I have met;
And yet methinks it were unkind
Those moments to forget.
Come sit by me. I see thee stand
By this lone lake, in this far land,
Thy loose hair in the light wind flying,
Thy sweet voice to each tone of even
United, and thine eyes replying
To the hues of yon fair heaven.
Come, gentle friend: wilt sit by me?

VALLEY of the Lima, at Bagni di Lucca, near home of Shelley in Summer of 1818.

"The road, winding through forests and over torrents, and on the verge of green ravines, affords scenery magnificently fine."
— Letter from Bagni di Lucca, p. 10.

Main

And be as thou wert wont to be
Ere we were disunited?
None doth behold us now: the power
That led us forth at this lone hour
Will be but ill requited
If thou depart in scorn: oh! come,
And talk of our abandoned home.
Remember, this is Italy,
And we are exiles. Talk with me
Of that our land, whose wilds and floods,
Barren and dark although they be,
Were dearer than these chestnut woods:
Those heathy paths, that inland stream,
And the blue mountains, shapes which seem
Like wrecks of childhood's sunny dream:
Which that we have abandoned now,
Weighs on the heart like that remorse
Which altered friendship leaves.

. . . . . .

It was a vast and antique wood,
Thro' which they took their way;
And the grey shades of evening
O'er that green wilderness did fling
Still deeper solitude.
Pursuing still the path that wound
The vast and knotted trees around
Thro' which slow shades were wandering,
To a deep lawny dell they came,
To a stone seat beside a spring,
O'er which the columned wood did frame

A roofless temple, like the fane
Where, ere new creeds could faith obtain,
Man's early race once knelt beneath
The overhanging deity.
O'er this fair fountain hung the sky,
Now spangled with rare stars. The snake,
The pale snake, that with eager breath
Creeps here his noontide thirst to slake,
Is beaming with many a mingled hue,
Shed from yon dome's eternal blue,
When he floats on that dark and lucid flood
In the light of his own loveliness;
And the birds that in the fountain dip
Their plumes, with fearless fellowship
Above and round him wheel and hover.
The fitful wind is heard to stir
One solitary leaf on high;
The chirping of the grasshopper
Fills every pause. There is emotion
In all that dwells at noontide here:
Then, thro' the intricate wild wood,
A maze of life and light and motion
Is woven. But there is stillness now:
Gloom, and the trance of Nature now:
The snake is in his cave asleep;
The birds are on the branches dreaming:
Only the shadows creep:
Only the glow-worm is gleaming:
Only the owls and the nightingales
Wake in this dell when daylight fails,

And grey shades gather in the woods:
And the owls have all fled far away
In a merrier glen to hoot and play,
For the moon is veiled and sleeping now.
The accustomed nightingale still broods
On her accustomed bough,
But she is mute; for her false mate
Has fled and left her desolate.

. . . . . .

Daylight on its last purple cloud
Was lingering grey, and soon her strain
The nightingale began; now loud,
Climbing in circles the windless sky,
Now dying music; suddenly
'T is scattered in a thousand notes,
And now to the hushed ear it floats
Like field smells known in infancy,
Then failing, soothes the air again.

TO MRS. SHELLEY

(Bagni di Lucca)

Florence, August 20, 1818.

. . . . . .

As we approached Florence, the country became cultivated to a very high degree, the plain was filled with the most beautiful villas, and, as far as the eye could reach, the mountains were covered with them; for the plains are bounded on all sides by blue and misty mountains. The vines are here trailed on low trellises of reeds, interwoven

into crosses, to support them, and the grapes, now almost ripe, are exceedingly abundant. You everywhere meet those teams of beautiful white oxen, which are now labouring the little vine-divided fields with their Virgilian ploughs and carts. Florence itself, that is, the Lung' Arno (for I have seen no more), I think is the most beautiful city I have yet seen. It is surrounded with cultivated hills, and from the bridge which crosses the broad channel of the Arno, the view is the most animated and elegant I ever saw. You see three or four bridges, one apparently supported by Corinthian pillars, and the white sails of the boats, relieved by the deep green of the forest, which comes to the water's edge, and the sloping hills covered with bright villas on every side. Domes and steeples rise on all sides, and the cleanliness is remarkably great. On the other side there are the foldings of the Vale of Arno above; first the hills of olive and vine, then the chestnut woods, and then the blue and misty pine forests, which invest the aerial Apennines, that fade in the distance. I have seldom seen a city so lovely at first sight as Florence.

FRAGMENT

TO MARY SHELLEY

O Mary dear, that you were here
With your brown eyes bright and clear,
And your sweet voice, like a bird
Singing love to its lone mate
In the ivy bower disconsolate;
Voice the sweetest ever heard!

SCENE in Tuscany.

"You everywhere meet those teams of beautiful white oxen, which are now labouring the little vine-divided fields with their Virgilian ploughs and carts."

— Letter from Florence, p 14.

Mail

And your brow more . . .
Than the . sky
Of this azure Italy.
Mary dear, come to me soon,
I am not well whilst thou art far;
As sunset to the spherèd moon,
As twilight to the western star,
Thou, belovèd, art to me.

O Mary dear, that you were here;
The Castle echó whispers "Here!"[1]

Este, September, 1818.

[1] Compare this poem, written to Mary Shelley during the poet's brief absence from her at Este, with her own description of the place, which soon afterward became their home: —

"The villa was situated on the very overhanging brow of a low hill at the foot of a range of higher ones. . . . A slight ravine, with a road in its depth, divided the garden from the hill, on which stood the ruins of the ancient castle of Este, whose dark massive wall gave forth an echo, and from whose ruined crevices owls and bats flitted forth at night, as the crescent moon sunk behind the black and heavy battlements."

LINES WRITTEN AMONG THE EUGANEAN HILLS[1]

OCTOBER, 1818

MANY a green isle needs must be
In the deep wide sea of misery,
Or the mariner, worn and wan,
Never thus could voyage on
Day and night, and night and day,
Drifting on his dreary way,
With the solid darkness black
Closing round his vessel's track;
Whilst above the sunless sky,
Big with clouds, hangs heavily,
And behind the tempest fleet
Hurries on with lightning feet,
Riving sail, and cord, and plank,
Till the ship has almost drank
Death from the o'er-brimming deep;
And sinks down, down, like that sleep
When the dreamer seems to be
Weltering through eternity;
And the dim low line before
Of a dark and distant shore
Still recedes, as ever still,

[1] Written after a day's excursion among the mountains which surround Arquà — once the retreat and now the sepulchre of Petrarch. — SHELLEY'S NOTE.

PETRARCH'S House
at Arquà.

— See Letter from Este, p. 64.
— Note to Euganean Hills, p. 16.

Non-U

Longing with divided will
But no power to seek or shun,
He is ever drifted on
O'er the unreposing wave
To the haven of the grave.
What, if there no friends will greet;
What, if there no heart will meet
His with love's impatient beat;
Wander wheresoe'er he may,
Can he dream before that day
To find refuge from distress
In friendship's smile, in love's caress?
Then 't will wreak him little woe
Whether such there be or no:
Senseless is the breast, and cold,
Which relenting love would fold;
Bloodless are the veins and chill
Which the pulse of pain did fill;
Every little living nerve
That from bitter words did swerve
Round the tortured lips and brow,
Are like sapless leaflets now
Frozen upon December's bough.

On the beach of a northern sea
Which tempests shake eternally,
As once the wretch there lay to sleep,
Lies a solitary heap,
One white skull and seven dry bones,
On the margin of the stones,

Where a few grey rushes stand,
Boundaries of the sea and land:
Nor is heard one voice of wail
But the sea-mews, as they sail
O'er the billows of the gale;
Or the whirlwind up and down
Howling, like a slaughtered town,
When a king in glory rides
Through the pomp of fratricides:
Those unburied bones around
There is many a mournful sound;
There is no lament for him,
Like a sunless vapour, dim,
Who once clothed with life and thought
What now moves nor murmurs not.

Ay, many flowering islands lie
In the waters of wide Agony:
To such a one this morn was led
My bark, by soft winds piloted:
'Mid the mountains Euganean
I stood listening to the pæan,
With which the legioned rooks did hail
The sun's uprise majestical;
Gathering round with wings all hoar,
Thro' the dewy mist they soar
Like grey shades, till the eastern heaven
Bursts, and then, as clouds of even,
Flecked with fire and azure, lie
In the unfathomable sky,

So their plumes of purple grain,
Starred with drops of golden rain,
Gleam above the sunlight woods,
As in silent multitudes
On the morning's fitful gale
Thro' the broken mist they sail,
And the vapours cloven and gleaming
Follow down the dark steep streaming,
Till all is bright, and clear, and still,
Round the solitary hill.

Beneath is spread like a green sea
The waveless plain of Lombardy,
Bounded by the vaporous air,
Islanded by cities fair;
Underneath day's azure eyes
Ocean's nursling, Venice lies,
A peopled labyrinth of walls,
Amphitrite's destined halls,
Which her hoary sire now paves
With his blue and beaming waves.
Lo! the sun upsprings behind,
Broad, red, radiant, half reclined
On the level quivering line
Of the waters crystalline;
And before that chasm of light,
As within a furnace bright,
Column, tower, and dome, and spire,
Shine like obelisks of fire,
Pointing with inconstant motion

From the altar of dark ocean
To the sapphire-tinted skies;
As the flames of sacrifice
From the marble shrines did rise,
As to pierce the dome of gold
Where Apollo spoke of old.

Sun-girt City, thou hast been
Ocean's child, and then his queen;
Now is come a darker day,
And thou soon must be his prey,
If the power that raised thee here
Hallow so thy watery bier.
A less drear ruin then than now,
With thy conquest-branded brow
Stooping to the slave of slaves
From thy throne, among the waves
Wilt thou be, when the sea-mew
Flies, as once before it flew,
O'er thine isles depopulate,
And all is in its ancient state,
Save where many a palace gate
With green sea-flowers overgrown
Like a rock of ocean's own,
Topples[1] o'er the abandoned sea
As the tides change sullenly.
The fisher on his watery way,
Wandering at the close of day,

[1] This serious apprehension of the gradual sinking of Venice has become more pronounced since the crumbling of the Campanile in 1902. — Ed.

VIEW of Venice from the Lagoon.

"The approach to it over the laguna, with its domes and turrets glittering in a long line over the blue waves, is one of the finest architectural delusions in the world."

— Letter from Este, p. 62.

Mail

Will spread his sail and seize his oar
Till he pass the gloomy shore,
Lest thy dead should, from their sleep
Bursting o'er the starlight deep,
Lead a rapid masque of death
O'er the waters of his path.

Those who alone thy towers behold
Quivering through aërial gold,
As I now behold them here,
Would imagine not they were
Sepulchres, where human forms,
Like pollution-nourished worms
To the corpse of greatness cling,
Murdered, and now mouldering:
But if Freedom should awake
In her omnipotence, and shake
From the Celtic Anarch's hold
All the keys of dungeons cold,
Where a hundred cities lie
Chained like thee, ingloriously,
Thou and all thy sister band
Might adorn this sunny land,
Twining memories of old time
With new virtues more sublime;
If not, perish thou and they,
Clouds which stain truth's rising day
By her sun consumed away,
Earth can spare ye: while like flowers,
In the waste of years and hours,

From your dust new nations spring
With more kindly blossoming.

Perish — let there only be
Floating o'er thy hearthless sea
As the garment of thy sky
Clothes the world immortally,
One remembrance, more sublime
Than the tattered pall of time,
Which scarce hides thy visage wan; —
That a tempest-cleaving Swan[1]
Of the songs of Albion,
Driven from his ancestral streams
By the might of evil dreams,
Found a nest in thee; and Ocean
Welcomed him with such emotion
That its joy grew his, and sprung
From his lips like music flung
O'er a mighty thunder-fit
Chastening terror: — what though yet
Poesy's unfailing River,
Which thro' Albion winds for ever
Lashing with melodious wave
Many a sacred Poet's grave,
Mourn its latest nursling fled?
What though thou with all thy dead
Scarce can for this fame repay
Aught thine own? oh, rather say
Though thy sins and slaveries foul

[1] Byron, then living in Venice. — ED.

Overcloud a sunlike soul?
As the ghost of Homer clings
Round Scamander's wasting springs;
As divinest Shakespere's might
Fills Avon and the world with light
Like omniscient power which he
Imaged 'mid mortality;
As the love from Petrarch's urn,
Yet amid yon hills doth burn,
A quenchless lamp by which the heart
Sees things unearthly; — so thou art
Mighty spirit — so shall be
The City that did refuge thee.

Lo, the sun floats up the sky
Like thought-wingèd Liberty,
Till the universal light
Seems to level plain and height;
From the sea a mist has spread,
And the beams of morn lie dead
On the towers of Venice now,
Like its glory long ago.
By the skirts of that grey cloud
Many-domèd Padua proud
Stands, a peopled solitude,
'Mid the harvest-shining plain,
Where the peasant heaps his grain
In the garner of his foe,
And the milk-white oxen slow
With the purple vintage strain,

Heaped upon the creaking wain,
That the brutal Celt may swill
Drunken sleep with savage will;
And the sickle to the sword
Lies unchanged, though many a lord,
Like a weed whose shade is poison,
Overgrows this region's foison,
Sheaves of whom are ripe to come
To destruction's harvest home:
Men must reap the things they sow,
Force from force must ever flow,
Or worse; but 't is a bitter woe
That love or reason cannot change
The despot's rage, the slave's revenge.

Padua, thou within whose walls
Those mute guests at festivals,
Son and Mother, Death and Sin,
Played at dice for Ezzelin,
Till Death cried, "I win, I win!"
And Sin cursed to lose the wager,
But Death promised, to assuage her,
That he would petition for
Her to be made Vice-Emperor,
When the destined years were o'er,
Over all between the Po
And the eastern Alpine snow,
Under the mighty Austrian.
Sin smiled so as Sin only can,
And since that time, ay, long before,

PADUA and Pinzza Vittorio Emanuele.

"Many-domèd Padua proud
Stands, a peopled solitude,
'Mid the harvest-shining plain."

— Euganean Hills, p. 23.

Both have ruled from shore to shore,
That incestuous pair, who follow
Tyrants as the sun the swallow,
As Repentance follows Crime,
And as changes follow Time.

In thine halls the lamp of learning,
Padua, now no more is burning;
Like a meteor, whose wild way
Is lost over the grave of day,
It gleams betrayed and to betray:
Once remotest nations came
To adore that sacred flame,
When it lit not many a hearth
On this cold and gloomy earth:
Now new fires from antique light
Spring beneath the wide world's might;
But their spark lies dead in thee,
Trampled out by tyranny.
As the Norway woodman quells,
In the depths of piny dells,
One light flame among the brakes,
While the boundless forest shakes,
And its mighty trunks are torn
By the fire thus lowly born:
The spark beneath his feet is dead,
He starts to see the flames it fed
Howling through the darkened sky
With a myriad tongues victoriously,
And sinks down in fear: so thou,

O Tyranny, beholdest now
Light around thee, and thou hearest
The loud flames ascend, and fearest:
Grovel on the earth; ay, hide
In the dust thy purple pride!

Noon descends around me now:
'T is the noon of autumn's glow,
When a soft and purple mist
Like a vaporous amethyst,
Or an air-dissolvèd star
Mingling light and fragrance, far
From the curved horizon's bound
To the point of heaven's profound,
Fills the overflowing sky;
And the plains that silent lie
Underneath, the leaves unsodden
Where the infant frost has trodden
With his morning-wingèd feet,
Whose bright print is gleaming yet;
And the red and golden vines,
Piercing with their trellised lines
The rough, dark-skirted wilderness;
The dun and bladed grass no less,
Pointing from this hoary tower
In the windless air; the flower
Glimmering at my feet; the line
Of the olive-sandalled Apennine
In the south dimly islanded;
And the Alps, whose snows are spread

High between the clouds and sun;
And of living things each one;
And my spirit which so long
Darkened this swift stream of song,
Interpenetrated lie
By the glory of the sky:
Be it love, light, harmony,
Odour, or the soul of all
Which from heaven like dew doth fall,
Or the mind which feeds this verse
Peopling the lone universe.
Noon descends, and after noon
Autumn's evening meets me soon,
Leading the infantine moon,
And that one star, which to her
Almost seems to minister
Half the crimson light she brings
From the sunset's radiant springs:
And the soft dreams of the morn
(Which like wingèd winds had borne
To that silent isle, which lies
'Mid remembered agonies,
The frail bark of this lone being)
Pass, to other sufferers fleeing,
And its ancient pilot, Pain,
Sits beside the helm again.

Other flowering isles must be
In the sea of life and agony:
Other spirits float and flee

O'er that gulph: even now, perhaps,
On some rock the wild wave wraps,
With folded wings they waiting sit
For my bark, to pilot it
To some calm and blooming cove,
Where for me, and those I love,
May a windless bower be built,
Far from passion, pain, and guilt,
In a dell 'mid lawny hills,
Which the wild sea-murmur fills,
And soft sunshine, and the sound
Of old forests echoing round,
And the light and smell divine
Of all flowers that breathe and shine:
We may live so happy there,
That the spirits of the air,
Envying us, may even entice
To our healing paradise
The polluting multitude;
But their rage would be subdued
By that clime divine and calm,
And the winds whose wings rain balm
On the uplifted soul, and leaves
Under which the bright sea heaves;
While each breathless interval
In their whisperings musical
The inspired soul supplies
With its own deep melodies,
And the love which heals all strife
Circling, like the breath of life,

LANDSCAPE among the Euganean Hills.

"the line
Of the olive-sandalled Apennine
In the south dimly islanded."

— Euganean Hills, p. 26.

Main

All things in that sweet abode
With its own mild brotherhood:
They, not it would change; and soon
Every sprite beneath the moon
Would repent its envy vain,
And the earth grow young again.

MARENGHI [1]

I

Let those who pine in pride or in revenge,
Or think that ill for ill should be repaid,
Or barter wrong for wrong, until the exchange
Ruins the merchants of such thriftless trade,
Visit the tower of Vado, and unlearn
Such bitter faith beside Marenghi's urn.

II

A massy tower yet overhangs the town,
A scattered group of ruined dwellings now.
. . . . . .

III

Another scene ere wise Etruria knew
Its second ruin through internal strife,
And tyrants through the breach of discord threw
The chain which binds and kills. As death to life,
As winter to fair flowers (though some be poison)
So Monarchy succeeds to Freedom's foison.

[1] This fragment refers to an event told in Sismondi's *Histoire des Républiques Italiennes*, which occurred during the war when Florence finally subdued Pisa, and reduced it to a province. — Mrs. Shelley.

IV

In Pisa's church a cup of sculptured gold
  Was brimming with the blood of feuds forsworn
At sacrament: more holy ne'er of old
  Etrurians mingled with the shades forlorn
Of moon-illumined forests.

. . . . . .

V

And reconciling factions wet their lips
  With that dread wine, and swear to keep each spirit
Undarkened by their country's last eclipse.

. . . . . .

VI

Was Florence the liberticide? that band
  Of free and glorious brothers who had planted,
Like a green isle 'mid Æthiopian sand,
  A nation amid slaveries, disenchanted
Of many impious faiths — wise, just — do they,
Does Florence, gorge the sated tyrants' prey?

VII

O foster-nurse of man's abandoned glory,
  Since Athens, its great mother, sunk in splendour;
Thou shadowest forth that mighty shape in story,
  As ocean its wrecked fanes, severe yet tender: —
The light-invested angel Poesy
Was drawn from the dim world to welcome thee.

VIII

And thou in painting didst transcribe all taught
By loftiest meditations; marble knew
The sculptor's fearless soul — and as he wrought,
The grace of his own power and freedom grew.
And more than all, heroic, just, sublime,
Thou wert among the false — was this thy crime?

IX

Yes; and on Pisa's marble walls the twine
Of direst weeds hangs garlanded — the snake
Inhabits its wrecked palaces; — in thine
A beast of subtler venom now doth make
Its lair, and sits amid their glories overthrown,
And thus thy victim's fate is as thine own.

X

The sweetest flowers are ever frail and rare,
And love and freedom blossom but to wither;
And good and ill like vines entangled are,
So that their grapes may oft be plucked together; —
Divide the vintage ere thou drink, then make
Thy heart rejoice for dead Marenghi's sake.

XI

No record of his crime remains in story,
But if the morning bright as evening shone,
It was some high and holy deed, by glory
Pursued into forgetfulness, which won
From the blind crowd he made secure and free
The patriot's meed, toil, death, and infamy.

XII

For when by sound of trumpet was declared
A price upon his life, and there was set
A penalty of blood on all who shared
So much of water with him as might wet
His lips, which speech divided not — he went
Alone, as you may guess, to banishment.

XIII

Amid the mountains, like a hunted beast,
He hid himself, and hunger, toil, and cold,
Month after month endured; it was a feast
Whene'er he found those globes of deep-red gold
Which in the woods the strawberry-tree doth bear,
Suspended in their emerald atmosphere.

XIV

And in the roofless huts of vast morasses,
Deserted by the fever-stricken serf,
All overgrown with reeds and long rank grasses,
And hillocks heaped of moss-inwoven turf,
And where the huge and speckled aloe made,
Rooted in stones, a broad and pointed shade,

XV

He housed himself. There is a point of strand
Near Vado's tower and town; and on one side
The treacherous marsh divides it from the land,
Shadowed by pine and ilex forests wide,
And on the other creeps eternally,
Through muddy weeds, the shallow sullen sea.

FLORENCE.

"*O foster-nurse of man's abandoned glory,*
Since Athens, its great mother, sunk in splendour;"
— Marenghi, p. 30.

"*Florence, beneath the sun,*
Of cities fairest one.
— Ode to Naples, p. 199.

Mau

XVI

Here the earth's breath is pestilence, and few
  But things whose nature is at war with life —
Snakes and ill worms — endure its mortal dew.
  The trophies of the clime's victorious strife —
White bones, and locks of dun and yellow hair,
And ringèd horns which buffaloes did wear —

. . . . . .

XVII

And at the utmost point . . . stood there
  The relics of a weed-inwoven cot,
Thatched with broad flags. An outlawed murderer
  Had lived seven days there: the pursuit was hot
When he was cold. The birds that were his grave
Fell dead upon their feast in Vado's wave.

XVIII

There must have lived within Marenghi's heart
  That fire, more warm and bright than life or hope,
(Which to the martyr makes his dungeon . . .
  More joyous than the heaven's majestic cope
To his oppressor), warring with decay, —
Or he could ne'er have lived years, day by day.

XIX

Nor was his state so lone as you might think.
  He had tamed every newt and snake and toad,
And every seagull which sailed down to drink
  Those . . . ere the death-mist went abroad.

And each one, with peculiar talk and play,
Wiled, not untaught, his silent time away.

XX

And the marsh-meteors, like tame beasts, at night
Came licking with blue tongues his veinèd feet;
And he would watch them, as, like spirits bright,
In many entangled figures quaint and sweet
To some enchanted music they would dance —
Until they vanished at the first moon-glance.

XXI

He mocked the stars by grouping on each weed
The summer dewdrops in the golden dawn;
And, ere the hoar-frost vanished, he could read
Its pictured footprints, as on spots of lawn
Its delicate brief touch in silence weaves
The likeness of the wood's remembered leaves.

XXII

And many a fresh Spring-morn would he awaken —
While yet the unrisen sun made glow, like iron
Quivering in crimson fire, the peaks unshaken
Of mountains and blue isles which did environ
With air-clad crags that plain of land and sea, —
And feel liberty.

XXIII

And in the moonless nights, when the dim ocean
Heaved underneath the heaven, . . .
Starting from dreams . . .
Communed with the immeasurable world;

And felt his life beyond his limbs dilated,
Till his mind grew like that it contemplated.

XXIV

His food was the wild fig and strawberry;
The milky pine-nuts which the autumnal blast
Shakes into the tall grass; and such small fry
As from the sea by winter-storms are cast;
And the coarse bulbs of iris-flowers he found
Knotted in clumps under the spongy ground.

XXV

And so were kindled powers and thoughts which made
His solitude less dark. When memory came
(For years gone by leave each a deepening shade),
His spirit basked in its internal flame,—
As, when the black storm hurries round at night,
The fisher basks beside his red fire-light.

XXVI

Yet human hopes and cares and faiths and errors,
Like billows unawakened by the wind,
Slept in Marenghi still; but that all terrors,
Weakness, and doubt, had withered in his mind.
His couch . . .

. . . . . .

XXVII

And, when he saw beneath the sunset's planet
A black ship walk over the crimson ocean,—
Its pennons streaming on the blasts that fan it,
Its sails and ropes all tense and without motion,

Like the dark ghost of the unburied even
Striding across the orange-coloured heaven, —

XXVIII

The thought of his own kind who made the soul
Which sped that wingèd shape through night and day, —
The thought of his own country . . .

. . . . . .

JULIAN AND MADDALO[1]
A CONVERSATION

PREFACE

The meadows with fresh streams, the bees with thyme,
The goats with the green leaves of budding Spring,
Are saturated not — nor Love with tears.

VIRGIL'S *Gallus*.

COUNT MADDALO is a Venetian nobleman of ancient family and of great fortune, who, without mixing much in the society of his countrymen, resides chiefly at his magnificent palace in that city. He is a person of the most consummate genius, and capable, if he would direct his energies to such an end, of becoming the redeemer of his degraded country. But it is his weakness to be proud: he derives, from a comparison of his own extraordinary mind with the dwarfish intellects that surround him, an

[1] Julian is the idealized portrait of Shelley himself; Maddalo is Lord Byron. The poem was not published until after Shelley's death, although written during his first year in Italy. He had in mind to write three other poems as companions to this Venice poem, whose scenes were to be laid respectively in Rome, Florence, and Naples. But this scheme was never carried out. — ED.

THE Lido at Venice.

"a bare strand
Of hillocks, heaped from ever-shifting sand,
Matted with thistles and amphibious weeds
. . . . . .
Where 't was our wont to ride when day went down."

—Julian and Maddalo, p. 38.

MAU

intense apprehension of the nothingness of human life. His passions and his powers are incomparably greater than those of other men; and, instead of the latter having been employed in curbing the former, they have mutually lent each other strength. His ambition preys upon itself, for want of objects which it can consider worthy of exertion. I say that Maddalo is proud, because I can find no other word to express the concentred and impatient feelings which consume him; but it is on his own hopes and affections only that he seems to trample, for in social life no human being can be more gentle, patient, and unassuming than Maddalo. He is cheerful, frank, and witty. His more serious conversation is a sort of intoxication; men are held by it as by a spell. He has travelled much; and there is an inexpressible charm in his relation of his adventures in different countries.

Julian is an Englishman of good family, passionately attached to those philosophical notions which assert the power of man over his own mind, and the immense improvements of which, by the extinction of certain moral superstitions, human society may be yet susceptible. Without concealing the evil in the world, he is for ever speculating how good may be made superior. He is a complete infidel, and a scoffer at all things reputed holy; and Maddalo takes a wicked pleasure in drawing out his taunts against religion. What Maddalo thinks on these matters is not exactly known. Julian, in spite of his heterodox opinions, is conjectured by his friends to possess some good qualities. How far this is possible the pious reader will determine. Julian is rather serious.

Of the Maniac [1] I can give no information. He seems, by his own account, to have been disappointed in love. He was evidently a very cultivated and amiable person when in his right senses. His story, told at length, might be like many other stories of the same kind: the unconnected exclamations of his agony will perhaps be found a sufficient comment for the text of every heart.

I RODE one evening with Count Maddalo
Upon the bank of land which breaks the flow
Of Adria towards Venice: a bare strand
Of hillocks, heaped from ever-shifting sand,
Matted with thistles and amphibious weeds,
Such as from earth's embrace the salt ooze breeds,
Is this; an uninhabited sea-side,
Which the lone fisher, when his nets are dried,
Abandons; and no other object breaks
The waste, but one dwarf tree and some few stakes
Broken and unrepaired, and the tide makes
A narrow space of level sand thereon,
Where 't was our wont to ride while day went down.
This ride was my delight. I love all waste
And solitary places; where we taste
The pleasure of believing what we see
Is boundless, as we wish our souls to be:

[1] Some critics have inferred that in the Maniac, Shelley revealed much of his own darkest experiences; — that while Julian is Shelley in 1818, the distracted lover is Shelley as he conceived himself to have been in 1814, and that the poem therefore offers two pictures of its author. For some reason unknown, Shelley had ordered it to be published *without his name;* also for some reason unknown, it was withheld from publication altogether by his friend Leigh Hunt, to whom it was sent. — ED.

And such was this wide ocean, and this shore
More barren than its billows; and yet more
Than all, with a remembered friend I love
To ride as then I rode; — for the winds drove
The living spray along the sunny air
Into our faces; the blue heavens were bare,
Stripped to their depths by the awakening north;
And, from the waves, sound like delight broke forth
Harmonising with solitude, and sent
Into our hearts aërial merriment.
So, as we rode, we talked; and the swift thought,
Winging itself with laughter, lingered not,
But flew from brain to brain; such glee was ours,
Charged with light memories of remembered hours,
None slow enough for sadness: till we came
Homeward, which always make the spirit tame.
This day had been cheerful but cold, and now
The sun was sinking, and the wind also.
Our talk grew somewhat serious, as may be
Talk interrupted with such raillery
As mocks itself, because it cannot scorn
The thoughts it would extinguish: — 't was forlorn,
Yet pleasing, such as once, so poets tell,
The devils held within the dales of Hell
Concerning God, freewill, and destiny:
Of all that earth has been or yet may be,
All that vain men imagine or believe,
Or hope can paint or suffering may achieve,
We descanted, and I (for ever still
Is it not wise to make the best of ill?)

Argued against despondency, but pride
Made my companion take the darker side.
The sense that he was greater than his kind
Had struck, methinks, his eagle spirit blind
By gazing on its own exceeding light.
Meanwhile the sun paused ere it should alight,
Over the horizon of the mountains ; — Oh,
How beautiful is sunset, when the glow
Of Heaven descends upon a land like thee,
Thou Paradise of exiles, Italy !
Thy mountains, seas and vineyards and the towers
Of cities they encircle ! — it was ours
To stand on thee, beholding it ; and then,
Just where we had dismounted, the Count's men
Were waiting for us with the gondola. —
As those who pause on some delightful way
Tho' bent on pleasant pilgrimage, we stood
Looking upon the evening, and the flood
Which lay between the city and the shore
Paved with the image of the sky. The hoar
And aëry Alps towards the North appeared
Thro' mist, an heaven-sustaining bulwark reared
Between the East and West ; and half the sky
Was roofed with clouds of rich emblazonry,
Dark purple at the zenith, which still grew
Down the steep West into a wondrous hue
Brighter than burning gold, even to the rent
Where the swift sun yet paused in his descent
Among the many-folded hills : they were
Those famous Euganean hills, which bear

"*'Mid the mountains Euganean*
I stood listening to the pæan
With which the legioned rooks did hail
The sun's uprise majestical." — **Euganean Hills, p.18.**

"*Those famous Euganean hills, which bear*
As seen from Lido thro' the harbour piles
The likeness of a clump of peaked isles." — **Julian and Maddalo. p. 40.**

As seen from Lido thro' the harbour piles
The likeness of a clump of peakèd isles —
And then, as if the Earth and Sea had been
Dissolved into one lake of fire, were seen
Those mountains towering as from waves of flame
Around the vaporous sun, from which there came
The inmost purple spirit of light, and made
Their very peaks transparent. "Ere it fade,"
Said my companion, "I will show you soon
A better station" — so, o'er the lagune
We glided, and from that funereal bark
I leaned, and saw the city, and could mark
How from their many isles in evening's gleam,
Its temples and its palaces did seem
Like fabrics of enchantment piled to Heaven.
I was about to speak, when — "We are even
Now at the point I meant," said Maddalo,
And bade the gondolieri cease to row.
"Look, Julian, on the west, and listen well
If you hear not a deep and heavy bell."
I looked, and saw between us and the sun
A building on an island; such a one
As age to age might add, for uses vile,
A windowless, deformed and dreary pile;
And on the top an open tower, where hung
A bell, which in the radiance swayed and swung;
We could just hear its hoarse and iron tongue:
The broad sun sunk behind it, and it tolled
In strong and black relief. — "What we behold
Shall be the madhouse and its belfry tower,"

Said Maddalo, "and ever at this hour
Those who may cross the water, hear that bell
Which calls the maniacs each one from his cell
To vespers." — "As much skill as need to pray
In thanks or hope for their dark lot have they
To their stern maker," I replied. "O ho!
You talk as in years past," said Maddalo.
"'T is strange men change not. You were ever still
Among Christ's flock a perilous infidel,
A wolf for the meek lambs — if you can't swim
Beware of Providence." I looked on him,
But the gay smile had faded in his eye,
"And such," — he cried, "is our mortality,
And this must be the emblem and the sign
Of what should be eternal and divine! —
And like that black and dreary bell, the soul
Hung in a heaven-illumined tower, must toll
Our thoughts and our desires to meet below
Round the rent heart and pray — as madmen do
For what? they know not, till the night of death
As sunset that strange vision, severeth
Our memory from itself, and us from all
We sought and yet were baffled." I recall
The sense of what he said, altho' I mar
The force of his expressions. The broad star
Of day meanwhile had sunk behind the hill,
And the black bell became invisible,
And the red tower looked grey, and all between
The churches, ships and palaces were seen
Huddled in gloom; — into the purple sea

The orange hues of heaven sunk silently.
We hardly spoke, and soon the gondola
Conveyed me to my lodgings by the way.
The following morn was rainy, cold and dim,
Ere Maddalo arose, I called on him,
And whilst I waited with his child I played;
A lovelier toy sweet Nature never made,
A serious, subtle, wild, yet gentle being,
Graceful without design and unforeseeing,
With eyes — Oh speak not of her eyes! — which seem
Twin mirrors of Italian Heaven, yet gleam
With such deep meaning, as we never see
But in the human countenance. With me
She was a special favourite: I had nursed
Her fine and feeble limbs when she came first
To this bleak world; and she yet seemed to know
On second sight her ancient playfellow,
Less changed than she was by six months or so;
For after her first shyness was worn out
We sate there, rolling billiard balls about,
When the Count entered. Salutations past;
"The word you spoke last night might well have cast
A darkness on my spirit — if man be
The passive thing you say, I should not see
Much harm in the religions and old saws
(Tho' I may never own such leaden laws)
Which break a teachless nature to the yoke:
Mine is another faith" — thus much I spoke
And noting he replied not, added: "See
This lovely child, blithe, innocent, and free,

She spends a happy time with little care
While we to such sick thoughts subjected are
As came on you last night — it is our will
Which thus enchains us to permitted ill —
We might be otherwise — we might be all
We dream of, happy, high, majestical.
Where is the love, beauty, and truth we seek
But in our mind? and if we were not weak
Should we be less in deed than in desire?"
"Aye, if we were not weak — and we aspire
How vainly to be strong!" said Maddalo:
"You talk Utopia." "It remains to know,"
I then rejoined, "and those who try may find
How strong the chains are which our spirit bind;
Brittle perchance as straw. . . . We are assured
Much may be conquered, much may be endured
Of what degrades and crushes us. We know
That we have power over ourselves to do
And suffer — what, we know not till we try;
But something nobler than to live and die —
So taught those kings of old philosophy
Who reigned, before Religion made men blind;
And those who suffer with their suffering kind
Yet feel their faith, religion." "My dear friend,"
Said Maddalo, "my judgment will not bend
To your opinion, tho' I think you might
Make such a system refutation-tight
As far as words go. I knew one like you
Who to this city came some months ago,
With whom I argued in this sort, and he

Is now gone mad, — and so he answered me, —
Poor fellow! But if you would like to go
We 'll visit him, and his wild talk will show
How vain are such aspiring theories."
"I hope to prove the induction otherwise,
And that a want of that true theory, still,
Which seeks a 'soul of goodness' in things ill,
Or in himself or others, has thus bowed
His being — there are some by nature proud,
Who patient in all else demand but this —
To love and be beloved with gentleness;
And being scorned, what wonder if they die
Some living death? this is not destiny
But man's own wilful ill."
As thus I spoke
Servants announced the gondola, and we
Through the fast-falling rain and high-wrought sea
Sailed to the island where the madhouse stands.
We disembarked. The clap of tortured hands,
Fierce yells and howlings and lamentings keen,
And laughter where complaint had merrier been,
Moans, shrieks, and curses, and blaspheming prayers
Accosted us. We climbed the oozy stairs
Into an old courtyard. I heard on high,
Then, fragments of most touching melody,
But looking up saw not the singer there.
Through the black bars in the tempestuous air
I saw, like weeds on a wrecked palace growing,
Long tangled locks flung wildly forth, and flowing,
Of those who on a sudden were beguiled

Into strange silence, and looked forth and smiled
Hearing sweet sounds. — Then I: "Methinks there were
A cure of these with patience and kind care,
If music can thus move . . . but what is he
Whom we seek here?" "Of his sad history
I know but this," said Maddalo, "he came
To Venice a dejected man, and fame
Said he was wealthy, or he had been so;
Some thought the loss of fortune wrought him woe;
But he was ever talking in such sort
As you do — far more sadly; he seemed hurt,
Even as a man with his peculiar wrong,
To hear but of the oppression of the strong,
Or those absurd deceits (I think with you
In some respects you know) which carry through
The excellent impostors of this earth
When they outface detection: he had worth,
Poor fellow! but a humourist in his way" —
"Alas, what drove him mad?" "I cannot say;
A lady came with him from France, and when
She left him and returned, he wandered then
About yon lonely isles of desert sand
Till he grew wild — he had no cash or land
Remaining, — the police had brought him here —
Some fancy took him and he would not bear
Removal; so I fitted up for him
Those rooms beside the sea, to please his whim,
And sent him busts and books and urns for flowers
Which had adorned his life in happier hours,

THE Doge's Palace at Venice.

" A fine monument of aristocratic power."

— Letter from Este, p. 62.

Non-U

And instruments of music — you may guess
A stranger could do little more or less
For one so gentle and unfortunate:
And those are his sweet strains which charm the weight
From madmen's chains, and make this Hell appear
A heaven of sacred silence, hushed to hear." —
"Nay, this was kind of you — he had no claim,
As the world says" — "None — but the very same
Which I on all mankind were I as he
Fallen to such deep reverse; — his melody
Is interrupted — now we hear the din
Of madmen, shriek on shriek again begin;
Let us now visit him; after this strain
He ever communes with himself again,
And sees nor hears not any." Having said
These words we called the keeper, and he led
To an apartment opening on the sea —
There the poor wretch was sitting mournfully
Near a piano, his pale fingers twined
One with the other, and the ooze and wind
Rushed through an open casement, and did sway
His hair, and starred it with the brackish spray;
His head was leaning on a music book,
And he was muttering, and his lean limbs shook;
His lips were pressed against a folded leaf
In hue too beautiful for health, and grief
Smiled in their motions as they lay apart —
As one who wrought from his own fervid heart
The eloquence of passion, soon he raised
His sad meek face and eyes lustrous and glazed

And spoke — sometimes as one who wrote and thought
His words might move some heart that heeded not
If sent to distant lands: and then as one
Reproaching deeds never to be undone
With wondering self-compassion; then his speech
Was lost in grief, and then his words came each
Unmodulated, cold, expressionless, —
But that from one jarred accent you might guess
It was despair made them so uniform:
And all the while the loud and gusty storm
Hissed thro' the window, and we stood behind
Stealing his accents from the envious wind
Unseen. I yet remember what he said
Distinctly: such impression his words made.
"Month after month," he cried, "to bear this load
And as a jade urged by the whip and goad
To drag life on, which like a heavy chain
Lengthens behind with many a link of pain! —
And not to speak my grief — O not to dare
To give a human voice to my despair,
But live and move, and wretched thing! smile on
As if I never went aside to groan,
And wear this mask of falsehood even to those
Who are most dear — not for my own repose —
Alas! no scorn or pain or hate could be
So heavy as that falsehood is to me —
But that I cannot bear more altered faces
Than needs must be, more changed and cold embraces,
More misery, disappointment, and mistrust
To own me for their father . . . Would the dust

Were covered in upon my body now!
That the life ceased to toil within my brow!
And then these thoughts would at the least be fled;
Let us not fear such pain can vex the dead.
"What Power delights to torture us? I know
That to myself I do not wholly owe
What now I suffer, tho' in part I may.
Alas! none strewed sweet flowers upon the way
Where wandering heedlessly, I met pale Pain,
My shadow, which will leave me not again —
If I have erred, there was no joy in error,
But pain and insult and unrest and terror;
I have not as some do, bought penitence
With pleasure, and a dark yet sweet offence,
For then, if love and tenderness and truth
Had overlived hope's momentary youth,
My creed should have redeemed me from repenting;
But loathèd scorn and outrage unrelenting,
Met love excited by far other seeming
Until the end was gained . . . as one from dreaming
Of sweetest peace, I woke, and found my state
Such as it is. ——
"O Thou, my spirit's mate
Who, for thou art compassionate and wise,
Wouldst pity me from thy most gentle eyes
If this sad writing thou shouldst ever see —
My secret groans must be unheard by thee,
Thou wouldst weep tears bitter as blood to know
Thy lost friend's incommunicable woe.
"Ye few by whom my nature has been weighed

In friendship, let me not that name degrade
By placing on your hearts the secret load
Which crushes mine to dust. There is one road
To peace and that is truth, which follow ye!
Love sometimes leads astray to misery.
Yet think not tho' subdued — and I may well
Say that I am subdued — that the full Hell
Within me would infect the untainted breast
Of sacred nature with its own unrest;
As some perverted beings think to find
In scorn or hate a medicine for the mind
Which scorn or hate hath wounded — O how vain!
The dagger heals not but may rend again . . .
Believe that I am ever still the same
In creed as in resolve, and what may tame
My heart, must leave the understanding free,
Or all would sink in this keen agony —
Nor dream that I will join the vulgar cry,
Or with my silence sanction tyranny,
Or seek a moment's shelter from my pain
In any madness which the world calls gain,
Ambition or revenge or thoughts as stern
As those which make me what I am, or turn
To avarice or misanthropy or lust . . .
Heap on me soon O grave, thy welcome dust!
Till then the dungeon may demand its prey,
And Poverty and Shame may meet and say —
Halting beside me on the public way —
'That love-devoted youth is ours — let's sit
Beside him — he may live some six months yet.'

Or the red scaffold, as our country bends,
May ask some willing victim, or ye, friends,
May fall under some sorrow which this heart
Or hand may share or vanquish or avert;
I am prepared — in truth with no proud joy —
To do or suffer aught, as when a boy
I did devote to justice and to love
My nature, worthless now! . . .
"I must remove
A veil from my pent mind. 'T is torn aside!
O, pallid as Death's dedicated bride,
Thou mockery which art sitting by my side,
Am I not wan like thee? at the grave's call
I haste, invited to thy wedding-ball
To greet the ghastly paramour, for whom
Thou hast deserted me . . . and made the tomb
Thy bridal bed . . . But I beside your feet
Will lie and watch ye from my winding sheet —
Thus . . . wide awake tho' dead . . . yet stay, O stay!
Go not so soon — I know not what I say —
Hear but my reasons . . . I am mad, I fear,
My fancy is o'erwrought . . . thou art not here . . .
Pale art thou, 't is most true . . . but thou art gone,
Thy work is finished . . . I am left alone! —

. . . . . .

"Nay, was it I who wooed thee to this breast
Which, like a serpent thou envenomest
As in repayment of the warmth it lent?
Didst thou not seek me for thine own content?

Did not thy love awaken mine? I thought
That thou wert she who said 'You kiss me not
Ever, I fear you do not love me now'—
In truth I loved even to my overthrow
Her, who would fain forget these words: but they
Cling to her mind, and cannot pass away.

. . . . . .

"You say that I am proud — that when I speak
My lip is tortured with the wrongs which break
The spirit it expresses . . . Never one
Humbled himself before, as I have done!
Even the instinctive worm on which we tread
Turns, tho' it wound not — then with prostrate head
Sinks in the dusk and writhes like me — and dies?
No: wears a living death of agonies!
As the slow shadows of the pointed grass
Mark the eternal periods, his pangs pass
Slow, ever-moving, — making moments be
As mine seem — each an immortality!

. . . . . .

"That you had never seen me — never heard
My voice, and more than all had ne'er endured
The deep pollution of my loathed embrace —
That your eyes ne'er had lied love in my face —
That, like some maniac monk, I had torn out
The nerves of manhood by their bleeding root
With mine own quivering fingers, so that ne'er
Our hearts had for a moment mingled there
To disunite in horror — these were not
With thee, like some suppressed and hideous thought

LEANING Towers of Bologna.

"You might almost fancy the city is rocked by an earthquake."

—Letter from Bologna, p. 66.

Mrgll

Which flits athwart our musings, but can find
No rest within a pure and gentle mind . . .
Thou sealedst them with many a bare broad word
And searedst my memory o'er them, — for I heard
And can forget not . . . they were ministered
One after one, those curses. Mix them up
Like self-destroying poisons in one cup,
And they will make one blessing which thou ne'er
Didst imprecate for, on me, — death.

. . . . . .

"It were
A cruel punishment for one most cruel
If such can love, to make that love the fuel
Of the mind's hell; hate, scorn, remorse, despair:
But *me* — whose heart a stranger's tear might wear
As water-drops the sandy fountain-stone,
Who loved and pitied all things, and could moan
For woes which others hear not, and could see
The absent with the glance of phantasy,
And with the poor and trampled sit and weep,
Following the captive to his dungeon deep;
Me — who am as a nerve o'er which do creep
The else unfelt oppressions of this earth,
And was to thee the flame upon thy hearth,
When all beside was cold — that thou on me
Shouldst rain these plagues of blistering agony —
Such curses are from lips once eloquent
With love's too partial praise — let none relent
Who intend deeds too dreadful for a name
Henceforth, if an example for the same

They seek . . . for thou on me lookedst so, and so —
And didst speak thus . . . and thus . . . I live to show
How much men bear and die not!

. . . . . .

"Thou wilt tell,
With the grimace of hate how horrible
It was to meet my love when thine grew less;
Thou wilt admire how I could e'er address
Such features to love's work . . . this taunt, tho' true,
(For indeed nature nor in form nor hue
Bestowed on me her choicest workmanship)
Shall not be thy defence . . . for since thy lip
Met mine first, years long past, since thine eye kindled
With soft fire under mine, I have not dwindled
Nor changed in mind or body, or in aught
But as love changes what it loveth not
After long years and many trials.

"How vain
Are words! I thought never to speak again,
Not even in secret, — not to my own heart —
But from my lips the unwilling accents start,
And from my pen the words flow as I write,
Dazzling my eyes with scalding tears . . . my sight
Is dim to see that charactered in vain
On this unfeeling leaf which burns the brain
And eats into it . . . blotting all things fair
And wise and good which time had written there.

"Those who inflict must suffer, for they see
The work of their own hearts and this must be
Our chastisement or recompense — O child!

I would that thine were like to be more mild
For both our wretched sakes . . . for thine the most
Who feelest already all that thou hast lost
Without the power to wish it thine again;
And as slow years pass, a funereal train
Each with the ghost of some lost hope or friend
Following it like its shadow, wilt thou bend
No thought on my dead memory?

. . . . . .

"Alas, love!
Fear me not . . . against thee I would not move
A finger in despite. Do I not live
That thou mayst have less bitter cause to grieve?
I give thee tears for scorn and love for hate;
And that thy lot may be less desolate
Than his on whom thou tramplest, I refrain
From that sweet sleep which medicines all pain.
Then, when thou speakest of me, never say
'He could forgive not.' Here I cast away
All human passions, all revenge, all pride;
I think, speak, act no ill; I do but hide
Under these words, like embers, every spark
Of that which has consumed me — quick and dark
The grave is yawning . . . as its roof shall cover
My limbs with dust and worms under and over
So let Oblivion hide this grief . . . the air
Closes upon my accents, as despair
Upon my heart — let death upon despair!"

He ceased, and overcome leant back awhile,
Then rising, with a melancholy smile

Went to a sofa, and lay down, and slept
A heavy sleep, and in his dreams he wept
And muttered some familiar name, and we
Wept without shame in his society.
I think I never was impressed so much;
The man who were not, must have lacked a touch
Of human nature . . . then we lingered not,
Although our argument was quite forgot,
But calling the attendants, went to dine
At Maddalo's; yet neither cheer nor wine
Could give us spirits, for we talked of him
And nothing else, till daylight made stars dim;
And we agreed his was some dreadful ill
Wrought on him boldly, yet unspeakable,
By a dear friend; some deadly change in love
Of one vowed deeply which he dreamed not of;
For whose sake he, it seemed, had fixed a blot
Of falsehood on his mind which flourished not
But in the light of all-beholding truth,
And having stamped this canker on his youth
She had abandoned him — and how much more
Might be his woe, we guessed not — he had store
Of friends and fortune once, as we could guess
From his nice habits and his gentleness;
These were now lost . . . it were a grief indeed
If he had changed one unsustaining reed
For all that such a man might else adorn.
The colours of his mind seemed yet unworn;
For the wild language of his grief was high,
Such as in measure were called poetry,

And I remember one remark which then
Maddalo made. He said: 'Most wretched men
Are cradled into poetry by wrong,
They learn in suffering what they teach in song.'

If I had been an unconnected man
I, from this moment, should have formed some plan
Never to leave sweet Venice, — for to me
It was delight to ride by the lone sea;
And then the town is silent — one may write
Or read in gondolas by day or night,
Having the little brazen lamp alight,
Unseen, uninterrupted; books are there,
Pictures, and casts from all those statues fair
Which were twin-born with poetry, and all
We seek in towns, with little to recall
Regrets for the green country. I might sit
In Maddalo's great palace, and his wit
And subtle talk would cheer the winter night
And make me know myself, and the firelight
Would flash upon our faces, till the day
Might dawn and make me wonder at my stay:
But I had friends in London too: the chief
Attraction here, was that I sought relief
From the deep tenderness that maniac wrought
Within me — 't was perhaps an idle thought —
But I imagined that if day by day
I watched him, and but seldom went away,
And studied all the beatings of his heart
With zeal, as men study some stubborn art

For their own good, and could by patience find
An entrance to the caverns of his mind,
I might reclaim him from this dark estate;
In friendships I had been most fortunate —
Yet never saw I one whom I would call
More willingly my friend; and this was all
Accomplished not; such dreams of baseless good
Oft come and go in crowds or solitude
And leave no trace — but what I now designed
Made for long years impression on my mind.
The following morning urged by my affairs
I left bright Venice.
After many years
And many changes I returned; the name
Of Venice, and its aspect, was the same;
But Maddalo was travelling far away
Among the mountains of Armenia.
His dog was dead. His child had now become
A woman; such as it has been my doom
To meet with few, a wonder of this earth
Where there is little of transcendant worth,
Like one of Shakespeare's women: kindly she,
And with a manner beyond courtesy,
Received her father's friend; and when I asked
Of the lorn maniac, she her memory tasked
And told as she had heard the mournful tale.
"That the poor sufferer's health began to fail
Two years from my departure, but that then
The lady who had left him, came again.
Her mien had been imperious, but she now

BRIDGE and Aqueduct
at Spoleto.

"*The most romantic city I ever saw.*"

—Letter from Rome, p. 68.

Main Library

Looked meek — perhaps remorse had brought her low.
Her coming made him better, and they stayed
Together at my father's — for I played
As I remember with the lady's shawl —
I might be six years old — but after all
She left him" . . . "Why, her heart must have been tough:
How did it end?" "And was not this enough?
They met — they parted" — "Child, is there no more?"
"Something within that interval which bore
The stamp of *why* they parted, *how* they met:
Yet if thine agèd eyes disdain to wet
Those wrinkled cheeks with youth's remembered tears,
Ask me no more, but let the silent years
Be closed and cered over their memory
As yon mute marble where their corpses lie."
I urged and questioned still, she told me how
All happened — but the cold world shall not know.

TO MRS. SHELLEY

(Bagni di Lucca).

Venice, *Sunday morning.*
August 23, 1818.

My dearest Mary. We arrived here last night at twelve o'clock, and it is now before breakfast the next morning. I can, of course, tell you nothing of the future; and though I shall not close this letter till post time, yet I do not know exactly when that is. Yet, if you are very

impatient, look along the letter and you will see another date, when I may have something to relate.

I came from Padua hither in a gondola, and the gondoliere, among other things, without any hint on my part, began talking of Lord Byron. He said he was a *giovinotto Inglese*, with a *nome stravagante*, who lived very luxuriously, and spent great sums of money. This man, it seems, was one of Lord Byron's gondolieri. No sooner had we arrived at the inn, than the waiter began talking about him — said, that he frequented Mrs. H.'s *conversazioni* very much.

Our journey from Florence to Padua contained nothing which may not be related another time. At Padua, as I said, we took a gondola — and left it at three o'clock. These gondolas are the most beautiful and convenient boats in the world. They are finely carpeted and furnished with black, and painted black. The couches on which you lean are extraordinarily soft, and are so disposed as to be the most comfortable to those who lean or sit. The windows have at will either Venetian plate-glass flowered, or Venetian blinds, or blinds of black cloth to shut out the light. The weather here is extremely cold — indeed, sometimes very painfully so, and yesterday it began to rain. We passed the laguna in the middle of the night in a most violent storm of wind, rain, and lightning. It was very curious to observe the elements above in a state of such tremendous convulsions, and the surface of the water almost calm; for these lagunas, though five miles broad, a space enough in a storm to sink a gondola, are so shallow that the boatmen drive the boat along with a pole. The

sea-water, furiously agitated by the wind, shone with sparkles like stars. Venice, now hidden and now disclosed by the driving rain, shone dimly with its lights. We were all this while safe and comfortable. Well, adieu, dearest: I shall, as Miss Byron says,[1] resume the pen in the evening.

Sunday Night, 5 o'clock in the Morning.

Well, I will try to relate everything in its order.

. . . . . .

At three o'clock I called on Lord Byron: he was delighted to see me.

He took me in his gondola across the laguna to a long sandy island, which defends Venice from the Adriatic. When we disembarked, we found his horses waiting for us, and we rode along the sands of the sea, talking. Our conversation consisted in histories of his wounded feelings, and questions as to my affairs, and great professions of friendship and regard for me. He said, that if he had been in England at the time of the Chancery[2] affair, he would have moved heaven and earth to have prevented such a decision. We talked of literary matters, his Fourth Canto,[3] which, he says, is very good, and indeed repeated some stanzas of great energy to me.

[1] *i.e.*, Harriet Byron, in Richardson's novel of "Sir Charles Grandison." — Ed.

[2] An allusion to the decision of Chancellor Eldon whereby Shelley's two children by his first marriage were denied to him and placed under the care of their maternal grandfather.

[3] Of "Childe Harold."

Este, October 8, 1818.

. . . . . .

We left the Baths of Lucca, I think, the day after I wrote to you — on a visit to Venice — partly for the sake of seeing the city. . . . I saw Lord Byron, and really hardly knew him again; he is changed into the liveliest and happiest-looking man I ever met. He read me the first canto of his "Don Juan" — a thing in the style of Beppo, but infinitely better, and dedicated to Southey, in ten or a dozen stanzas, more like a mixture of wormwood and verdigris than satire. Venice is a wonderfully fine city. The approach to it over the laguna, with its domes and turrets glittering in a long line over the blue waves, is one of the finest architectural delusions in the world. It seems to have — and literally it has — its foundations in the sea. The silent streets are paved with water, and you hear nothing but the dashing of the oars, and the occasional cries of the gondolieri. I heard nothing of Tasso. The gondolas themselves are things of a most romantic and picturesque appearance; I can only compare them to moths of which a coffin might have been the chrysalis. They are hung with black, and painted black, and carpeted with grey; they curl at the prow and stern, and at the former there is a nondescript beak of shining steel, which glitters at the end of its long black mass.

The Doge's palace, with its library, is a fine monument of aristocratic power. I saw the dungeons, where these scoundrels used to torment their victims. They are of three kinds — one adjoining the place of trial, where the prisoners destined to immediate execution were kept. I

ST. CECILIA by Raphael.

" You forget that it is a picture as you look at it; and yet it is most unlike any of those things which we call reality."

— Letter from Bologna, p. 64.

could not descend into them, because the day on which I visited it was festa. Another under the leads of the palace, where the sufferers were roasted to death or madness by the ardours of an Italian sun: and others called the Pozzi — or wells, deep underneath, and communicating with those on the roof by secret passages — where the prisoners were confined sometimes half up to their middles in stinking water. When the French came here, they found only one old man in the dungeons, and he could not speak. But Venice, which was once a tyrant, is now the next worse thing, a slave; for in fact it ceased to be free, or worth our regret as a nation, from the moment that the oligarchy usurped the rights of the people. Yet, I do not imagine that it was ever so degraded as it has been since the French, and especially the Austrian yoke. The Austrians take sixty per cent. in taxes, and impose free quarters on the inhabitants. A horde of German soldiers, as vicious and more disgusting than the Venetians themselves, insult these miserable people. I had no conception of the excess to which avarice, cowardice, superstition, ignorance, passionless lust, and all the inexpressible brutalities which degrade human nature, could be carried, until I had passed a few days at Venice.

We have been living this last month near the little town from which I date this letter, in a very pleasant villa which has been lent to us, and we are now on the point of proceeding to Florence, Rome, and Naples — at which last city we shall spend the winter, and return northwards in the spring. Behind us here are the Euganean hills, not so beautiful as those of the Bagni di Lucca, with Arquà,

where Petrarch's house and tomb are religiously preserved and visited. At the end of our garden is an extensive Gothic castle, now the habitation of owls and bats, where the Medici family resided before they came to Florence. We see before us the wide flat plains of Lombardy, in which we see the sun and moon rise and set, and the evening star, and all the golden magnificence of autumnal clouds. But I reserve wonder for Naples.

I have been writing — and indeed have just finished — the first act of a lyric and classical drama, to be called "Prometheus Unbound." Will you tell me what there is in Cicero about a drama supposed to have been written by Æschylus under this title?

BOLOGNA, *Monday*, Nov. 9, 1818.

I have seen a quantity of things here — churches, palaces, statues, fountains, and pictures; and my brain is at this moment like a portfolio of an architect, or a print-shop, or a common-place book. I will try to recollect something of what I have seen; for, indeed, it requires, if it will obey, an act of volition. First, we went to the cathedral, which contains nothing remarkable, except a kind of shrine, or rather a marble canopy, loaded with sculptures, and supported on four marble columns. We went then to a palace — I am sure I forget the name of it — where we saw a large gallery of pictures. Of course, in a picture gallery you see three hundred pictures you forget, for one you remember.

. . . . . .

We saw besides one picture of Raphael — St. Cecilia: this is in another and higher style; you forgot that it is

a picture as you look at it; and yet it is most unlike any of those things which we call reality. It is of the inspired and ideal kind, and seems to have been conceived and executed in a similar state of feeling to that which produced among the ancients those perfect specimens of poetry and sculpture which are the baffling models of succeeding generations. There is a unity and a perfection in it of an incommunicable kind. The central figure, St. Cecilia, seems rapt in such inspiration as produced her image in the painter's mind; her deep, dark, eloquent eyes lifted up; her chestnut hair flung back from her forehead — she holds an organ in her hands — her countenance, as it were, calmed by the depth of its passion and rapture, and penetrated throughout with the warm and radiant light of life. She is listening to the music of heaven, and, as I imagine, has just ceased to sing, for the four figures that surround her evidently point, by their attitudes, towards her; particularly St. John, who, with a tender yet impassioned gesture, bends his countenance towards her, languid with the depth of his emotion. At her feet lie various instruments of music, broken and unstrung. Of the colouring I do not speak; it eclipses nature, yet it has all her truth and softness.

We saw some pictures of Domenichino, Carracci, Albano, Guercino, Elisabetta Sirani. The two former, remember, I do not pretend to taste — I cannot admire. Of the latter there are some beautiful Madonnas. There are several of Guercino, which they said were very fine. I dare say they were, for the strength and complication of his figures made my head turn round. One, indeed, was certainly

powerful. It was the representation of the founder of the Carthusians exercising his austerities in the desert, with a youth as his attendant, kneeling beside him at an altar: on another altar stood a skull and a crucifix; and around were the rocks and the trees of the wilderness. I never saw such a figure as this fellow. His face was wrinkled like a dried snake's skin, and drawn in long hard lines: his very hands were wrinkled. He looked like an animated mummy. He was clothed in a loose dress of death-coloured flannel, such as you might fancy a shroud might be, after it had wrapt a corpse a month or two. It had a yellow, putrefied, ghastly hue, which it cast on all the objects around, so that the hands and face of the Carthusian and his companion were jaundiced by this sepulchral glimmer. Why write books against religion, when we may hang up such pictures? But the world either will not or cannot see. The gloomy effect of this was softened, and, at the same time, its sublimity diminished, by the figure of the Virgin and Child in the sky, looking down with admiration on the monk, and a beautiful flying figure of an angel. . . .

I have just returned from a moonlight walk through Bologna. It is a city of colonnades, and the effect of moonlight is strikingly picturesque. There are two towers here — one four hundred feet high — ugly things built of brick, which lean both different ways; and with the delusion of moonlight shadows, you might almost fancy that the city is rocked by an earthquake. They say they were built so on purpose; but I observe in all the plain of Lombardy the church towers lean.

THE Virgin appearing to Saint Bruno.
By Guercino. In Bologna Gallery.

— See Letter from Bologna, p. 66.

Rome, November 20, 1818.

. . . . . .

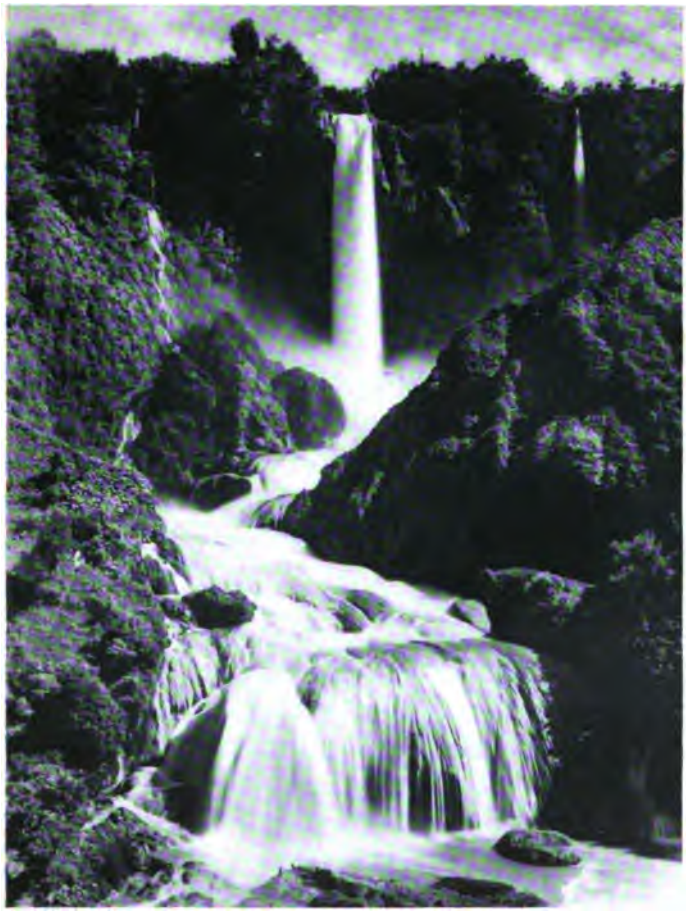
I take advantage of this rainy evening, and before Rome has effaced all other recollections, to endeavour to recall the vanished scenes through which we have passed. We left Bologna, I forget on what day, and passing by Rimini, Fano, and Foligno, along the Via Flaminia and Terni, have arrived at Rome after ten days' somewhat tedious, but most interesting, journey. The most remarkable things we saw were the Roman excavations in the rock, and the great waterfall of Terni. Of course you have heard that there are a Roman bridge and a triumphal arch at Rimini, and in what excellent taste they are built. The bridge is not unlike the Strand bridge, but more bold in proportion, and of course infinitely smaller. From Fano we left the coast of the Adriatic, and entered the Apennines, following the course of the Metaurus, the banks of which were the scene of defeat of Asdrubal: and it is said (you can refer to the book) that Livy has given a very exact and animated description of it. I forget all about it, but shall look as soon as our boxes are opened. Following the river, the vale contracts, the banks of the river become steep and rocky, the forests of oak and ilex which overhang its emerald-coloured stream, cling to their abrupt precipices. About four miles from Fossombrone, the river forces for itself a passage between the walls and toppling precipices of the loftiest Apennines, which are here rifted to their base, and undermined by the narrow and tumultuous torrent. It was a cloudy morning, and we had no conception of the scene that awaited us. Suddenly

the low clouds were struck by the clear north wind, and like curtains of the finest gauze, removed one by one, were drawn from before the mountain, whose heaven-cleaving pinnacles and black crags overhanging one another, stood at length defined in the light of day. The road runs parallel to the river, at a considerable height, and is carried through the mountain by a vaulted cavern. The marks of the chisel of the legionaries of the Roman Consul are yet evident.

We passed on day after day, until we came to Spoleto, I think the most romantic city I ever saw. There is here an aqueduct of astonishing elevation, which unites two rocky mountains, — there is the path of a torrent below, whitening the green dell with its broad and barren track of stones, and above there is a castle, apparently of great strength and of tremendous magnitude, which overhangs the city, and whose marble bastions are perpendicular with the precipice. I never saw a more impressive picture; in which the shapes of nature are of the grandest order, but over which the creations of man, sublime from their antiquity and greatness, seem to predominate. The castle was built by Belisarius or Narses, I forget which, but was of that epoch.

From Spoleto we went to Terni, and saw the cataract of the Velino. The glaciers of Montanvert and the source of the Arveiron is the grandest spectacle I ever saw. This is the second. Imagine a river sixty feet in breadth, with a vast volume of waters, the outlet of a great lake among the higher mountains, falling 300 feet into a sightless gulf of snow-white vapour, which bursts up for ever

WATERFALL at Terni.



— See Letter from Rome, p. 68.

Mau

and for ever from a circle of black crags, and thence leaping downwards, makes five or six other cataracts, each fifty or a hundred feet high, which exhibit, on a smaller scale, and with beautiful and sublime variety, the same appearances. But words — and far less could painting — will not express it. Stand upon the brink of the platform of cliff, which is directly opposite. You see the ever-moving water stream down. It comes in thick and tawny folds, flaking off like solid snow gliding down a mountain. It does not seem hollow within, but without it is unequal, like the folding of linen thrown carelessly down; your eye follows it, and it is lost below; not in the black rocks which gird it around, but in its own foam and spray, in the cloud-like vapours boiling up from below, which is not like rain, nor mist, nor spray, nor foam, but water, in a shape wholly unlike anything I ever saw before. It is as white as snow, but thick and impenetrable to the eye. The very imagination is bewildered in it. . A thunder comes up from the abyss wonderful to hear; for, though it ever sounds, it is never the same, but, modulated by the changing motion, rises and falls intermittingly; we passed half an hour in one spot looking at it, and thought but a few minutes had gone by. The surrounding scenery is, in its kind, the loveliest and most sublime that can be conceived. In our first walk we passed through some olive groves, of large and ancient trees, whose hoary and twisted trunks leaned in all directions. We then crossed a path of orange trees by the river side, laden with their golden fruit, and came to a forest of ilex of a large size, whose evergreen and acorn-bearing boughs were intertwined over

our winding path. Around, hemming in the narrow vale, were pinnacles of lofty mountains of pyramidical rock clothed with all evergreen plants and trees; the vast pine whose feathery foliage trembled in the blue air, the ilex, that ancestral inhabitant of these mountains, the arbutus with its crimson-coloured fruit and glittering leaves. After an hour's walk, we came beneath the cataract of Terni, within the distance of half a mile; nearer you cannot approach, for the Nar, which has here its confluence with the Velino, bars the passage. We then crossed the river formed by this confluence, over a narrow natural bridge of rock, and saw the cataract from the platform I first mentioned. We think of spending some time next year near this waterfall. The inn is very bad, or we should have stayed there longer.

We came from Terni last night to a place called Nepi, and to-day arrived at Rome across the much-belied Campagna di Roma, a place I confess infinitely to my taste. It is a flattering picture of Bagshot Heath. But then there are the Apennines on one side, and Rome and St. Peter's on the other, and it is intersected by perpetual dells clothed with arbutus and ilex.

NAPLES, December 22, 1818.

. . . . . .

Since I last wrote to you, I have seen the ruins of Rome, the Vatican, St. Peter's, and all the miracles of ancient and modern art contained in that majestic city. The impression of it exceeds anything I have ever experienced in my travels. We stayed there only a week, intending to return at the end of February, and devote two or

THE Coliseum in Shelley's time.

"The copse-wood overshadows you as you wander through its labyrinths, and the wild weeds of this climate of flowers bloom under your feet."

— Letter from Naples, p. 71.

Page

three months to its mines of inexhaustible contemplation, to which period I refer you for a minute account of it. We visited the Forum and the ruins of the Coliseum every day. The Coliseum is unlike any work of human hands I ever saw before. It is of enormous height and circuit, and the arches built of massy stones are piled on one another, and jut into the blue air, shattered into the forms of overhanging rocks. It has been changed by time into the image of an amphitheatre of rocky hills overgrown by the wild olive, the myrtle, and the fig-tree, and threaded by little paths, which wind among its ruined stairs and immeasurable galleries: the copse-wood overshadows you as you wander through its labyrinths, and the wild weeds of this climate of flowers bloom under your feet. The arena is covered with grass, and pierces, like the skirts of a natural plain, the chasms of the broken arches around. But a small part of the exterior circumference remains — it is exquisitely light and beautiful; and the effect of the perfection of its architecture, adorned with ranges of Corinthian pilasters, supporting a bold cornice, is such as to diminish the effect of its greatness. The interior is all ruin. I can scarcely believe that when encrusted with Dorian marble and ornamented by columns of Egyptian granite its effect could have been so sublime and so impressive as in its present state. It is open to the sky, and it was the clear and sunny weather of the end of November in this climate when we visited it, day after day.

Near it is the Arch of Constantine, or rather the Arch of Trajan; for the servile and avaricious senate of degraded Rome ordered that the monument of his predecessor should

be demolished in order to dedicate one to the Christian reptile, who had crept among the blood of his murdered family to the supreme power. It is exquisitely beautiful and perfect. The Forum is a plain in the midst of Rome, a kind of desert full of heaps of stones and pits, and though so near the habitations of men, is the most desolate place you can conceive. The ruins of temples stand in and around it, shattered columns and ranges of others complete, supporting cornices of exquisite workmanship, and vast vaults of shattered domes distinct with regular compartments, once filled with sculptures of ivory or brass. The temples of Jupiter, and Concord, and Peace, and the Sun, and the Moon, and Vesta, are all within a short distance of this spot. Behold the wrecks of what a great nation once dedicated to the abstractions of the mind! Rome is a city, as it were, of the dead, or rather of those who cannot die, and who survive the puny generations which inhabit and pass over the spot which they have made sacred to eternity. In Rome, at least in the first enthusiasm of your recognition of ancient time, you see nothing of the Italians. The nature of the city assists the delusion, for its vast and antique walls describe a circumference of sixteen miles, and thus the population is thinly scattered over this space, nearly as great as London. Wide wild fields are enclosed within it, and there are grassy lanes and copses winding among the ruins, and a great green hill, lonely and bare, which overhangs the Tiber. The gardens of the modern palaces are like wild woods of cedar, and cypress, and pine, and the neglected walks are overgrown with weeds. The English burying-place is a green slope

near the walls, under the pyramidal tomb of Cestius, and is, I think, the most beautiful and solemn cemetery I ever beheld. To see the sun shining on its bright grass, fresh, when we first visited it, with the autumnal dews, and hear the whispering of the wind among the leaves of the trees which have overgrown the tomb of Cestius, and the soil which is stirring in the sun-warm earth, and to mark the tombs, mostly of women and young people who were buried there, one might, if one were to die, desire the sleep they seem to sleep. Such is the human mind, and so it peoples with its wishes vacancy and oblivion.

STANZAS

WRITTEN IN DEJECTION, NEAR NAPLES

I

The sun is warm, the sky is clear,
The waves are dancing fast and bright,
Blue isles and snowy mountains wear
The purple noon's transparent might,
The breath of the moist earth is light,
Around its unexpanded buds;
Like many a voice of one delight,
The winds, the birds, the ocean floods,
The City's voice itself is soft like Solitude's.

II

I see the Deep's untrampled floor
With green and purple seaweeds strown;
I see the waves upon the shore,
Like light dissolved in star-showers, thrown:

I sit upon the sands alone,
The lightning of the noontide ocean
Is flashing round me, and a tone
Arises from its measured motion,
How sweet! did any heart now share in my emotion.

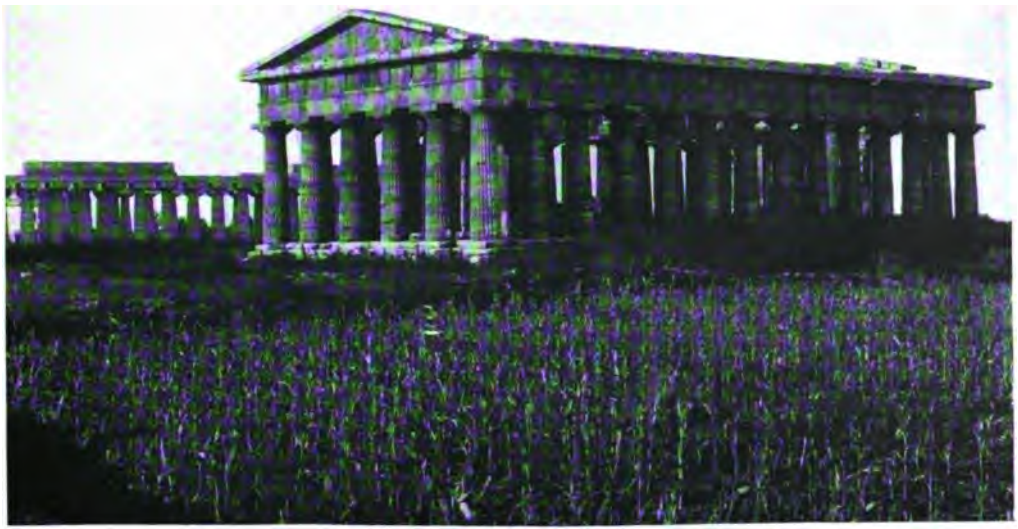
III

Alas! I have nor hope nor health,
Nor peace within nor calm around,
Nor that content surpassing wealth
The sage in meditation found,
And walked with inward glory crowned —
Nor fame, nor power, nor love, nor leisure.
Others I see whom these surround —
Smiling they live, and call life pleasure; —
To me that cup has been dealt in another measure.

IV

Yet now despair itself is mild,
Even as the winds and waters are;
I could lie down like a tired child,
And weep away the life of care
Which I have borne and yet must bear,
Till death like sleep might steal on me,
And I might feel in the warm air
My cheek grow cold, and hear the sea
Breathe o'er my dying brain its last monotony.

TEMPLE of Neptune
at Paestum.



— See Letter from Naples, p. 83.

V

Some might lament that I were cold,
As I, when this sweet day is gone,
Which my lost heart, too soon grown old,
Insults with this untimely moan;
They might lament — for I am one
Whom men love not, — and yet regret,
Unlike this day, which, when the sun
Shall on its stainless glory set,
Will linger, though enjoyed, like joy in memory yet.

December, 1818.

NAPLES, December 22, 1818.

. . . . . .

External nature in these delightful regions contrasts with and compensates for the deformity and degradation of humanity. We have a lodging divided from the sea by the royal gardens, and from our windows we see perpetually the blue waters of the bay, forever changing, yet forever the same, and encompassed by the mountainous island of Capreæ, the lofty peaks which overhang Salerno, and the woody hill of Posilipo, whose promontories hide from us Misenum and the lofty isle Inarime,[1] which, with its divided summit, forms the opposite horn of the bay. From the pleasant walks of the garden we see Vesuvius; a smoke by day and a fire by night is seen upon its summit, and the glassy sea often reflects its light or shadow. The climate is delicious. We sit without a fire, with the windows open, and have almost all the productions of an English summer. The weather is usually like what Wordsworth

[1] The ancient name of Ischia. — [Note by Mrs. Shelley.]

calls "the first fine day of March"; sometimes very much warmer, though perhaps it wants that "each minute sweeter than before," which gives an intoxicating sweetness to the awakening of the earth from its Winter's sleep in England. We have made two excursions, one to Baiæ and one to Vesuvius, and we propose to visit, successively, the islands, Pæstum, Pompeii, and Beneventum.

We set off an hour after sunrise one radiant morning in a little boat; there was not a cloud in the sky, nor a wave upon the sea, which was so translucent that you could see the hollow caverns clothed with the glaucous sea-moss, and the leaves and branches of those delicate weeds that pave the unequal bottom of the water. As noon approached, the heat, and especially the light, became intense. We passed Posilipo, and came first to the eastern point of the Bay of Pozzuoli, which is within the great Bay of Naples, and which again encloses that of Baiæ. Here are lofty rocks and craggy islets, with arches and portals of precipice standing in the sea, and enormous caverns, which echoed faintly with the murmur of the languid tide. This is called La Scuola di Virgilio. We then went directly across to the promontory of Misenum, leaving the precipitous island of Nisida on the right. Here we were conducted to see the Mare Morto, and the Elysian fields; the spot on which Virgil places the scenery of the Sixth Æneid. Though extremely beautiful, as a lake, and woody hills, and this divine sky must make it, I confess my disappointment. The guide showed us an antique cemetery, where the niches used for placing the cinerary urns of the dead yet remain. We then coasted the Bay of Baiæ to the

left, in which we saw many picturesque and interesting ruins; but I have to remark that we never disembarked but we were disappointed — while from the boat the effect of the scenery was inexpressibly delightful. The colours of the water and the air breathe over all things here the radiance of their own beauty. After passing the bay of Baiæ, and observing the ruins of its antique grandeur standing like rocks in the transparent sea under our boat, we landed to visit Lake Avernus. We passed through the cavern of the Sibyl (not Virgil's Sibyl), which pierces one of the hills which circumscribe the lake, and came to a calm and lovely basin of water, surrounded by dark woody hills, and profoundly solitary. Some vast ruins of the temple of Pluto stand on a lawny hill on one side of it, and are reflected in its windless mirror. It is far more beautiful than the Elysian fields — but there are all the materials for beauty in the latter, and the Avernus was once a chasm of deadly and pestilential vapours. About half a mile from Avernus, a high hill, called Monte Nuovo, was thrown up by volcanic fire.

Passing onward we came to Pozzuoli, the ancient Dicæarchea, where there are the columns remaining of a temple to Serapis, and the wreck of an enormous amphitheatre, changed, like the Coliseum, into a natural hill by the overteeming vegetation. Here also is the Solfatara, of which there is a poetical description in the Civil War of Petronius, beginning — "Est locus,"[1] and in which the

[1] Est locus exciso penitus demersus hiatu,
Parthenopem inter, magnæque Dicarchidos arva,
Cocytia perfusus aqua, nam spiritus, extra
Qui furit, effusus funesto spargitur æstu, &c.
PETRONII ARBITRI *Satyricon.*

verses of the poet are infinitely finer than what he describes, for it is not a very curious place. After seeing these things we returned by moonlight to Naples in our boat. What colours there were in the sky, what radiance in the evening star, and how the moon was encompassed by a light unknown to our regions!

Our next excursion was to Vesuvius. We went to Resina in a carriage, where Mary and I mounted mules, and C—— was carried in a chair on the shoulders of four men, much like a member of parliament after he has gained his election, and looking, with less reason, quite as frightened. So we arrived at the hermitage of San Salvador, where an old hermit, belted with rope, set forth the plates for our refreshment.

Vesuvius is, after the glaciers, the most impressive exhibition of the energies of nature I ever saw. It has not the immeasurable greatness, the overpowering magnificence, nor, above all, the radiant beauty of the glaciers; but it has all their character of tremendous and irresistible strength. From Resina to the hermitage you wind up the mountain, and cross a vast stream of hardened lava, which is an actual image of the waves of the sea, changed into hard black stone by enchantment. The lines of the boiling flood seem to hang in the air, and it is difficult to believe that the billows which seem hurrying down upon you are not actually in motion. This plain was once a sea of liquid fire. From the hermitage we crossed another vast stream of lava, and then went on foot up the cone — this is the only part of the ascent in which there is any difficulty, and that difficulty has been much exaggerated. It

SO-CALLED Basilica at Paestum.

—See Letter from Naples, p. 84.

is composed of rocks of lava, and declivities of ashes; by ascending the former and descending the latter, there is very little fatigue. On the summit is a kind of irregular plain, the most horrible chaos that can be imagined; riven into ghastly chasms, and heaped up with tumuli of great stones and cinders, and enormous rocks blackened and calcined, which had been thrown from the volcano upon one another in terrible confusion. In the midst stands the conical hill from which volumes of smoke, and the fountains of liquid fire, are rolled forth forever. The mountain is at present in a slight state of eruption; and a thick heavy white smoke is perpetually rolled out, interrupted by enormous columns of an impenetrable black bituminous vapour, which is hurled up, fold after fold, into the sky with a deep hollow sound, and fiery stones are rained down from its darkness, and a black shower of ashes fell even where we sat. The lava, like the glacier, creeps on perpetually, with a crackling sound as of suppressed fire. There are several springs of lava; and in one place it gushes precipitously over a high crag, rolling down the half-molten rocks and its own overhanging waves; a cataract of quivering fire. We approached the extremity of one of the rivers of lava; it is about twenty feet in breadth and ten in height; and as the inclined plane was not rapid, its motion was very slow. We saw the masses of its dark exterior surface detach themselves as it moved, and betray the depth of the liquid flame. In the day the fire is but slightly seen; you only observe a tremulous motion in the air, and streams and fountains of white sulphurous smoke.

At length we saw the sun sink between Capreæ and Inarime, and, as the darkness increased, the effect of the fire became more beautiful. We were, as it were, surrounded by streams and cataracts of the red and radiant fire; and in the midst, from the column of bituminous smoke shot up into the air, fell the vast masses of rock, white with the light of their intense heat, leaving behind them through the dark vapour trains of splendour. We descended by torch-light, and I should have enjoyed the scenery on my return, but they conducted me, I know not how, to the hermitage in a state of intense bodily suffering, the worst effect of which was spoiling the pleasure of Mary and C——. Our guides on the occasion were complete savages. You have no idea of the horrible cries which they suddenly utter, no one knows why, the clamour, the vociferation, the tumult. C—— in her palanquin suffered most from it; and when I had gone on before, they threatened to leave her in the middle of the road, which they would have done had not my Italian servant promised them a beating, after which they became quiet. Nothing, however, can be more picturesque than the gestures and the physiognomies of these savage people. And when, in the darkness of night, they unexpectedly begin to sing in chorus some fragments of their wild but sweet national music, the effect is exceedingly fine.

Naples, February 25, 1819.

. . . . . .

There was a Greek city, sixty miles to the south of Naples called Posidonia, now Pesto,[1] where still subsist

[1] Pesto in Italian, Paestum in English. — Ed.

THE Baths of Caracalla in Shelley's time.

"Never was any desolation more sublime and lovely. The perpendicular wall of ruin is cloven into steep ravines filled up with flowering shrubs, whose thick twisted roots are knotted in the rifts of the stones. . . . Come to Rome. It is a scene by which expression is overpowered; which words cannot convey."

— Letter from Rome, p. 92.

three temples of Etruscan [1] architecture, one almost perfect. From this city we have just returned. The weather was most unfavourable for our expedition. After two months of cloudless serenity, it began raining cats and dogs. The first night we slept at Salerno, a large city situated in the recess of a deep bay; surrounded with stupendous mountains of the same name. A few miles from Torre del Greco we entered on the pass of the mountains, which is a line dividing the isthmus of those enormous piles of rock which compose the southern boundary of the Bay of Naples and the northern one of that of Salerno. On one side is a lofty conical hill, crowned with the turrets of a ruined castle, and cut into platforms for cultivation; at least every ravine and glen, whose precipitous sides admitted of other vegetation than that of the rock-rooted ilex; on the other, the æthereal snowy crags of an immense mountain, whose terrible lineaments were at intervals concealed or disclosed by volumes of dense clouds, rolling under the tempest. Half a mile from this spot, between orange and lemon groves of a lovely village, suspended as it were on an amphitheatral precipice, whose golden globes contrasted with the white walls and dark green leaves which they almost outnumbered, shone the sea. A burst of the declining sunlight illumined it. The road led along the brink of the precipice towards Salerno. Nothing could be more glorious than the scene. The immense mountains covered with the rare and divine vegetation of this climate, with many-folding vales, and deep dark recesses, which the fancy scarcely could penetrate,

[1] Doric, not Etruscan architecture. — Ed.

descended from their snowy summits precipitously to the sea. Before us was Salerno, built into a declining plain, between the mountains and the sea. Beyond, the other shore of sky-cleaving mountains, then dim with the mist of tempest. Underneath, from the base of the precipice where the road conducted, rocky promontories jutted into the sea, covered with olive and ilex woods, or with the ruined battlements of some Norman or Saracen fortress. We slept at Salerno, and the next morning before day-break proceeded to Posidonia. The night had been tempestuous, and our way lay by the sea sand. It was utterly dark, except when the long line of wave burst, with a sound like thunder, beneath the starless sky, and cast up a kind of mist of cold white lustre. When morning came, we found ourselves travelling in a wide desert plain, perpetually interrupted by wild irregular glens, and bounded on all sides by the Apennines and the sea. Sometimes it was covered with forest, sometimes dotted with underwood, or mere tufts of fern and furze, and the wintry dry tendrils of creeping plants. I have never, but in the Alps, seen an amphitheatre of mountains so magnificent. After travelling fifteen miles we came to a river, the bridge of which had been broken, and which was so swollen that the ferry would not take the carriage across. We had, therefore, to walk seven miles of a muddy road, which led to the ancient city across the desolate Maremma. The air was scented with the sweet smell of violets of an extraordinary size and beauty. At length we saw the sublime and massy colonnades, skirting the horizon of the wilderness. We entered by the ancient gate, which is

CITY and Bay of Salerno.

" Before us was Salerno, built into a declining plain between the mountains and the sea. Beyond, the other shore of sky-cleaving mountains, then dim with the mist of tempest."

now no more than a chasm in the rock-like wall. Deeply sunk in the ground beside it, were the ruins of a sepulchre, which the ancients were in the custom of building beside the public way. The first temple, which is the smallest, consists of an outer range of columns, quite perfect, and supporting perfect architrave and two shattered frontispieces. The proportions are extremely massy, and the architecture entirely unornamented and simple. These columns do not seem more than forty feet high,[1] but the perfect proportions diminish the apprehension of their magnitude; it seems as if inequality and irregularity of form were requisite to force on us the relative idea of greatness. The scene from between the columns of the temple[2] consists on one side of the sea, to which the gentle hill on which it is built slopes, and on the other, of the grand amphitheatre of the loftiest Apennines, dark purple mountains, crowned with snow and intercepted there by long bars of hard and leaden-coloured cloud. The effect of the jagged outline of mountains, through groups of enormous columns on one side, and on the other the level horizon of the sea, is inexpressibly grand. The second temple[3] is much larger, and also more perfect. Beside the outer range of columns, it contains an interior range of column above column, and the ruins of a wall which was the screen of the penetralia. With little diversity of ornament, the order of architecture is similar to that of the first temple. The columns in all

[1] The columns of the Temple of Neptune are 29 feet; of Basilica, 21 feet 6 in. high.

[2] Known as Temple of Ceres.

[3] Known as Temple of Neptune.

are fluted and built of a porous volcanic stone which time has dyed with a rich and yellow colour. The columns are one-third larger, and like that of the first, diminish from the base to the capital, so that, but for the chastening effect of their admirable proportions, their magnitude would, from the delusion of perspective, seem greater, not less, than it is; though perhaps we ought to say not that this symmetry diminishes your apprehension of their magnitude, but that it overpowers the idea of relative greatness, by establishing within itself a system of relations destructive of your idea of its relation with other objects on which our ideas of size depend. The third temple is what they call a Basilica; three columns alone remain of the interior range; the exterior is perfect, but that the cornice and frieze in many places have fallen. This temple covers more ground than either of the others, but its columns are of an intermediate magnitude between those of the second and the first.

We only contemplated these sublime monuments for two hours, and of course could only bring away so imperfect a conception of them as is the shadow of some half-remembered dream.

THE YEAR 1819

THE Roman Campagna.

"Arches after arches in unending lines stretching across the uninhabited wilderness, the blue defined line of the mountains seen between them; masses of nameless ruins standing like rocks out of the plain . . . . announced the neighbourhood of Rome."

— Letter from Rome, p. 92.

THE YEAR 1819

ROME; LEGHORN; FLORENCE

INTRODUCTORY

To realize the importance of this year, not only in the life of Shelley, but in the history of English poetry, we have only to note that it produced "Prometheus Unbound," the most radiant of all Utopian visions; "The Cenci," the greatest of the tragedies since Shakespeare; the "Ode to the West Wind," perhaps the most perfect of English lyrics. That these three poems, each among its own kind taking a supreme place, should have been produced by one man and in a single year of his life is one of the marvels of literary biography. The world at the moment was quite unheeding; but more and more as the years pass it is coming to see how many-sided a poet Shelley really is, how supreme his gift of expression when strongly moved.

He was a social reformer by instinct, a champion for equal opportunities for all men and all women, a "poet of democracy," before that catching phrase came into being. He foresaw the struggle between classes, and sent poems to England which his friends did not dare to print. The news of the Manchester Massacre reaching him in the solitude of his villa near Leghorn, and in the midst of the composition of "The Cenci," he seizes his pen to

write a poem for the people and to apostrophize freedom, proclaiming that it is not,

> *" . . . as impostors say,*
> *A shadow soon to pass away,*
> *A superstition and a name*
> *Echoing from the cave of Fame.*
> *For the labourer thou art bread,*
> *And a comely table spread.*
> . . . . .
> *Science, Poetry and Thought*
> *Are thy lamps; they make the lot*
> *Of the dwellers in a cot*
> *So serene, they curse it not."*

An ambition to help along the good time coming had inspired his early poems "Queen Mab" and "Revolt of Islam," but the boyish mind, the crude art had been unequal to the task it set for itself. Now, though still young in years, having "learned in suffering" he could "teach in song," and turning once more to his favorite theme, he gives utterance to his convictions in "Prometheus Unbound" with a poetic art which is now fully mated to the lofty ideal. The subject is the redemption of humanity, personified in the character of Prometheus —a redemption accomplished not only through the uprooting of evil, but through the active force of good.

The poem was more than a year in process of composition, and it grew with the author's growth. Begun at Este in the Autumn of 1818, it was resumed the next Spring at Rome, where, according to Mrs. Shelley, "the charm of the Roman climate helped to clothe his thoughts in greater beauty than they had ever worn before." The

first three acts were completed and the poem sent to England for publication. But before it was in type, it occurred to Shelley that it needed yet one more element — an expression of the joy of man and the universe over the great redemption. Accordingly in the Autumn, at Florence, he wrote a fourth act closing with some lines that sum up the whole matter and that fairly blaze with his "enthusiasm of humanity" — a phrase which, originating with Shelley, has been adopted as peculiarly expressive of the modern spirit.

It is not true to say, as so often is said, that the great distinction of "Prometheus Unbound" is its exquisite imagery and the "purple patches" of its songs, — in short, that the parts are greater than the whole. Although indeed these alone are feasible in a volume of selections like the present, he who reads the poem as a whole will discover how great is its spiritual unity, and how both form and thought are shaped by the poet's aspiration for freedom and universal love among men.

Such aspirations inspired not only his earliest, but his latest utterances, and perhaps it is on this account that Shelley's verse has done most good and will be longest remembered. Just before his death, he sings in "Hellas":

> *"The world's great age begins anew,*
> *The golden years return,*
> *And earth doth like a snake renew*
> *Her winter weeds outworn;*
> *Heaven smiles, and faiths and empires gleam*
> *Like wrecks of a dissolving dream."*

Such visions, though vague, help toward the progress of humanity and a belief in a divine ordering of the

[illegible] IN ITALY

[illegible] They appeal to [illegible] and we have it [illegible] English clergyman[1] [illegible] and more religious lay- [illegible] to the [illegible] Shelley [illegible] their wider and

[illegible]

[illegible] the [illegible]

[illegible] the clouds.

[illegible] the [illegible]

[illegible] solitudes.

[illegible]

[illegible] and [illegible] on [illegible]

[illegible]

[illegible] CHAMBER

[illegible]

[illegible] wild weeds cover

[illegible] lover;

[illegible] is waking,

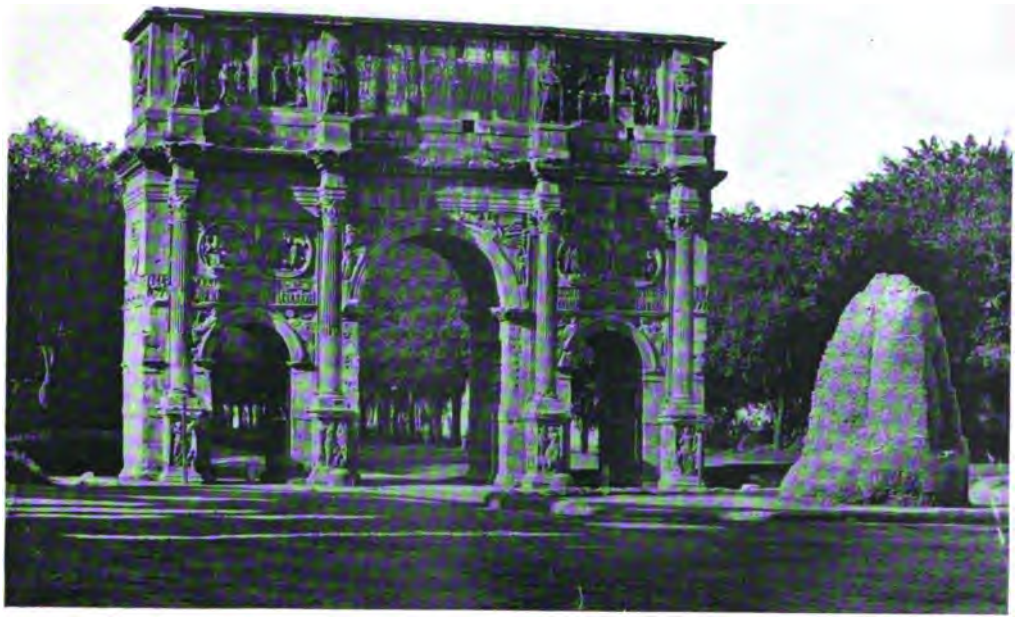
[illegible] cypress hanging

[illegible] cloud is staining.

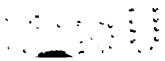
[illegible] Brooks

[illegible]

ARCH of Constantine at Rome.



— See Letter from Rome, p. 95.



II

It was once a Roman's chamber,
Where he kept his darkest revels,
And the wild weeds twine and clamber;
It was then a chasm for devils.

FRAGMENT:

ROME AND NATURE

Rome has fallen, ye see it lying
Heaped in undistinguished ruin:
Nature is alone undying.

Rome, March 23, 1819.

From Naples we came by slow journeys, with our own horses, to Rome, resting one day at Mola di Gaeta, at the inn called Villa di Cicerone, from being built on the ruins of his Villa, whose immense substructions overhang the sea, and are scattered among the orange-groves. Nothing can be lovelier than the scene from the terraces of the inn. On one side precipitous mountains, whose bases slope into an inclined plane of olive and orange-copses — the latter forming, as it were, an emerald sky of leaves, starred with innumerable globes of their ripening fruit, whose rich splendour contrasted with the deep green foliage; on the other the sea — bounded on one side by the antique town of Gaeta, and the other by what appears to be an island, the promontory of Circe. From Gaeta to Terracina the whole scenery is of the most sublime character. At Terracina

precipitous conical crags of immense height shoot into the sky and overhang the sea. At Albano we arrived again in sight of Rome. Arches after arches in unending lines stretching across the uninhabited wilderness, the blue defined line of the mountains seen between them; masses of nameless ruin standing like rocks out of the plain; and the plain itself, with its billowy and unequal surface, announced the neighbourhood of Rome. And what shall I say to you of Rome? If I speak of the inanimate ruins, the rude stones piled upon stones, which are the sepulchres of the fame of those who once arrayed them with the beauty which has faded, will you believe me insensible to the vital, the almost breathing creations of genius yet subsisting in their perfection? What has become, you will ask, of the Apollo, the Gladiator, the Venus of the Capitol? What of the Apollo di Belvedere, the Laocoon? What of Raffaelle and Guido? These things are best spoken of when the mind has drunk in the spirit of their forms; and little indeed can I, who must devote no more than a few months to the contemplation of them, hope to know or feel of their profound beauty.

I think I told you of the Coliseum, and its impressions on me on my first visit to this city. The next most considerable relic of antiquity, considered as a ruin, is the Thermæ of Caracalla. These consist of six enormous chambers, above 200 feet in height, and each inclosing a vast space like that of a field. There are, in addition, a number of towers and labyrinthine recesses, hidden and woven over by the wild growth of weeds and ivy. Never was any desolation more sublime and lovely. The per-

A CORNER of the Forum in Shelley's time.

"I walk forth in the purple and golden light of an Italian evening, and return by star or moonlight. . . . I see the radiant Orion through the mighty columns of the temple of Saturn, and the mellow fading light softens down the modern buildings of the capitol."

— Letter from Rome, p. 96.

NOT

pendicular wall of ruin is cloven into steep ravines filled up with flowering shrubs, whose thick twisted roots are knotted in the rifts of the stones. At every step the aerial pinnacles of shattered stone group into new combinations of effect, and tower above the lofty yet level walls, as the distant mountains change their aspect to one travelling rapidly along the plain. The perpendicular walls resemble nothing more than that cliff of Bisham wood, that is overgrown with wood, and yet is stony and precipitous — you know the one I mean; not the chalk-pit, but the spot that has the pretty copse of fir-trees and privet-bushes at its base, and where H * * and I scrambled up, and you, to my infinite discontent, would go home. These walls surround green and level spaces of lawn, on which some elms have grown, and which are interspersed towards their skirts by masses of the fallen ruin, overtwined with the broad leaves of the creeping weeds. The blue sky canopies it, and is as the everlasting roof of these enormous halls.

But the most interesting effect remains. In one of the buttresses, that supports an immense and lofty arch, which "bridges the very winds of heaven," are the crumbling remains of an antique winding staircase, whose sides are open in many places to the precipice. This you ascend, and arrive on the summit of these piles. There grow on every side thick entangled wildernesses of myrtle, and the myrletus, and bay, and the flowering laurustinus, whose white blossoms are just developed, the wild fig, and a thousand nameless plants sown by the wandering winds. These woods are intersected on every side by paths, like sheep tracks through the copse-wood of steep mountains, which

wind to every part of the immense labyrinth. From the midst rise those pinnacles and masses, themselves like mountains, which have been seen from below. In one place you wind along a narrow strip of weed-grown ruin; on one side is the immensity of earth and sky, on the other a narrow chasm, which is bounded by an arch of enormous size, fringed by the many-coloured foliage and blossoms, and supporting a lofty and irregular pyramid, overgrown like itself with the all-prevailing vegetation. Around rise other crags and other peaks, all arrayed, and the deformity of their vast desolation softened down, by the undecaying investiture of nature. Come to Rome. It is a scene by which expression is overpowered; which words cannot convey. Still further, winding up one-half of the shattered pyramids, by the path through the blooming copsewood, you come to a little mossy lawn, surrounded by the wild shrubs; it is overgrown with anemones, wall-flowers, and violets, whose stalks pierce the starry moss, and with radiant blue flowers, whose names I know not, and which scatter through the air the divinest odour, which, as you recline under the shade of the ruin, produces sensations of voluptuous faintness, like the combinations of sweet music. The paths still wind on, threading the perplexed windings, other labyrinths, other lawns, and deep dells of wood, and lofty rocks, and terrific chasms. When I tell you that these ruins cover several acres, and that the paths above penetrate at least half their extent, your imagination will fill up all that I am unable to express of this astonishing scene.

I speak of these things not in the order in which I visited

them, but in that of the impression which they made on me, or perhaps chance directs. The ruins of the ancient Forum are so far fortunate that they have not been walled up in the modern city. They stand in an open, lonesome place, bounded on one side by the modern city, and the other by the Palatine Mount, covered with shapeless masses of ruin. The tourists tell you all about these things, and I am afraid of stumbling on their language when I enumerate what is so well known. There remain eight granite columns of the Ionic order, with their entablature, of the Temple of Concord,[1] founded by Camillus. I fear that the immense expense demanded by these columns forbids us to hope that they are the remains of any edifice dedicated by that most perfect and virtuous of men. It is supposed to have been repaired under the Eastern Emperors; alas, what a contrast of recollections! Near them stand those Corinthian fluted columns, which supported the angle of a temple; the architrave and entablature are worked with delicate sculpture. Beyond, to the south, is another solitary column; and still more distant, three more, supporting the wreck of an entablature. Descending from the Capitol to the Forum, is the triumphal arch of Septimus Severus, less perfect than that of Constantine, though from its proportions and magnitude, a most impressive monument. That of Constantine, or rather of Titus[2] (for the relief and sculpture, and even the colossal images of Dacian captives, were torn by a decree of the senate from an arch dedicated

[1] So-called in Shelley's time. Modern archæologists agree in calling this ruin the Temple of Saturn; of the Temple of Concord lying on the slope of the Capitoline Hill only a few stones remain.— Ed.

[2] Shelley's error; for Titus read Trajan.

to the latter,[1] to adorn that of this stupid and wicked monster, Constantine, one of whose chief merits consists in establishing a religion, the destroyer of those arts which would have rendered so base a spoliation unnecessary), is the most perfect. It is an admirable work of art. It is built of the finest marble, and the outline of the reliefs is in many parts as perfect as if just finished. Four Corinthian fluted columns support, on each side, a bold entablature, whose bases are loaded with reliefs of captives in every attitude of humiliation and slavery. The compartments above express in bolder relief the enjoyment of success; the conqueror on his throne, or in his chariot, or nodding over the crushed multitudes, who writhe under his horses' hoofs, as those below express the torture and abjectness of defeat. There are three arches, whose roofs are panelled with fretwork, and their sides adorned with similar reliefs. The keystone of these arches is supported each by two winged figures of Victory, whose hair floats on the wind of their own speed, and whose arms are outstretched, bearing trophies, as if impatient to meet. They look, as it were, borne from the subject extremities of the earth, on the breath which is the exhalation of that battle and desolation, which it is their mission to commemorate. Never were monuments so completely fitted to the purpose for which they were designed, of expressing that mixture of energy and error which is called a triumph.

I walk forth in the purple and golden light of an Italian evening, and return by star or moonlight, through

[1] Torn not from an *arch*, but from a *building* of Trajan, at the entrance to his Forum.

INTERIOR of Pantheon.

— See Letter from Rome, p. 98.

Non-U

this scene. The elms are just budding, and the warm Spring winds bring unknown odours, all sweet, from the country. I see the radiant Orion through the mighty columns of the Temple of Concord,[1] and the mellow fading light softens down the modern buildings of the Capitol, the only ones that interfere with the sublime desolation of the scene. On the steps of the Capitol itself, stand two colossal statues of Castor and Pollux, each with his horse, finely executed, though far inferior to those of Monte Cavallo, the cast of one of which you know we saw together in London. This walk is close to our lodging, and this is my evening walk.

What shall I say of the modern city? Rome is yet the capital of the world. It is a city of palaces and temples, more glorious than those which any other city contains, and of ruins more glorious than they. Seen from any of the eminences that surround it, it exhibits domes beyond domes, and palaces, and colonnades interminably, even to the horizon; interspersed with patches of desert, and mighty ruins which stand girt by their own desolation, in the midst of the fanes of living religions and the habitations of living men, in sublime loneliness. St. Peter's is, as you have heard, the loftiest building in Europe. Externally it is inferior in architectural beauty to St. Paul's, though not wholly devoid of it; internally it exhibits littleness on a large scale, and is in every respect opposed to antique taste. You know my propensity to admire; and I tried to persuade myself out of this opinion — in vain; the more I see of the interior of

[1] Saturn.

St. Peter's, the less impression as a whole does it produce on me. I cannot even think it lofty, though its dome is considerably higher than any hill within fifty miles of London; and when one reflects, it is an astonishing monument of the daring energy of man. Its colonnade is wonderfully fine, and there are two fountains, which rise in spire-like columns of water to an immense height in the sky, and falling on the porphyry vases from which they spring, fill the whole air with a radiant mist, which at noon is thronged with innumerable rainbows. In the midst stands an obelisk. In front is the palace-like *façade* of St. Peter's, certainly magnificent; and there is produced, on the whole, an architectural combination unequalled in the world. But the dome of the temple is concealed, except at a very great distance, by the façade and the inferior part of the building, and that diabolical contrivance they call an attic.

The effect of the Pantheon is totally the reverse of that of St. Peter's. Though not a fourth part of the size, it is, as it were, the visible image of the universe; in the perfection of its proportions, as when you regard the unmeasured dome of heaven, the idea of magnitude is swallowed up and lost. It is open to the sky, and its wide dome is lighted by the ever-changing illumination of the air. The clouds of noon fly over it, and at night the keen stars are seen through the azure darkness, hanging immoveably, or driving after the driving moon among the clouds. We visited it by moonlight; it is supported by sixteen columns, fluted and Corinthian, of a certain rare and beautiful yellow marble, exquisitely polished, called here *giallo*

BAS-RELIEFS on
Arch of Titus.

Titus crowned by Victory. Sculptured relief inside Arch of Titus.

Triumphal Procession, a sculpture on inside Arch of Titus.
— Shelley's Roman Note-Book, pp. 101, 102.

antico. Above these are the niches for the statues of the twelve gods. This is the only defect of this sublime temple; there ought to have been no interval between the commencement of the dome and the cornice, supported by the columns. Thus there would have been no diversion from the magnificent simplicity of its form. This improvement is alone wanting to have completed the unity of the idea.

The fountains of Rome are, in themselves, magnificent combinations of art, such as alone it were worth coming to see. That in the Piazza Navona, a large square, is composed of enormous fragments of rock, piled on each other, and penetrated, as by caverns. This mass supports an Egyptian obelisk of immense height. On the four corners of the rock recline, in different attitudes, colossal figures representing the four divisions of the globe. The water bursts from the crevices beneath them. They are sculptured with great spirit; one impatiently tearing a veil from his eyes; another with his hands stretched upwards. The Fontana di Trevi is the most celebrated, and is rather a waterfall than a fountain; gushing out from masses of rock, with a gigantic figure of Neptune; and below are two river gods, checking two winged horses, struggling up from among the rocks and waters. The whole is not ill-conceived nor executed; but you know not how delicate the imagination becomes by dieting with antiquity day after day. The only things that sustain the comparison are Raphael, Guido, and Salvator Rosa.

The fountain on the Quirinal, or rather the group formed by the statues, obelisk, and the fountain, is, however, the most admirable of all. From the Piazza Quiri-

nale, or rather Monte Cavallo, you see the boundless ocean of domes, spires, and columns, which is the City, Rome. On a pedestal of white marble rises an obelisk of red granite, piercing the blue sky. Before it is a vast basin of porphyry, in the midst of which rises a column of the purest water, which collects into itself all the overhanging colours of the sky, and breaks them into a thousand prismatic hues and graduated shadows — they fall together with its dashing water-drops into the outer basin. The elevated situation of this fountain produces, I imagine, this effect of colour. On each side, on an elevated pedestal, stand the statues of Castor and Pollux, each in the act of taming his horse, which are said, but I believe wholly without authority, to be the work of Phidias and Praxiteles. These figures combine the irresistible energy with the sublime and perfect loveliness supposed to have belonged to their divine nature. The reins no longer exist, but the position of their hands and the sustained and calm command of their regard, seem to require no mechanical aid to enforce obedience. The countenances at so great a height are scarcely visible, and I have a better idea of that of which we saw a cast together in London, than of the other. But the sublime and living majesty of their limbs and mien, the nervous and fiery animation of the horses they restrain, seen in the blue sky of Italy, and overlooking the city of Rome, surrounded by the light and the music of that crystalline fountain, no cast can communicate.

These figures were found at the Baths of Constantine, but, of course, are of remote antiquity. I do not acquiesce, however, in the practice of attributing to Phidias, or Prax-

iteles, or Scopas, or some great master, any admirable work that may be found. We find little of what remained, and perhaps the works of these were such as greatly surpassed all that we conceive of most perfect and admirable in what little has escaped the *deluge*. If I am too jealous of the honour of the Greeks, our masters, and creators, the gods whom we should worship, — pardon me.

I have said what I feel without entering into any critical discussions of the *ruins* of Rome, and the mere outside of this inexhaustible mine of thought and feeling. Hobhouse, Eustace, and Forsyth, will tell all the shew-knowledge about it — "the common stuff of the earth." By-the-bye, Forsyth is worth reading, as I judge from a chapter or two I have seen. I cannot get the book here.

I ought to have observed that the central arch of the triumphal Arch of Titus [1] yet subsists, more perfect in its

[1] Evidently, Shelley here was writing from a confusion of memories regarding the two arches of Constantine and of Titus, since portions of this paragraph apply to the one and portions to the other — a confusion that has been left uncorrected by all his editors. The figures of Victory are on the Arch of Constantine; the true description of the Arch of Titus occurs in his Roman Note-Book, as follows: —

ARCH OF TITUS.

From Shelley's Roman Note-Book.

On the inner compartment of the Arch of Titus, is sculptured in deep relief, the desolation of a city. On one side, the walls of the Temple, split by the fury of conflagration, hang tottering in the act of ruin. The accompaniments of a town taken by assault, matrons and virgins and children and old men gathered into groups, and the rapine and licence of a barbarous and enraged soldiery, are imaged in the distance. The foreground is occupied by a procession of the victors, bearing in their profane hands the holy candlesticks and the tables of shewbread, and the sacred instruments of the eternal worship of the Jews. On the opposite side, the reverse of this sad

proportions, they say, than any of a later date. This I did not remark. The figures of Victory, with unfolded wings, and each spurning back a globe with outstretched feet, are, perhaps, more beautiful than those on either of the others. Their lips are parted: a delicate mode of indicating the fervour of their desire to arrive at the destined resting-place, and to express the eager respiration of their speed. Indeed, so essential to beauty were the forms expressive of the exercise of the imagination and the affections considered by *Greek* artists, that no ideal figure of antiquity, not destined to some representation directly exclusive of such a character, is to be found with closed lips. Within this arch are two panelled *alto relievos*, one representing a train of people bearing in procession the instruments of Jewish worship, among which is the holy candlestick with seven branches; on the other, Titus standing in a quadriga, with a winged Victory. The grouping of the horses, and the beauty, correctness, and energy of their delineation, is remarkable, though they are much destroyed.

picture, Titus is represented standing in a chariot drawn by four horses, crowned with laurel, and surrounded by the tumultuous numbers of his triumphant army, and the magistrates, and priests, and generals, and philosophers, dragged in chains beside his wheels. Behind him stands a Victory eagle-winged.

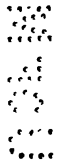
The arch is now mouldering into ruins, and the imagery almost erased by the lapse of fifty generations. Beyond this obscure monument of Hebrew desolation, is seen the tomb of the Destroyer's family, now a mountain of ruins.

The Flavian amphitheatre has become a habitation for owls and dragons. The power, of whose possession it was once the type, and of whose departure it is now the emblem, is become a dream and a memory. Rome is no more than Jerusalem.

THE Coliseum seen through the Arch of Titus.

"The Flavian amphitheatre has become a habitation for owls and dragons. The power, of whose possession it was once the type, . . . is become a dream and a memory."

—Shelley's Roman Note-Book, p. 102.



PROMETHEUS UNBOUND

A Lyrical Drama in Four Acts

AUDISNE HÆC AMPHIARAE, SUB TERRAM ABDITE?

PREFACE

The Greek tragic writers, in selecting as their subject any portion of their national history or mythology, employed in their treatment of it a certain arbitrary discretion. They by no means conceived themselves bound to adhere to the common interpretation or to imitate in story as in title their rivals and predecessors. Such a system would have amounted to a resignation of those claims to preference over their competitors which incited the composition. The Agamemnonian story was exhibited on the Athenian theatre with as many variations as dramas.

I have presumed to employ a similar licence. The "Prometheus Unbound" of Æschylus supposed the reconciliation of Jupiter with his victim as the price of the disclosure of the danger threatened to his empire by the consummation of his marriage with Thetis. Thetis, according to this view of the subject, was given in marriage to Peleus, and Prometheus, by the permission of Jupiter, delivered from his captivity by Hercules. Had I framed my story on this model, I should have done no more than have attempted to restore the lost drama of Æschylus; an ambition which, if my preference to this mode of treating the subject had incited me to cherish, the recollection of the high comparison such an attempt would challenge might

well abate. But, in truth, I was averse from a catastrophe so feeble as that of reconciling the Champion with the Oppressor of mankind. The moral interest of the fable, which is so powerfully sustained by the sufferings and endurance of Prometheus, would be annihilated if we could conceive of him as unsaying his high language and quailing before his successful and perfidious adversary. The only imaginary being resembling in any degree Prometheus, is Satan; and Prometheus is, in my judgment, a more poetical character than Satan, because, in addition to courage, and majesty, and firm and patient opposition to omnipotent force, he is susceptible of being described as exempt from the taints of ambition, envy, revenge, and a desire for personal aggrandisement, which, in the Hero of Paradise Lost, interfere with the interest. The character of Satan engenders in the mind a pernicious casuistry which leads us to weigh his faults with his wrongs, and to excuse the former because the latter exceed all measure. In the minds of those who consider that magnificent fiction with a religious feeling it engenders something worse. But Prometheus is, as it were, the type of the highest perfection of moral and intellectual nature, impelled by the purest and the truest motives to the best and noblest ends.

This Poem was chiefly written upon the mountainous ruins of the Baths of Caracalla, among the flowery glades and thickets of odoriferous blossoming trees, which are extended in ever winding labyrinths upon its immense platforms and dizzy arches suspended in the air. The bright blue sky of Rome, and the effect of the vigorous awakening Spring in that divinest climate, and the new life with

which it drenches the spirits even to intoxication, were the inspiration of this drama.

. . . . . .

Let this opportunity be conceded to me of acknowledging that I have, what a Scotch philosopher characteristically terms, "a passion for reforming the world": what passion incited him to write and publish his book, he omits to explain. For my part I had rather be damned with Plato and Lord Bacon, than go to Heaven with Paley and Malthus. But it is a mistake to suppose that I dedicate my poetical compositions solely to the direct enforcement of reform, or that I consider them in any degree as containing a reasoned system on the theory of human life. Didactic poetry is my abhorrence; nothing can be equally well expressed in prose that is not tedious and supererogatory in verse. My purpose has hitherto been simply to familiarise the highly refined imagination of the more select classes of poetical readers with beautiful idealisms of moral excellence; aware that until the mind can love, and admire, and trust, and hope, and endure, reasoned principles of moral conduct are seeds cast upon the highway of life which the unconscious passenger tramples into dust, although they would bear the harvest of his happiness. Should I live to accomplish what I purpose, that is, produce a systematical history of what appear to me to be the genuine elements of human society, let not the advocates of injustice and superstition flatter themselves that I should take Æschylus rather than Plato as my model. . . .

FROM ACT I OF "PROMETHEUS UNBOUND"

SCENE. — Prometheus is discovered bound to a precipice of icy rocks in the Indian Caucasus. Ione and Panthea (sister-spirits of Hope and of Faith) seek to soothe his stern agony. The chorus of Furies having been repulsed by Prometheus, a chorus of benign spirits appear and sing that all evil is the occasion for higher good.[1]

Chorus of Spirits

From unremembered ages we
Gentle guides and guardians be
Of heaven-oppressed mortality;
And we breathe, and sicken not,
The atmosphere of human thought:
Be it dim, and dank, and grey,
Like a storm-extinguished day,
Travelled o'er by dying gleams;
Be it bright as all between
Cloudless skies and windless streams,
Silent, liquid, and serene;
As the birds within the wind,
As the fish within the wave,
As the thoughts of man's own mind
Float thro' all above the grave;
We make there our liquid lair,
Voyaging cloudlike and unpent
Thro' the boundless element:

[1] The world in which the action is supposed to move rings with spirit-voices; and what these spirits sing is more purged of mortal dross than any other poet's ear has caught, while listening to his own heart's song, or to the rhythms of the world. — SYMONDS.

Thence we bear the prophecy
Which begins and ends in thee!

Ione.

More yet come, one by one: the air around them
Looks radiant as the air around a star.

First Spirit.

On a battle-trumpet's blast
I fled hither, fast, fast, fast,
'Mid the darkness upward cast.
From the dust of creeds outworn,
From the tyrant's banner torn,
Gathering 'round me, onward borne,
There was mingled many a cry —
Freedom! Hope! Death! Victory!
Till they faded thro' the sky;
And one sound, above, around,
One sound beneath, around, above,
Was moving; 't was the soul of love;
'T was the hope, the prophecy,
Which begins and ends in thee.

Second Spirit.

A rainbow's arch stood on the sea,
Which rocked beneath, immovably;
And the triumphant storm did flee,
Like a conqueror, swift and proud,
Between, with many a captive cloud,
A shapeless, dark and rapid crowd,

Each by lightning riven in half:
I hear the thunder hoarsely laugh:
Mighty fleets were strewn like chaff
And spread beneath a hell of death
O'er the white waters. I alit
On a great ship lightning-split,
And speeded hither on the sigh
Of one who gave an enemy
His plank, then plunged aside to die.

Third Spirit.

I sate beside a sage's bed,
And the lamp was burning red
Near the book where he had fed,
When a Dream with plumes of flame,
To his pillow hovering came,
And I knew it was the same
Which had kindled long ago
Pity, eloquence, and woe;
And the world awhile below
Wore the shade its lustre made.
It has borne me here as fleet
As Desire's lightning feet:
I must ride it back ere morrow,
Or the sage will wake in sorrow.

Fourth Spirit.

On a poet's lips I slept
Dreaming like a love-adept
In the sound his breathing kept;

Nor seeks nor finds he mortal blisses,
But feeds on the aërial kisses
Of shapes that haunt thought's wildernesses.
He will watch from dawn to gloom
The lake-reflected sun illume
The yellow bees in the ivy-bloom,
Nor heed nor see, what things they be;
But from these create he can
Forms more real than living man,
Nurslings of immortality!
One of these awakened me,
And I sped to succour thee.

Ione.

Behold'st thou not two shapes from the east and west
Come, as two doves to one belovèd nest,
Twin nurslings of the all-sustaining air
On swift still wings glide down the atmosphere?
And, hark! their sweet, sad voices! 't is despair
Mingled with love and then dissolved in sound.

Panthea.

Canst thou speak, sister? all my words are drowned.

Ione.

Their beauty gives me voice. See how they float.
On their sustaining wings of skiey grain,
Orange and azure deepening into gold:
Their soft smiles light the air like a star's fire.

Chorus of Spirits.

Hast thou beheld the form of Love?

Fifth Spirit.

As over wide dominions
I sped, like some swift cloud that wings the wide air's wildernesses,
That planet-crested shape swept by on lightning-braided pinions,
Scattering the liquid joy of life from his ambrosial tresses:
His footsteps paved the world with light; but as I past 't was fading,
And hollow Ruin yawned behind: great sages bound in madness,
And headless patriots, and pale youths who perished, unupbraiding,
Gleamed in the night. I wandered o'er, till thou, O King of sadness,
Turned by thy smile the worst I saw to recollected gladness.

Sixth Spirit.

Ah, sister! Desolation is a delicate thing:
It walks not on the earth, it floats not on the air,
But treads with killing footstep, and fans with silent wing
The tender hopes which in their hearts the best and gentlest bear;
Who, soothed to false repose by the fanning plumes above
And the music-stirring motion of its soft and busy feet,
Dream visions of aërial joy, and call the monster, Love,
And wake, and find the shadow Pain, as he whom now we greet.

Chorus.

Tho' Ruin now Love's shadow be,
Following him, destroyingly,
On Death's white and wingèd steed,
Which the fleetest cannot flee,
Trampling down both flower and weed
Man and beast, and foul and fair,
Like a tempest thro' the air;
Thou shalt quell this horseman grim,
Woundless though in heart or limb.

Prometheus.

Spirits! how know ye this shall be?

Chorus.

In the atmosphere we breathe,
As buds grow red when the snow-storms flee,
From Spring gathering up beneath,
Whose mild winds shake the elder brake,
And the wandering herdsmen know
That the white-thorn soon will blow:
Wisdom, Justice, Love, and Peace,
When they struggle to increase,
Are to us as soft winds be
To shepherd boys, the prophecy
Which begins and ends in thee.

Ione.

Where are the spirits fled?

Panthea.

Only a sense
Remains of them, like the omnipotence
Of music, when the inspired voice and lute
Languish, ere yet the responses are mute,
Which thro' the deep and labyrinthine soul,
Like echoes thro' long caverns, wind and roll.

Prometheus.

How fair these air-born shapes! and yet I feel
Most vain all hope but love; and thou art far,
Asia! who, when my being overflowed,
Wert like a golden chalice to bright wine
Which else had sunk into the thirsty dust.
All things are still: alas! how heavily
This quiet morning weighs upon my heart;
Tho' I should dream I could even sleep with grief
If slumber were denied not. I would fain
Be what it is my destiny to be,
The saviour and the strength of suffering man,
Or sink into the original gulf of things:
There is no agony, and no solace left;
Earth can console, Heaven can torment no more.

Panthea.

Hast thou forgotten one who watches thee
The cold dark night, and never sleeps but when
The shadow of thy spirit falls on her?

Prometheus.

I said all hope was vain but love: thou lovest.

Panthea.

Deeply in truth; but the eastern star looks white,
And Asia waits in that far Indian vale
The scene of her sad exile; rugged once
And desolate and frozen, like this ravine;
But now invested with fair flowers and herbs,
And haunted by sweet airs and sounds, which flow
Among the woods and waters, from the ether
Of her transforming presence, which would fade
If it were mingled not with thine. Farewell!

END OF THE FIRST ACT.

FROM ACT II, SC. 5 OF "PROMETHEUS UNBOUND"

In the second act, the interest centres round Asia, the beloved of Prometheus, who first awaits him afar in sorrow, and afterward undertakes a pilgrimage for his redemption. The act closes with a Voice (the voice of the unseen Prometheus) singing to her a worshipful lyric, followed by her response to it.

Panthea (to Asia).

How thou art changed! I dare not look on thee;
I feel but see thee not. I scarce endure
The radiance of thy beauty. Some good change
Is working in the elements, which suffer
Thy presence thus unveiled. The Nereids tell
That on the day when the clear hyaline

Was cloven at thy uprise, and thou didst stand
Within a veinèd shell, which floated on
Over the calm floor of the crystal sea,
Among the Ægean isles, and by the shores
Which bear thy name; love, like the atmosphere
Of the sun's fire filling the living world,
Burst from thee, and illumined earth and heaven
And the deep ocean and the sunless caves
And all that dwells within them; till grief cast
Eclipse upon the soul from which it came:
Such art thou now; nor is it I alone,
Thy sister, thy companion, thine own chosen one,
But the whole world which seeks thy sympathy.
Hearest thou not sounds i' the air which speak the love
Of all articulate beings? Feelest thou not
The inanimate winds enamoured of thee? List! (*Music.*)

Asia.

Thy words are sweeter than aught else but his
Whose echoes they are: yet all love is sweet,
Given or returned. Common as light is love,
And its familiar voice wearies not ever.
Like the wide heaven, the all-sustaining air,
It makes the reptile equal to the God:[1]
They who inspire it most are fortunate,

[1] Compare Browning: —

"For the loving worm within its clod
Were diviner than a loveless god."

Also Shelley again in *Epipsychidion*: —

"The spirit of the worm beneath the sod
In love and worship blends itself with God."

As I am now; but those who feel it most
Are happier still, after long sufferings,
As I shall soon become.

Panthea.

List! Spirits speak

Voice in the Air, singing.

Life of Life! thy lips enkindle
With their love the breath between them;
And thy smiles before they dwindle
Make the cold air fire; then screen them
In those looks, where whoso gazes
Faints, entangled in their mazes.

Child of Light! thy limbs are burning
Thro' the vest which seems to hide them;
As the radiant lines of morning
Thro' the clouds ere they divide them;
And this atmosphere divinest
Shrouds thee wheresoe'er thou shinest.

Fair are others; none beholds thee,
But thy voice sounds low and tender
Like the fairest, for it folds thee
From the sight, that liquid splendour,
And all feel, yet see thee never,
As I feel now, lost for ever!

Lamp of Earth! where'er thou movest
Its dim shapes are clad with brightness,

And the souls of whom thou loves
  Walk upon the winds with lightness,
Till they fail, as I am failing,
Dizzy, lost, yet unbewailing!

Asia.[1]

  My soul is an enchanted boat,
  Which, like a sleeping swan, doth float
Upon the silver waves of thy sweet singing;
  And thine doth like an angel sit
  Beside a helm conducting it,
Whilst all the winds with melody are ringing.
  It seems to float ever, for ever,
  Upon that many-winding river,
  Between mountains, woods, abysses,
  A paradise of wildernesses!
Till, like one in slumber bound,
Borne to the ocean, I float down, around,
Into a sea profound, of ever-spreading sound.

  Meanwhile thy spirit lifts its pinions
  In music's most serene dominions;
Catching the winds that fan that happy heaven.
  And we sail on, away, afar,
  Without a course, without a star,
But, by the instinct of sweet music driven;
  Till through Elysian garden islets
  By thee, most beautiful of pilots,

[1] This has been read by many of us scores of times with scarcely a wish perhaps to trace out its intricate meaning, but with a keen delight in its ideal charm, its supersensuous meander. — ROSSETTI.

Where never mortal pinnace glided,
The boat of my desire is guided:
Realms where the air we breathe is love,
Which in the winds and on the waves doth move,
Harmonising this earth with what we feel above.

We have pass'd Age's icy caves,
And manhood's dark and tossing waves,
And Youth's smooth ocean, smiling to betray:
Beyond the glassy gulfs we flee
Of shadow-peopled Infancy,
Through Death and Birth, to a diviner day;
A paradise of vaulted bowers,
Lit by downward-gazing flowers,
And watery paths that wind between
Wildernesses calm and green,
Peopled by shapes too bright to see,
And rest, having beheld, — somewhat like thee, —
Which walk upon the sea, and chant melodiously!

END OF THE SECOND ACT.[1]

[1] The second act, in which the myth of Asia is unfolded, is poetically the most wonderful in the *Prometheus Unbound*, — that is to say, in the whole cycle of English song. — VIDA D. SCUDDER.

The third act having accomplished the release of Prometheus and his reunion with Asia, Act IV follows with its chorus of rejoicing, in which all powers of earth and air, of the world natural and the world spiritual, unite.

FROM ACT IV OF "PROMETHEUS UNBOUND"

Voice of unseen Spirits.

The pale stars are gone!
For the sun, their swift shepherd,
To their folds them compelling,
In the depths of the dawn,
Hastes, in meteor-eclipsing array, and they flee
Beyond his blue dwelling,
As fawns flee the leopard.
But where are ye?

A Train of dark Forms and Shadows passes by confusedly, singing.

Here, oh, here:
We bear the bier
Of the Father of many a cancelled year!
Spectres we
Of the dead Hours be,
We bear Time to his tomb in eternity.

Strew, oh, strew
Hair, not yew!
Wet the dusty pall with tears, not dew!
Be the faded flowers
Of Death's bare bowers
Spread on the corpse of the King of Hours!

Haste, oh, haste!
As shades are chased,
Trembling, by day, from heaven's blue waste.
We melt away,
Like dissolving spray,
From the children of a diviner day,
With the lullaby
Of winds that die
On the bosom of their own harmony!

. . . . .

Ione.

Even whilst we speak
New notes arise. What is that awful sound?

Panthea.

'T is the deep music of the rolling world
Kindling within the strings of the waved air,
Æolian modulations.

Ione.

Listen too,
How every pause is filled with undernotes,
Clear, silver, icy, keen, awakening tones,
Which pierce the sense, and live within the soul,
As the sharp stars pierce Winter's crystal air
And gaze upon themselves within the sea.

Panthea.

But see where, through two openings in the forest
Which hanging branches overcanopy,

And where two runnels of a rivulet,
Between the close moss violet-inwoven,
Have made their path of melody, like sisters
Who part with sighs that they may meet in smiles,
Turning their dear disunion to an isle
Of lovely grief, a wood of sweet sad thoughts,
Two visions of strange radiance float upon
The ocean-like enchantment of strong sound,
Which flows intenser, keener, deeper yet
Under the ground and through the windless air.

Ione.

I see a chariot like that thinnest boat,
In which the Mother of the Months is borne
By ebbing night into her western cave,
When she upsprings from interlunar dreams,
O'er which is curved an orb-like canopy
Of gentle darkness, and the hills and woods,
Distinctly seen through that dusk airy veil,
Regard like shapes in an enchanter's glass;
Its wheels are solid clouds, azure and gold,
Such as the genii of the thunderstorm
Pile on the floor of the illumined sea
When the sun rushes under it; they roll
And move and grow as with an inward wind;
Within it sits a wingèd infant, white
Its countenance, like the whiteness of bright snow,
Its plumes are as feathers of sunny frost,
Its limbs gleam white, through the wind-flowing folds
Of its white robe, woof of ethereal pearl.

Its hair is white, the brightness of white light
Scattered in strings; yet its two eyes are heavens
Of liquid darkness, which the Deity
Within seems pouring, as a storm is poured
From jaggèd clouds, out of their arrowy lashes,
Tempering the cold and radiant air around
With fire that is not brightness; in its hand
It sways a quivering moonbeam, from whose point
A guiding power directs the chariot's prow
Over its wheelèd clouds, which as they roll
Over the grass, and flowers, and waves, wake sounds
Sweet as a singing rain of silver dew.

Panthea.

And from the other opening in the wood
Rushes, with loud and whirlwind harmony,
A sphere, which is as many thousand spheres,
Solid as crystal, yet through all its mass
Flow, as through empty space, music and light:
Ten thousand orbs involving and involved,
Purple and azure, white, and green, and golden,
Sphere within sphere; and every shape between
Peopled with unimaginable shapes,
Such as ghosts dream dwell in the lampless deep,
Yet each inter-transpicuous, and they whirl
Over each other with a thousand motions,
Upon a thousand sightless axles spinning,
And with the force of self-destroying swiftness,
Intensely, slowly, solemnly roll on,
Kindling with mingled sounds, and many tones,

Intelligible words and music wild.
With mighty whirl the multitudinous orb
Grinds the bright brook into an azure mist
Of elemental subtlety, like light;
And the wild odour of the forest flowers,
The music of the living grass and air,
The emerald light of leaf-entangled beams
Round its intense yet self-conflicting speed,
Seem kneaded into one aërial mass
Which drowns the sense. Within the orb itself,
Pillowed upon its alabaster arms,
Like to a child o'erwearied with sweet toil,
On its own folded wings, and wavy hair,
The Spirit of the Earth is laid asleep,
And you can see its little lips are moving,
Amid the changing light of their own smiles,
Like one who talks of what he loves in dream.

Ione.

'T is only mocking the orb's harmony.

Panthea.

And from a star upon its forehead, shoot,
Like swords of azure fire, or golden spears
With tyrant-quelling myrtle overtwined,
Embleming heaven and earth united now,
Vast beams like spokes of some invisible wheel
Which whirl as the orb whirls, swifter than thought,
Filling the abyss with sun-like lightnings,
And perpendicular now, and now transverse,

Pierce the dark soil, and as they pierce and pass,
Make bare the secrets of the earth's deep heart;
Infinite mine of adamant and gold,
Valueless stones, and unimagined gems,
And caverns on crystalline columns poised
With vegetable silver overspread;
Wells of unfathomed fire, and water springs
Whence the great sea, even as a child, is fed,
Whose vapours clothe earth's monarch mountain-tops
With kingly, ermine snow. The beams flash on
And make appear the melancholy ruins
Of cancelled cycles; anchors, beaks of ships;
Planks turned to marble; quivers, helms, and spears,
And gorgon-headed targes, and the wheels
Of scythèd chariots, and the emblazonry
Of trophies, standards, and armorial beasts,
Round which death laughed, sepulchred emblems
Of dead destruction, ruin within ruin!
The wrecks beside of many a city vast,
Whose population which the earth grew over
Was mortal, but not human; see, they lie,
Their monstrous works, and uncouth skeletons,
Their statues, homes and fanes; prodigious shapes
Huddled in grey annihilation, split,
Jammed in the hard, black deep; and over these,
The anatomies of unknown wingèd things,
And fishes which were isles of living scale,
And serpents, bony chains, twisted around
The iron crags, or within heaps of dust
To which the tortuous strength of their last pangs

Had crushed the iron crags; and over these
The jaggèd alligator, and the might
Of earth-convulsing behemoth, which once
Were monarch beasts, and on the slimy shores
And weed-overgrown continents of earth
Increased and multiplied like Summer worms
On an abandoned corpse, till the blue globe
Wrapt deluge round it like a cloak, and they
Yelled, gasped, and were abolished; or some God
Whose throne was in a comet, passed and cried
"Be not!" And like my words they were no more.

. . . . . .

Demogorgon.

This is the day, which down the void abysm
At the Earth-born's spell yawns for Heaven's despotism,
And Conquest is dragged captive through the deep:
Love, from its awful throne of patient power
In the wise heart, from the last giddy hour
Of dread endurance, from the slippery, steep,
And narrow verge of crag-like agony, springs
And folds over the world its healing wings.

Gentleness, Virtue, Wisdom, and Endurance,
These are the seals of that most firm assurance
Which bars the pit over Destruction's strength;
And if, with infirm hand, Eternity,
Mother of many acts and hours, should free
The serpent that would clasp her with his length,
These are the spells by which to reassume
An empire o'er the disentangled doom.

To suffer woes which Hope thinks infinite;
To forgive wrongs darker than death or night;
To defy Power, which seems omnipotent;
To love, and bear; to hope till Hope creates
From its own wreck the thing it contemplates;
Neither to change, nor falter, nor repent;
This, like thy glory, Titan, is to be
Good, great and joyous, beautiful and free;
This is alone Life, Joy, Empire, and Victory.

ROME, April 6, 1819.

. . . . . .

My "Prometheus Unbound" is just finished, and in a month or two I shall send it. It is a drama, with characters and mechanism of a kind yet unattempted; and I think the execution is better than any of my former attempts. By-the-bye, have you seen Ollier? I never hear from him, and am ignorant whether some verses I sent him from Naples, entitled, I think, "Lines on the Euganean Hills," have reached him in safety or not. As to the Reviews, I suppose there is nothing but abuse; and this is not hearty or sincere enough to amuse me. As to the poem now printing,[1] I lay no stress on it one way or the other. The concluding lines are natural.

I believe, my dear Peacock, that you wish us to come back to England. How is it possible? Health, competence, tranquillity — all these Italy permits, and England takes away. I am regarded by all who know or hear of me, except, I think, on the whole, five individuals, as a

[1] *Rosalind and Helen.*

rare prodigy of crime and pollution, whose look even might infect. This is a large computation, and I don't think I could mention more than three. Such is the spirit of the English abroad as well as at home.

Few compensate, indeed, for all the rest, and if I were *alone* I should laugh; or if I were rich enough to do all things, which I shall never be. Pity me for my absence from those social enjoyments which England might afford me, and which I know so well how to appreciate. Still, I shall return some fine morning, out of pure weakness of heart.

To THOMAS LOVE PEACOCK,

On the Publication of his "Nightmare Abbey."

Livorno, July 6, 1819.

. . . . . .

We have changed our design of going to Florence immediately, and are now established for three months in a little country house[1] in a pretty verdant scene near Livorno.

I have a study here in a tower something like Scythrop's,[2] where I am just beginning to recover the faculties of reading and writing.[3] . . . From my tower I see the sea with its islands, Gorgona, Capraja, Elba, and Corsica on one side, and the Apennines on the other.

. . . . . .

[1] Now known as Villa Mecocci, on Via del Fagiano, Leghorn.

[2] A character in *Nightmare Abbey* somewhat resembling Shelley. The "tower" no longer exists, but the house-top is enclosed by a low parapet of brick and commands the same extensive view. Mrs. Shelley says, "In this airy cell he wrote the principal part of *The Cenci*."

[3] After the death of his son William in Rome on June 7th.

PORTRAIT of Beatrice Cenci. In the Barberini Gallery, Rome.

— See Preface to "The Cenci," p. 127.

All good wishes and many hopes that you have already that success on which there will be no congratulations more cordial than those you will receive from me.

FROM THE PREFACE TO "THE CENCI"[1]

. . . . . .

On my arrival at Rome I found that the story of the Cenci was a subject not to be mentioned in Italian society without awakening a deep and breathless interest; and that the feelings of the company never failed to incline to a romantic pity for the wrongs, and a passionate exculpation of the horrible deed to which they urged her who has been mingled two centuries with the common dust. All ranks of people knew the outlines of this history, and participated in the overwhelming interest which it seems to have the magic of exciting in the human heart. I had a copy of Guido's picture of Beatrice which is preserved in the Colonna Palace, and my servant instantly recognised it as the portrait of *La Cenci*.

. . . . . .

I endeavored whilst at Rome to observe such monuments of this story as might be accessible to a stranger. The portrait of Beatrice at the Colonna Palace[2] is admirable as a work of art: it was taken by Guido during her confinement in prison. But it is most interesting as a just representation of one of the loveliest specimens of the workmanship of Nature. There is a fixed and pale com-

[1] Shelley's ardent desire to have his tragedy presented on the London stage was never realized during his life. Its first performance took place there May 7, 1886, under the auspices of the Shelley Society.

[2] Now in the Barberini Palace. — Ed.

posure upon the features: she seems sad and stricken down in spirit, yet the despair thus expressed is lightened by the patience of gentleness. Her head is bound with folds of white drapery, from which the yellow strings of her golden hair escape, and fall about her neck. The moulding of her face is exquisitely delicate; the eyebrows are distinct and arched: the lips have that permanent meaning of imagination and sensibility which suffering has not repressed and which it seems as if death scarcely could extinguish. Her forehead is large and clear; her eyes, which we are told were remarkable for their vivacity, are swollen with weeping and lustreless, but beautifully tender and serene. In the whole mien there is a simplicity and dignity which, united with her exquisite loveliness and deep sorrow, are inexpressibly pathetic. Beatrice Cenci appears to have been one of those rare persons in whom energy and gentleness dwell together without destroying one another: her nature was simple and profound. The crimes and miseries in which she was an actor and a sufferer are as the mask and the mantle in which circumstances clothed her for her impersonation on the scene of the world.

The Cenci Palace is of great extent; and though in part modernised, there yet remains a vast and gloomy pile of feudal architecture in the same state as during the dreadful scenes which are the subject of this tragedy. The Palace is situated in an obscure corner of Rome, near the quarter of the Jews, and from the upper windows you see the immense ruins of Mount Palatine half hidden under their profuse overgrowth of trees. There is a court in one part of the Palace (perhaps that in which Cenci built the

Chapel to St. Thomas), supported by granite columns and adorned with antique friezes of fine workmanship, and built up, according to the ancient Italian fashion, with balcony over balcony of open-work. One of the gates of the Palace formed of immense stones and leading through a passage, dark and lofty and opening into gloomy subterranean chambers, struck me particularly.

CLOSING SCENES OF "THE CENCI"

Beatrice is in prison awaiting sentence for the murder of her father. She is visited there by her stepmother Lucretia, her brothers Bernardo and Giacomo, and by Cardinal Camillo.

ACT V. SCENE III — THE CELL OF A PRISON. BEATRICE *is discovered asleep on a couch. Enter* BERNARDO.

Bernardo.

How gently slumber rests upon her face,
Like the last thoughts of some day sweetly spent
Closing in night and dreams, and so prolonged.
After such torments as she bore last night,
How light and soft her breathing comes. Ah me!
Methinks that I shall never sleep again.
But I must shake the heavenly dew of rest
From this sweet folded flower, thus . . . wake! awake!
What, sister, canst thou sleep?

Beatrice (*awaking*).

I was just dreaming
That we were all in Paradise. Thou knowest
This cell seems like a kind of Paradise
After our father's presence.

Bernardo.

Dear, dear sister,
Would that thy dream were not a dream! O God!
How shall I tell?

Beatrice.

What wouldst thou tell, sweet brother?

Bernardo.

Look not so calm and happy, or even whilst
I stand considering what I have to say
My heart will break.

Beatrice.

See now, thou mak'st me weep:
How very friendless thou wouldst be, dear child,
If I were dead. Say what thou hast to say.

Bernardo.

They have confessed; they could endure no more
The tortures . . .

Beatrice.

Ha! What was there to confess?
They must have told some weak and wicked lie
To flatter their tormentors. Have they said
That they were guilty? O white Innocence,
That thou shouldst wear the mask of guilt to hide
Thine awful and serenest countenance
From those who know thee not!

Enter JUDGE *with* LUCRETIA *and* GIACOMO, *guarded.*

Ignoble hearts!
For some brief spasms of pain, which are at least
As mortal as the limbs through which they pass,
Are centuries of high splendour laid in dust?
And that eternal honour which should live
Sunlike, above the reek of mortal fame,
Changed to a mockery and a bye-word? What!
Will you give up these bodies to be dragged
At horses' heels, so that our hair should sweep
The footsteps of the vain and senseless crowd,
Who, that they may make our calamity
Their worship and their spectacle, will leave
The churches and the theatres as void
As their own hearts? Shall the light multitude
Fling, at their choice, curses or faded pity,
Sad funeral flowers to deck a living corpse,
Upon us as we pass to pass away,
And leave . . . what memory of our having been?
Infamy, blood, terror, despair? O thou,
Who wert a mother to the parentless,
Kill not thy child! Let not her wrongs kill thee!
Brother, lie down with me upon the rack,
And let us each be silent as a corpse;
It soon will be as soft as any grave.
'T is but the falsehood it can wring from fear
Makes the rack cruel.

Giacomo.

They will tear the truth
Even from thee at last, those cruel pains:
For pity's sake say thou art guilty now.

Lucretia.

Oh, speak the truth! Let us all quickly die;
And after death God is our judge, not they;
He will have mercy on us.

Bernardo.

If indeed
It can be true, say so, dear sister mine;
And then the Pope will surely pardon you,
And all be well.

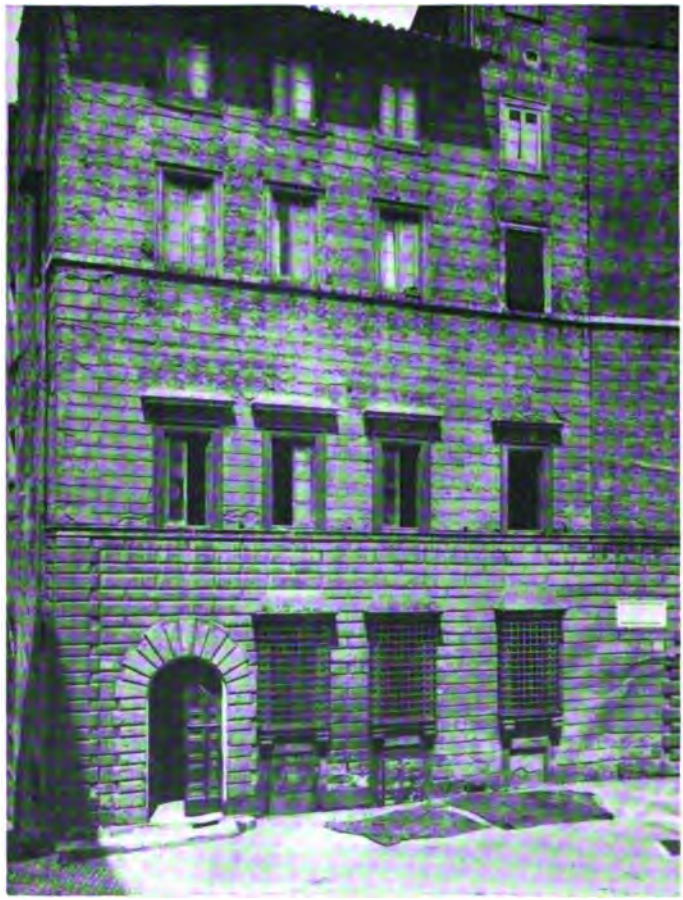
Judge.

Confess, or I will warp
Your limbs with such keen tortures . . .

Beatrice.

Tortures! Turn
The rack henceforth into a spinning wheel!
Torture your dog, that he may tell when last
He lapped the blood his master shed . . . not me!
My pangs are of the mind, and of the heart,
And of the soul; ay, of the inmost soul,
Which weeps within tears as of burning gall
To see, in this ill world where none are true,
My kindred false to their deserted selves.
And with considering all the wretched life

CENCI PALACE at Rome.



— See Preface to "The Cenci," p. 128.

Which I have lived, and its now wretched end,
And the small justice shown by Heaven and Earth
To me or mine; and what a tyrant thou art,
And what slaves these; and what a world we make,
The oppressor and the oppressed . . . such pangs compel
My answer. What is it thou wouldst with me?

Judge.

Art thou not guilty of thy father's death?

Beatrice.

Or wilt thou rather tax high judging God
That he permitted such an act as that
Which I have suffered, and which he beheld;
Made it unutterable, and took from it
All refuge, all revenge, all consequence,
But that which thou hast called my father's death?
Which is or is not what men call a crime,
Which either I have done, or have not done;
Say what ye will. I shall deny no more.
If ye desire it thus, thus let it be,
And so an end of all. Now do your will;
No other pains shall force another word.

Judge.

She is convicted, but has not confessed.
Be it enough. Until their final sentence
Let none have converse with them. You, young Lord,
Linger not here!

Beatrice.

Oh, tear him not away!

Judge.

Guards! do your duty.

Bernardo (*embracing* BEATRICE).

Oh! would ye divide
Body from soul?

Officer.

That is the headsman's business.

[*Exeunt all but* LUCRETIA, BEATRICE, *and* GIACOMO.

Giacomo.

Have I confessed? Is it all over now?
No hope? No refuge? O weak, wicked tongue
Which hast destroyed me, would that thou hadst been
Cut out and thrown to dogs first! To have killed
My father first, and then betrayed my sister —
Ay, thee! the one thing innocent and pure
In this black guilty world — to that which I
So well deserve! My wife! my little ones!
Destitute, helpless, and I . . . Father! God!
Canst thou forgive even the unforgiving,
When their full hearts break thus, thus! . . .

[*Covers his face and weeps.*

Lucretia.

O my child!
To what dreadful end are we all come!
Why did I yield? Why did I not sustain
Those torments! Oh, that I were all dissolved
Into these fast and unavailing tears,
Which flow and feel not!

Beatrice.

What 't was weak to do
'T is weaker to lament, once being done;
Take cheer! The God who knew my wrong, and made
Our speedy act the angel of his wrath,
Seems, and but seems, to have abandoned us.
Let us not think that we shall die for this.
Brother, sit near me; give me your firm hand,
You had a manly heart. Bear up! Bear up!
O dearest Lady, put your gentle head
Upon my lap, and try to sleep awhile:
Your eyes look pale, hollow, and overworn,
With heaviness of watching and slow grief.
Come, I will sing you some low, sleepy tune,
Not cheerful, nor yet sad; some dull old thing,
Some outworn and unused monotony,
Such as our country gossips sing and spin,
Till they almost forget they live: lie down!
So, that will do. Have I forgot the words?
Faith! They are sadder than I thought they were.

SONG

False friend, wilt thou smile or weep
When my life is laid asleep?
Little cares for a smile or a tear,
The clay-cold corpse upon the bier!
Farewell! Heigho!
What is this whispers low?
There is a snake in thy smile, my dear;
And bitter poison within thy tear.

Sweet sleep, were death like to thee,
Or if thou couldst mortal be,
I would close these eyes of pain;
When to wake? Never again.
O World! Farewell!
Listen to the passing bell!
It says, thou and I must part,
With a light and a heavy heart.
[*The scene closes.*]

SCENE IV. — A HALL OF THE PRISON. *Enter* CAMILLO *and* BERNARDO.

Camillo.

The Pope is stern; not to be moved or bent.
He looked as calm and keen as is the engine
Which tortures and which kills, exempt itself
From aught that it inflicts; a marble form,
A rite, a law, a custom: not a man.
He frowned, as if to frown had been the trick
Of his machinery, on the advocates
Presenting the defences, which he tore
And threw behind, muttering with hoarse, harsh voice:
"Which among ye defended their old father
Killed in his sleep?" Then to another: "Thou
Dost this in virtue of thy place; 'tis well."
He turned to me then, looking deprecation,
And said these three words, coldly: "They must die."

Bernardo.

And yet you left him not?

Camillo.

I urged him still;
Pleading, as I could guess, the devilish wrong
Which prompted your unnatural parent's death.
And he replied: "Paola Santo Croce
Murdered his mother yester evening,
And he is fled. Parricide grows so rife
That soon, for some just cause no doubt, the young
Will strangle us all, dozing in our chairs.
Authority, and power, and hoary hair
Are grown crimes capital. You are my nephew,
You come to ask their pardon; stay a moment;
Here is their sentence; never see me more
Till, to the letter, it be all fulfilled."

Bernardo.

O God, not so! I did believe indeed
That all you said was but sad preparation
For happy news. Oh, there are words and looks
To bend the sternest purpose! Once I knew them,
Now I forget them at my dearest need.
What think you if I seek him out, and bathe
His feet and robe with hot and bitter tears?
Importune him with prayers, vexing his brain
With my perpetual cries, until in rage
He strike me with his pastoral cross, and trample
Upon my prostrate head, so that my blood
May stain the senseless dust on which he treads,
And remorse waken mercy? I will do it!
Oh, wait till I return! [*Rushes out.*

Camillo.

Alas! poor boy!
A wreck-devoted seaman thus might pray
To the deaf sea.

Enter LUCRETIA, BEATRICE, *and* GIACOMO, *guarded.*

Beatrice.

I hardly dare to fear
That thou bring'st other news than a just pardon.

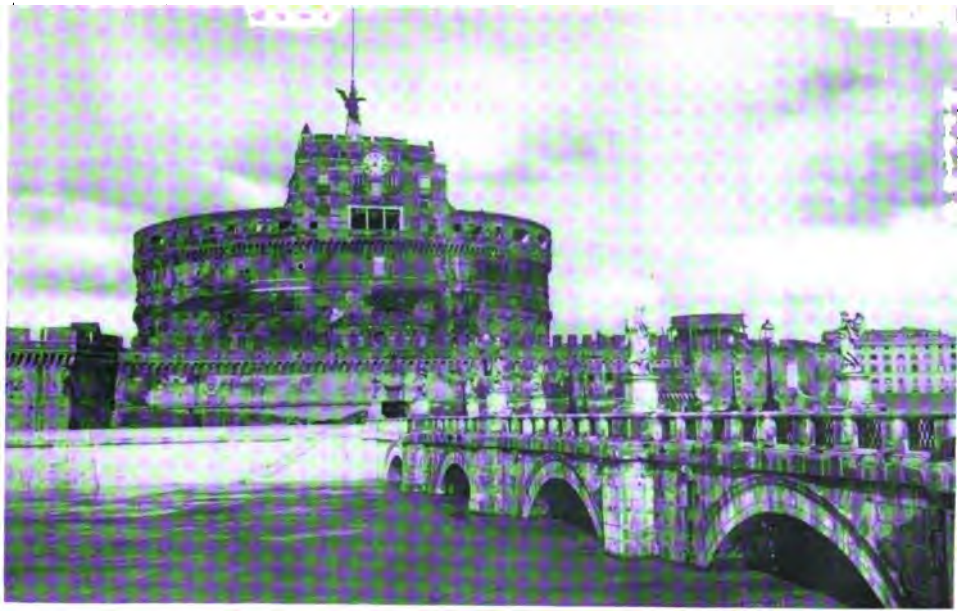
Camillo.

May God in heaven be less inexorable
To the Pope's prayers, than he has been to mine.
Here is the sentence and the warrant.

Beatrice (*wildly*).

Oh,
My God! Can it be possible I have
To die so suddenly? So young to go
Under the obscure, cold, rotting, wormy ground!
To be nailed down into a narrow place;
To see no more sweet sunshine; hear no more
Blithe voice of living thing; muse not again
Upon familiar thoughts, sad, yet thus lost—
How fearful! to be nothing! Or to be . . .
What? Oh, where am I? Let me not go mad!
Sweet Heaven, forgive weak thoughts! If there should be
No God, no Heaven, no Earth in the void world;
The wide, grey, lampless, deep, unpeopled world!
If all things then should be . . . my father's spirit,

CASTLE ST. ANGELO.



This castle, now a fortress, was formerly used as a prison. A gloomy cell is shown in which, tradition says, Beatrice Cenci was incarcerated.

—See p. 129.

His eye, his voice, his touch surrounding me;
The atmosphere and breath of my dead life!
If sometimes, as a shape more like himself,
Even the form which tortured me on earth,
Masked in grey hairs and wrinkles, he should come
And wind me in his hellish arms, and fix
His eyes on mine, and drag me down, down, down!
For was he not alone omnipotent
On earth, and ever present? Even tho' dead,
Does not his spirit live in all that breathe,
And work for me and mine still the same ruin,
Scorn, pain, despair? Who ever yet returned
To teach the laws of death's untrodden realm?
Unjust perhaps as those which drive us now,
Oh, whither, whither?

Lucretia.

Trust in God's sweet love,
The tender promises of Christ: ere night,
Think, we shall be in Paradise.

Beatrice.

'T is past!
Whatever comes my heart shall sink no more.
And yet, I know not why, your words strike chill:
How tedious, false and cold seem all things. I
Have met with much injustice in this world;
No difference has been made by God or man,
Or any power moulding my wretched lot,
'T wixt good or evil, as regarded me.
I am cut off from the only world I know,

From light, and life, and love, in youth's sweet prime.
You do well telling me to trust in God,
I hope I do trust in him. In whom else
Can any trust? And yet my heart is cold.

[*During the latter speeches* GIACOMO *has retired conversing with* CAMILLO, *who now goes out;* GIACOMO *advances.*

Giacomo.

Know you not, Mother . . . Sister, know you not?
Bernardo even now is gone to implore
The Pope to grant our pardon.

Lucretia.

Child, perhaps
It will be granted. We may all then live
To make these woes a tale for distant years:
Oh, what a thought! It gushes to my heart
Like the warm blood.

Beatrice.

Yet both will soon be cold.
Oh, trample out that thought! Worse than despair,
Worse than the bitterness of death, is hope:
It is the only ill which can find place
Upon the giddy, sharp, and narrow hour
Tottering beneath us. Plead with the swift frost
That it should spare the eldest flower of Spring:
Plead with awakening earthquake, o'er whose couch
Even now a city stands, strong, fair, and free;
Now stench and blackness yawn, like death. Oh, plead

With famine, or wind-walking Pestilence,
Blind lightning, or the deaf sea, not with man!
Cruel, cold, formal man; righteous in words,
In deeds a Cain. No, Mother, we must die:
Since such is the reward of innocent lives,
Such the alleviation of worst wrongs.
And whilst our murderers live, and hard, cold men,
Smiling and slow, walk thro' a world of tears
To death as to life's sleep; 't were just the grave
Were some strange joy for us. Come, obscure Death,
And wind me in thine all-embracing arms!
Like a fond mother hide me in thy bosom,
And rock me to the sleep from which none wake!
Live ye, who live, subject to one another
As we were once, who now . . .

[BERNARDO *rushes in.*

Bernardo.

Oh, horrible,
That tears, that looks, that hope poured forth in prayer,
Even till the heart is vacant and despairs,
Should all be vain! The ministers of death
Are waiting round the doors. I thought I saw
Blood on the face of one . . . What if 't were fancy?
Soon the heart's blood of all I love on earth
Will sprinkle him, and he will wipe it off
As if 't were only rain. O life! O world!
Cover me! let me be no more! To see
That perfect mirror of pure innocence
Wherein I gazed, and grew happy and good,

Shivered to dust! To see thee, Beatrice,
Who made all lovely thou didst look upon . . .
Thee, light of life . . . dead, dark! while I say, "Sister,"
To hear I have no sister; and thou, Mother,
Whose love was as a bond to all our loves . . .
Dead! The sweet bond broken!

Enter CAMILLO *and Guards.*

They come! Let me
Kiss those warm lips before their crimson leaves
Are blighted . . . white . . . cold. Say farewell, before
Death chokes that gentle voice! Oh, let me hear
You speak!

Beatrice.

Farewell, my tender brother. Think
Of our sad fate with gentleness, as now:
And let mild, pitying thoughts lighten for thee
Thy sorrow's load. Err not in harsh despair,
But tears and patience. One thing more, my child,
For thine own sake be constant to the love
Thou bearest us; and to the faith that I,
Tho' wrapt in a strange cloud of crime and shame,
Lived ever holy and unstained. And tho'
Ill tongues shall wound me, and our common name
Be as a mark stamped on thine innocent brow
For men to point at as they pass, do thou
Forbear, and never think a thought unkind
Of those who perhaps love thee in their graves.
So mayest thou die as I do, fear and pain
Being subdued. Farewell! Farewell! Farewell!

HEAD of Medusa, commouly attributed to Leonardo da Vinci. In Uffizi Gallery.

" 'T is the tempestuous loveliness of terror

. . . . . .

A woman's countenance, with serpent locks,
Gazing in death on heaven from those wet rocks."

—The Medusa, p. 145.

Bernardo.

I cannot say farewell!

Camillo.

O Lady Beatrice!

Beatrice.

Give yourself no unnecessary pain,
My dear Lord Cardinal. ´ Here, Mother, tie
My girdle for me, and bind up this hair
In any simple knot; ay, that does well.
And yours I see is coming down. How often
Have we done this for one another! now
We shall not do it any more. My Lord,
We are quite ready. Well, 't is very well.

THE END.

FRAGMENT

ON THE MEDUSA OF LEONARDO DA VINCI IN THE FLORENTINE GALLERY

I

It lieth, gazing on the midnight sky,
Upon the cloudy mountain peak supine;
Below, far lands are seen tremblingly;
Its horror and its beauty are divine.
Upon its lips and eyelids seems to lie
Loveliness like a shadow, from which shine,
Fiery and lurid, struggling underneath,
The agonies of anguish and of death.

II

Yet it is less the horror than the grace
Which turns the gazer's spirit into stone;
Whereon the lineaments of that dead face
Are graven, till the characters be grown
Into itself, and thought no more can trace;
'T is the melodious hues of beauty thrown
Athwart the darkness and the glare of pain,
Which humanise and harmonise the strain.

III

And from its head as from one body grow,
As grass out of a watery rock,
Hairs which are vipers, and they curl and flow
And their long tangles in each other lock,
And with unending involutions show
Their mailèd radiance, as it were to mock
The torture and the death within, and saw
The solid air with many a ragged jaw.

IV

And, from a stone beside, a poisonous eft
Peeps idly into those Gorgonian eyes;
Whilst in the air a ghastly bat, bereft
Of sense, has flitted with a mad surprise
Out of the cave this hideous light had cleft,
And he comes hastening like a moth that hies
After a taper; and the midnight sky
Flares, a light more dread than obscurity.

THE YEAR 1819

V

'T is the tempestuous loveliness of terror;
For from the serpents gleams a brazen glare
Kindled by that inextricable error,
Which makes a thrilling vapour of the air
Become a . . . and ever-shifting mirror
Of all the beauty and the terror there —
A woman's countenance, with serpent locks,
Gazing in death on heaven from those wet rocks.

LOVE'S PHILOSOPHY

I

The fountains mingle with the river
And the rivers with the ocean,
The winds of heaven mix for ever
With a sweet emotion;
Nothing in the world is single;
All things by a law divine
In one spirit meet and mingle.
Why not I with thine? —

II

See, the mountains kiss high heaven
And the waves clasp one another;
No sister-flower would be forgiven
If it disdained its brother,

And the sunlight clasps the earth
And the moonbeams kiss the sea:
What is all this sweet work worth
If thou kiss not me?

ODE TO THE WEST WIND [1]

I

O WILD West Wind, thou breath of Autumn's being,
Thou, from whose unseen presence the leaves dead
Are driven, like ghosts from an enchanter fleeing,

Yellow, and black, and pale, and hectic red,
Pestilence-stricken multitudes: O thou,
Who chariotest to their dark wintry bed

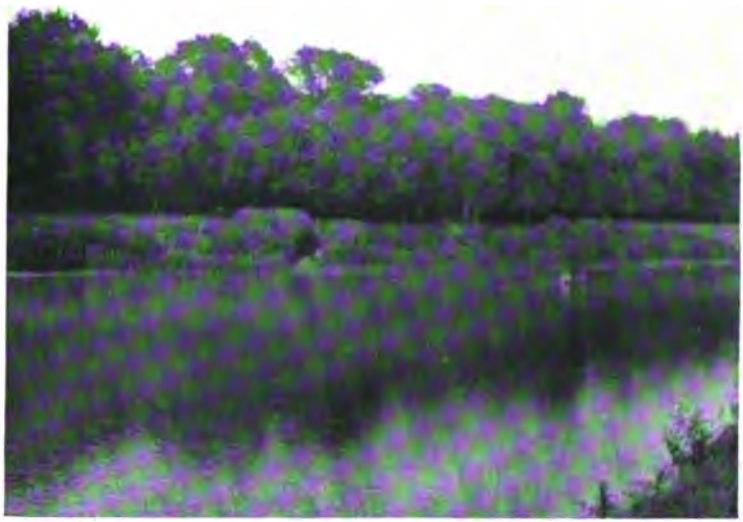
The wingèd seeds, where they lie cold and low,
Each like a corpse within its grave, until
Thine azure sister of the Spring shall blow

Her clarion o'er the dreaming earth, and fill
(Driving sweet buds like flocks to feed in air)
With living hues and odours plain and hill:

[1] This poem was conceived and chiefly written in a wood that skirts the Arno, near Florence, and on a day when that tempestuous wind, whose temperature is at once mild and animating, was collecting the vapours which pour down the autumnal rains. They began, as I foresaw, at sunset with a violent tempest of hail, and rain, attended by that magnificent thunder and lightning peculiar to the Cisalpine regions.

The phenomenon alluded to at the conclusion of the third stanza is well known to naturalists. The vegetation at the bottom of the sea, of rivers, and of lakes, sympathises with that of the land in the change of seasons, and is consequently influenced by the winds which announce it. — SHELLEY'S NOTE.

WOODS of the Cascine and the River Arno, near Florence.



"This poem was conceived and chiefly written in a wood that skirts the Arno, near Florence."

— Shelley's Note to the "Ode to the West Wind," p.146.

Wild Spirit, which art moving everywhere;
Destroyer and preserver; hear, Oh hear!

II

Thou on whose stream, 'mid the steep sky's commotion,
Loose clouds like earth's decaying leaves are shed,
Shook from the tangled boughs of Heaven and Ocean,

Angels of rain and lightning: there are spread
On the blue surface of thine airy surge,
Like the bright hair uplifted from the head

Of some fierce Mænad, even from the dim verge
Of the horizon to the zenith's height
The locks of the approaching storm. Thou dirge

Of the dying year, to which this closing night
Will be the dome of a vast sepulchre,
Vaulted with all thy congregated might

Of vapours, from whose solid atmosphere
Black rain, and fire, and hail will burst: Oh hear!

III

Thou who didst waken from his Summer dreams
The blue Mediterranean, where he lay,
Lulled by the coil of his crystalline streams,

Beside a pumice isle in Baiæ's bay,
And saw in sleep old palaces and towers
Quivering within the wave's intenser day,

All overgrown with azure moss and flowers
So sweet, the sense faints picturing them! Thou
For whose path the Atlantic's level powers

Cleave themselves into chasms, while far below
The sea-blooms and the oozy woods which wear
The sapless foliage of the ocean, know

Thy voice, and suddenly grow grey with fear,
And tremble and despoil themselves: Oh hear!

IV

If I were a dead leaf thou mightest bear;
If I were a swift cloud to fly with thee;
A wave to pant beneath thy power, and share

The impulse of thy strength, only less free
Than thou, O uncontrollable! If even
I were as in my boyhood, and could be

The comrade of thy wanderings over heaven,
As then, when to outstrip thy skiey speed
Scarce seemed a vision; I would ne'er have striven

As thus with thee in prayer in my sore need.
Oh, lift me as a wave, a leaf, a cloud!
I fall upon the thorns of life! I bleed!

A heavy weight of hours has chained and bowed
One too like thee: tameless, and swift, and proud.

V

Make me thy lyre, even as the forest is:
What if my leaves are falling like its own?
The tumult of thy mighty harmonies

Will take from both a deep, autumnal tone,
Sweet though in sadness. Be thou, Spirit fierce,
My spirit! Be thou me, impetuous one!

Drive my dead thoughts over the universe
Like withered leaves to quicken a new birth!
And, by the incantation of this verse,

Scatter, as from an unextinguished hearth
Ashes and sparks, my words among mankind!
Be through my lips to unawakened earth

The trumpet of a prophecy! O Wind,
If Winter comes, can Spring be far behind?

THE INDIAN SERENADE[1]

I

I ARISE from dreams of thee
In the first sweet sleep of night,
When the winds are breathing low,
And the stars are shining bright:

[1] The *Indian Serenade*, written probably in 1819, but not published until after Shelley's death, was found together with a volume of Keats on Shelley's body when washed ashore by the sea. The manuscript was examined by Robert Browning in 1857, who wrote of it, "It is preserved religiously; but the characters are all but illegible, and I needed a strong magnifying-glass to be quite sure of those that remain. The end is that I have rescued three or four variations in the reading of that divine little poem — as one reads it, at least, in the *Posthumous Poems*."

I arise from dreams of thee,
And a spirit in my feet
Hath led me — who knows how?
To thy chamber window, Sweet!

II

The wandering airs they faint
On the dark, the silent stream —
And the Champak odours fail
Like sweet thoughts in a dream;
The nightingale's complaint,
It dies upon her heart; —
As I must die on thine,
O! belovèd as thou art!

III

Oh lift me from the grass!
I die! I faint! I fail!
Let thy love in kisses rain
On my lips and eyelids pale.
My cheek is cold and white, alas!
My heart beats loud and fast; —
Oh! press it to thine own again,
Where it will break at last.

THE YEARS 1820 AND 1821

PINETA between Pisa and the sea.

"We paused amid the pines that stood
The giants of the waste,
Tortured by storms to shapes as rude
As serpents interlaced." —To Jane: The Recollection, p. 268.

THE YEARS 1820 AND 1821

LEGHORN; PISA

INTRODUCTORY

HAD Shelley's powers been less innately poetic and less intuitive, they must have been silenced by this time, since his productions hitherto had fallen upon an indifferent or hostile world. But from this time forward, for the short remainder of his life, he was never to be without the assurance of finding sympathy from an inner circle of appreciative friends. Early in the year 1820, the Shelleys established themselves at Pisa; "so Pisa, you see, has become a little nest of singing birds," Mrs. Shelley writes in the following year.

In the main, it was the magnetic personality of Shelley himself that made it so. Lord Byron had left Ravenna and taken a large and handsome palace across the Arno and nearly opposite, for the sole purpose of renewing his companionship with Shelley; the same desire drew Thomas Medwin, Shelley's second cousin and collaborator at the age of fifteen in some verses called "The Wandering Jew." Medwin's friends, Captain and Mrs. Edward Williams, charmed by Medwin's tales of his cousin's inspired boyhood, his genius, his virtues, and his sufferings, came from Switzerland and took apartments in the same house with Shelley, while their friend Captain Edward

Trelawney soon made a welcome addition to the group. Besides these English friends, there were the famous Italians Vaccà the physician, Sgricci the improvisatore, and the Greek prince Mavrocordato. For a time, Shelley's admiration of Byron's powers, which he conceived to be far greater than his own, rather stifled his genius and discouraged him from undertaking any long work. But to Prince Mavrocordato, and his part in the liberation of Greece, is directly due the "Hellas," — a poem in which Shelley once more seized the opportunity to return to his favorite theme, the regeneration of mankind. Trelawney, of "knight-errant aspect, dark, handsome and moustachised," appealed to his imagination, and it is the idealized portrait of Trelawney that appears in the "Fragments of an Unfinished Drama," as the pirate of the enchanted isle: —

> *"He was as is the sun in his fierce youth,*
> *As terrible and lovely as is the tempest."*

As for the new friends, the Williamses, — who speedily become "Ned" and "Jane" in the familiarity of daily intercourse, — the lives of the four now become so closely bound in community of interests that henceforth one can hardly be considered apart from the others. Of the lady of the "Epipsychidion," mention already has been made in the Introduction.

At Pisa, as usual, Shelley found for himself an out-of-door retreat where he could be alone with his muse. Between Pisa and the sea-coast a dense forest, known as the Pineta, stretches for miles. Trelawney in his "Recollections" has told how, after much search, he discovered

Shelley there one day among the pines, near a deep pool of dark, glimmering water, by the side of which lay a hat, books, and loose papers.

"The strong light streamed through the opening of the trees. One of the pines, undermined by the water, had fallen into it. Under its lee, and nearly hidden, sat the poet gazing on the dark beneath, and so lost in his bardish reverie that he did not hear my footstep. . . . He was writing verses on a guitar. I picked up a fragment, but could only make out the first two lines: —

'Ariel to Miranda — Take
This slave of music.'"

In the summer, Pisa was exchanged for Leghorn with its country walks through "lanes whose myrtle hedges were the bowers of fireflies," and where the skylarks sang as they sing only for the poet; or for the Baths of San Giuliano at the foot of the Pisan Mountains. "The Boat on the Serchio" preserves not only a picture of the life at the Baths, but also some fundamental features of Shelley's thought. Surely no "atheist" he who wrote: —

"All rose to do the task He set to each
Who shaped us to His ends and not our own."

Here news reached them of the death of John Keats at Rome. Sympathy with a brother-poet whose treatment by the world had been so like his own, and admiration of the supreme poetical gifts now forever silenced, were the inspiration of the "Adonais," by Shelley himself modestly appraised as "the least imperfect of my compositions."

The poem is almost as much concerned with Shelley himself as with Keats. No one fails to recognize his own self-portrait in stanzas XXXI–XXXIV, and the last

Memory may clothe in wings my living name
And feed it with the asphodels of fame,
Which in those hearts which must remember me
Grow, making love an immortality.

Whoever should behold me now, I wist,
Would think I were a mighty mechanist,
Bent with sublime Archimedean art
To breathe a soul into the iron heart
Of some machine portentous, or strange gin,
Which by the force of figured spells might win
Its way over the sea, and sport therein;
For round the walls are hung dread engines, such
As Vulcan never wrought for Jove to clutch
Ixion or the Titan: — or the quick
Wit of that man of God, St. Dominic,
To convince Atheist, Turk, or Heretic,
Or those in philanthropic council met,
Who thought to pay some interest for the debt
They owed to Jesus Christ for their salvation,
By giving a faint foretaste of damnation
To Shakespeare, Sidney, Spenser, and the rest
Who made our land an island of the blest,
When lamp-like Spain, who now relumes her fire
On Freedom's hearth, grew dim with Empire: —
With thumbscrews, wheels, with tooth and spike and jag,
Which fishers found under the utmost crag
Of Cornwall and the storm-encompassed isles,
Where to the sky the rude sea rarely smiles

Unless in treacherous wrath, as on the morn
When the exulting elements in scorn
Satiated with destroyed destruction, lay
Sleeping in beauty on their mangled prey,
As panthers sleep; — and other strange and dread
Magical forms the brick floor overspread, —
Proteus transformed to metal did not make
More figures, or more strange; nor did he take
Such shapes of unintelligible brass,
Or heap himself in such a horrid mass
Of tin and iron not to be understood;
And forms of unimaginable wood,
To puzzle Tubal Cain and all his brood:
Great screws, and cones, and wheels, and groovèd blocks,
The elements of what will stand the shocks
Of wave and wind and time. — Upon the table
More knacks and quips there be than I am able
To catalogise in this verse of mine: —
A pretty bowl of wood — not full of wine,
But quicksilver; that dew which the gnomes drink
When at their subterranean toil they swink,
Pledging the demons of the earthquake, who
Reply to them in lava — cry "halloo!"
And call out to the cities o'er their head, —
Roofs, towers, and shrines, the dying and the dead,
Crash through the chinks of earth — and then all quaff
Another rouse, and hold their sides and laugh.
This quicksilver no gnome has drunk — within
The walnut bowl it lies, veinèd and thin,

In colour like the wake of light that stains
The Tuscan deep, when from the moist moon rains
The inmost shower of its white fire — the breeze
Is still — blue heaven smiles over the pale seas.
And in this bowl of quicksilver — for I
Yield to the impulse of an infancy
Outlasting manhood — I have made to float
A rude idealism of a paper boat: —
A hollow screw with cogs — Henry will know
The thing I mean and laugh at me, — if so,
He fears not I should do more mischief. — Next
Lie bills and calculations much perplext,
With steam-boats, frigates, and machinery quaint
Traced over them in blue and yellow paint.
Then comes a range of mathematical
Instruments, for plans nautical and statical;
A heap of rosin, a queer broken glass
With ink in it; — a china cup that was
(What it will never be again, I think,)
A thing from which sweet lips were wont to drink
The liquor doctors rail at — and which I
Will quaff in spite of them — and when we die
We 'll toss up who died first of drinking tea,
And cry out, — "heads or tails?" where'er we be.
Near that a dusty paint box, some odd hooks,
A half-burnt match, an ivory block, three books,
Where conic sections, spherics, logarithms,
To great Laplace, from Saunderson and Sims,
Lie heaped in their harmonious disarray
Of figures, — disentangle them who may.

Baron de Tott's Memoirs beside them lie,
And some odd volumes of old chemistry.
Near those a most inexplicable thing,
With lead in the middle — I 'm conjecturing
How to make Henry understand; but no —
I 'll leave, as Spenser says, "with many mo,"
This secret in the pregnant womb of time,
Too vast a matter for so weak a rhyme.

And here like some weird Archimage sit I,
Plotting dark spells and devilish enginery,
The self-impelling steam-wheels of the mind
Which pump up oaths from clergymen, and grind
The gentle spirit of our meek Reviews
Into a powdery foam of salt abuse,
Ruffling the ocean of their self-content; —
I sit — and smile or sigh as is my bent,
But not for them — Libeccio rushes round
With an inconstant and an idle sound,
I heed him more than them. The thunder-smoke
Is gathering on the mountains, like a cloak
Folded athwart their shoulders broad and bare;
The ripe corn under the undulating air
Undulates like an ocean; — and the vines
Are trembling wide in all their trellised lines —
The murmur of the awakening sea doth fill
The empty pauses of the blast; — the hill
Looks hoary through the white electric rain,
And from the glens beyond, in sullen strain,
The interrupted thunder howls; above

One chasm of heaven smiles, like the eye of Love
On the unquiet world; — while such things are,
How could one worth your friendship heed the war
Of worms? the shriek of the world's carrion jays,
Their censure, or their wonder, or their praise?

You are not here! the quaint witch Memory sees
In vacant chairs, your absent images,
And points where once you sat, and now should be
But are not. — I demand if ever we
Shall meet as then we met; — and she replies,
Veiling in awe her second-sighted eyes;
"I know the past alone — but summon home
My sister Hope, — she speaks of all to come."
But I, an old diviner, who knew well
Every false verse of that sweet oracle,
Turned to the sad enchantress once again,
And sought a respite from my gentle pain,
In citing every passage o'er and o'er
Of our communion — how on the sea-shore
We watched the ocean and the sky together,
Under the roof of blue Italian weather;
How I ran home through last year's thunder-storm,
And felt the transverse lightning linger warm
Upon my cheek — and how we often made
Feasts for each other, where good will outweighed
The frugal luxury of our country cheer,
As well it might, were it less firm and clear
Than ours must ever be; — and how we spun
A shroud of talk to hide us from the sun

Of this familiar life, which seems to be
But is not, — or is but quaint mockery
Of all we would believe, and sadly blame
The jarring and inexplicable frame
Of this wrong world: — and then anatomise
The purposes and thoughts of men whose eyes
Were closed in distant years; — or widely guess
The issue of the earth's great business,
When we shall be as we no longer are —
(Like babbling gossips safe, who hear the war
Of winds, and sigh, but tremble not); — or how
You listened to some interrupted flow
Of visionary rhyme, — in joy and pain
Struck from the inmost fountains of my brain,
With little skill perhaps; — or how we sought
Those deepest wells of passion or of thought
Wrought by wise poets in the waste of years,
Staining their sacred waters with our tears;
Quenching a thirst ever to be renewed!
Or how I, wisest lady! then indued
The language of a land which now is free,
And winged with thoughts of truth and majesty,
Flits round the tyrant's sceptre like a cloud,
And bursts the peopled prisons, and cries aloud,
"My name is Legion!" — that majestic tongue
Which Calderon over the desert flung
Of ages and of nations; and which found
An echo in our hearts, and with the sound
Startled oblivion. Thou wert then to me
As is a nurse — when inarticulately

A child would talk as its grown parents do.
If living winds the rapid clouds pursue,
If hawks chase doves through the ethereal way,
Huntsmen the innocent deer, and beasts their prey,
Why should not we rouse with the spirit's blast
Out of the forest of the pathless past
These recollected pleasures ? [1]

You are now
In London, that great sea, whose ebb and flow
At once is deaf and loud, and on the shore
Vomits its wrecks, and still howls on for more.
Yet in its depth what treasures ! You will see
That which was Godwin,[2] — greater none than he
Though fallen — and fallen on evil times — to stand
Among the spirits of our age and land,
Before the dread tribunal of *to come*
The foremost, — while Rebuke cowers pale and dumb.
You will see Coleridge [3] — he who sits obscure
In the exceeding lustre, and the pure
Intense irradiation of a mind,
Which, with its own internal lightning blind,
Flags wearily through darkness and despair —
A cloud-encircled meteor of the air,
A hooded eagle among blinking owls.

[1] In the preceding Summer, at Mrs. Gisborne's suggestion, Shelley began the study of Spanish, and they joined in a daily reading of Calderon. Shelley, at that time, had some thought of translating some of Calderon's plays into English.

[2] Godwin, author of "Political Justice" and father-in-law of Shelley.

[3] Shelley's acquaintance with Coleridge was but slight.

You will see Hunt [1] — one of those happy souls
Which are the salt of the earth, and without whom
This world would smell like what it is — a tomb;
Who is, what others seem; his room no doubt
Is still adorned by many a cast from Shout,
With graceful flowers tastefully placed about;
And coronals of bay from ribbons hung,
And brighter wreaths in neat disorder flung;
The gifts of the most learn'd among some dozens
Of female friends, sisters-in-law, and cousins.
And there is he with his eternal puns,
Which beat the dullest brain for smiles, like duns
Thundering for money at a poet's door;
Alas! it is no use to say, "I'm poor!"
Or oft in graver mood, when he will look
Things wiser than were ever read in book,
Except in Shakespeare's wisest tenderness.
You will see Hogg,[2] — and I cannot express
His virtues, — though I know that they are great,
Because he locks, then barricades the gate
Within which they inhabit; — of his wit
And wisdom, you 'll cry out when you are bit.
He is a pearl within an oyster shell,
One of the richest of the deep; — and there
Is English Peacock [3] with his mountain fair
Turned into a Flamingo; — that shy bird
That gleams i' the Indian air. Have you not heard

[1] James Leigh Hunt, the most intimate of Shelley's friends.

[2] Thomas Jefferson Hogg, a schoolfellow and later Shelley's biographer.

[3] Thomas Love Peacock, to whom most of the Letters from Italy are addressed.

When a man marries, dies, or turns Hindoo,
His best friends hear no more of him? — but you
Will see him, and will like him too, I hope,
With the milk-white Snowdonian Antelope
Matched with this cameleopard — his fine wit
Makes such a wound, the knife is lost in it;
A strain too learnèd for a shallow age,
Too wise for selfish bigots; let his page
Which charms the chosen spirits of the time,
Fold itself up for the serener clime
Of years to come, and find its recompense
In that just expectation. — Wit and sense,
Virtue and human knowledge; all that might
Make this dull world a business of delight,
Are all combined in Horace Smith.[1] — And these,
With some exceptions, which I need not tease
Your patience by descanting on, — are all
You and I know in London.

I recall
My thoughts, and bid you look upon the night.
As water does a sponge, so the moonlight
Fills the void, hollow, universal air —
What see you? — unpavilioned heaven is fair
Whether the moon, into her chamber gone,
Leaves midnight to the golden stars, or wan
Climbs with diminished beams the azure steep;
Or whether clouds sail o'er the inverse deep,
Piloted by the many-wandering blast,

[1] One of the authors of "Rejected Addresses."

And the rare stars rush through them dim and fast: —
All this is beautiful in every land. —
But what see you beside? — a shabby stand
Of hackney coaches — a brick house or wall
Fencing some lonely court, white with the scrawl
Of our unhappy politics; — or worse —
A wretched woman reeling by, whose curse
Mixed with the watchman's, partner of her trade,
You must accept in place of serenade —
Or yellow-haired Pollonia murmuring
To Henry, some unutterable thing.

I see a chaos of green leaves and fruit
Built round dark caverns, even to the root
Of the living stems that feed them, in whose bowers
There sleep in their dark dew the folded flowers;
Beyond, the surface of the unsickled corn
Trembles not in the slumbering air, and borne
In circles quaint, and ever-changing dance,
Like wingèd stars the fire-flies flash and glance,
Pale in the open moonshine, but each one
Under the dark trees seems a little sun,
A meteor tamed, a fixed star gone astray
From the silver regions of the milky way; —
Afar the contadino's song is heard,
Rude, but made sweet by distance — and a bird
Which cannot be the nightingale,[1] and yet
I know none else that sings so sweet as it

[1] Because it is now July, and nightingales are not supposed to sing later than June in Italy, save when the weather is cool and their haunts shady.

At this late hour; — and then all is still.
Now Italy or London, which you will!

Next Winter you must pass with me; I'll have
My house by that time turned into a grave
Of dead despondence and low-thoughted care,
And all the dreams which our tormentors are;
Oh! that Hunt, Hogg, Peacock, and Smith were there,
With every thing belonging to them fair! —
We will have books, Spanish, Italian, Greek;
And ask one week to make another week
As like his father, as I'm unlike mine,
Which is not his fault, as you may divine.
Though we eat little flesh and drink no wine,
Yet let's be merry: we'll have tea and toast;
Custards for supper, and an endless host
Of syllabubs and jellies and mince-pies,
And other such lady-like luxuries, —
Feasting on which we will philosophise!
And we'll have fires out of the Grand Duke's wood,
To thaw the six weeks' winter in our blood.
And then we'll talk; — what shall we talk about?
Oh! there are themes enough for many a bout
Of thought-entangled descant; — as to nerves —
With cones and parallelograms and curves
I've sworn to strangle them if once they dare
To bother me — when you are with me there.
And they shall never more sip laudanum,
From Helicon or Himeros[1]; — well, come,

[1] Ἵμερος (river Himera) is, with a shade of difference, a synonyme of Love.

And in despite of God and of the devil,
We 'll make our friendly philosophic revel
Outlast the leafless time; till buds and flowers
Warn the obscure inevitable hours,
Sweet meeting by sad parting to renew;—
"To-morrow to fresh woods and pastures new."

THE CLOUD

I BRING fresh showers for the thirsting flowers,
From the seas and the streams;
I bear light shade for the leaves when laid
In their noonday dreams.
From my wings are shaken the dews that waken
The sweet buds every one,
When rocked to rest on their mother's breast,
As she dances about the sun.
I wield the flail of the lashing hail,
And whiten the green plains under,
And then again I dissolve it in rain,
And laugh as I pass in thunder.

I sift the snow on the mountains below,
And their great pines groan aghast;
And all the night 't is my pillow white,
While I sleep in the arms of the blast.
Sublime on the towers of my skiey bowers,
Lightning my pilot sits,
In a cavern under is fettered the Thunder,
It struggles and howls at fits;

Over earth and ocean, with gentle motion,
This pilot is guiding me,
Lured by the love of the Genii that move
In the depths of the purple sea;
Over the rills, and the crags, and the hills,
Over the lakes and the plains,
Wherever he dream, under mountain or stream,
The Spirit he loves remains;
And I all the while bask in heaven's blue smile,
Whilst he is dissolving in rains.

The sanguine Sunrise, with his meteor eyes,
And his burning plumes outspread,
Leaps on the back of my sailing rack,
When the morning star shines dead,
As on the jag of a mountain crag,
Which an earthquake rocks and swings,
An eagle alit one moment may sit
In the light of its golden wings.
And when Sunset may breathe, from the lit sea beneath,
Its ardours of rest and of love,
And the crimson pall of eve may fall
From the depth of heaven above,
With wings folded I rest, on my airy nest,
As still as a brooding dove.

That orbèd maiden with white fire laden,
Whom mortals call the Moon,
Glides glimmering o'er my fleece-like floor,
By the midnight breezes strewn;

And wherever the beat of her unseen feet,
Which only the angels hear,
May have broken the woof of my tent's thin roof,
The stars peep behind her and peer;
And I laugh to see them whirl and flee,
Like a swarm of golden bees,
When I widen the rent in my wind-built tent,
Till the calm rivers, lakes, and seas,
Like strips of the sky fallen through me on high,
Are each paved with the moon and these.

I bind the Sun's throne with a burning zone,
And the Moon's with a girdle of pearl;
The Volcanoes are dim, and the Stars reel and swim,
When the Whirlwinds my banner unfurl.
From cape to cape, with a bridge-like shape,
Over a torrent sea,
Sunbeam-proof, I hang like a roof,
The mountains its columns be.
The triumphal arch through which I march
With hurricane, fire, and snow,
When the powers of the air are chained to my chair,
Is the million-coloured bow;
The Sphere-fire above its soft colours wove,
While the moist Earth was laughing below.

I am the daughter of Earth and Water,
And the nursling of the Sky;
I pass through the pores of the ocean and shores;
I change, but I cannot die.

For after the rain when with never a stain,
The pavilion of heaven is bare,
And the winds and sunbeams with their convex gleams,
Build up the blue dome of air,
I silently laugh at my own cenotaph,
And out of the caverns of rain,
Like a child from the womb, like a ghost from the tomb,
I arise and unbuild it again.

TO A SKYLARK

Hail to thee, blithe spirit!
Bird thou never wert,
That from heaven, or near it,
Pourest thy full heart
In profuse strains of unpremeditated art.

Higher still and higher
From the earth thou springest
Like a cloud of fire;
The blue deep thou wingest,
And singing still dost soar, and soaring ever singest.

In the golden lightning
Of the sunken sun,
O'er which clouds are brightning,
Thou dost float and run;
Like an embodied joy whose race is just begun.

The pale purple even
Melts around thy flight;
Like a star of heaven,
In the broad daylight
Thou art unseen, but yet I hear thy shrill delight,

Keen as are the arrows
Of that silver sphere,
Whose intense lamp narrows
In the white dawn clear,
Until we hardly see, we feel that it is there.

All the earth and air
With thy voice is loud,
As, when night is bare,
From one lonely cloud
The moon rains out her beams, and heaven is overflowed.

What thou art we know not;
What is most like thee?
From rainbow clouds there flow not
Drops so bright to see,
As from thy presence showers a rain of melody.

Like a poet hidden
In the light of thought,
Singing hymns unbidden,
Till the world is wrought
To sympathy with hopes and fears it heeded not:

Like a high-born maiden
In a palace-tower,
Soothing her love-laden
Soul in secret hour
With music sweet as love, which overflows her bower:

Like a glow-worm golden
In a dell of dew,
Scattering unbeholden
Its aërial hue
Among the flowers and grass, which screen it from the view:

Like a rose embowered
In its own green leaves,
By warm winds deflowered,
Till the scent it gives
Makes faint with too much sweet these heavy-wingèd thieves:

Sound of vernal showers
On the twinkling grass,
Rain-awakened flowers,
All that ever was
Joyous, and clear, and fresh, thy music doth surpass:

Teach us, sprite or bird,
What sweet thoughts are thine:
I have never heard
Praise of love or wine
That panted forth a flood of rapture so divine.

Chorus Hymeneal,
Or triumphal chaunt,
Matched with thine, would be all
But an empty vaunt —
A thing wherein we feel there is some hidden want.

What objects are the fountains
Of thy happy strain?
What fields, or waves, or mountains?
What shapes of sky or plain?
What love of thine own kind? what ignorance of pain?

With thy clear keen joyance
Languor cannot be:
Shadow of annoyance
Never came near thee:
Thou lovest: but ne'er knew love's sad satiety.

Waking or asleep,
Thou of death must deem
Things more true and deep
Than we mortals dream,
Or how could thy notes flow in such a crystal stream?

We look before and after,
And pine for what is not:
Our sincerest laughter
With some pain is fraught;
Our sweetest songs are those that tell of saddest thought.

Yet if we could scorn
Hate, and pride, and fear;
If we were things born
Not to shed a tear,
I know not how thy joy we ever should come near.

Better than all measures
Of delightful sound,
Better than all treasures
That in books are found,
Thy skill to poet were, thou scorner of the ground!

Teach me half the gladness
That thy brain must know,
Such harmonious madness
From my lips would flow,
The world should listen then, as I am listening now.

ODE TO LIBERTY

Yet, Freedom, yet thy banner torn but flying
Streams like a thunder-storm against the wind.
BYRON.

I

A GLORIOUS people vibrated again
The lightning of the nations: Liberty
From heart to heart, from tower to tower, o'er Spain,
Scattering contagious fire into the sky,
Gleamed. My soul spurned the chains of its dismay,
And, in the rapid plumes of song,
Clothed itself, sublime and strong;

As a young eagle soars the morning clouds among,
Hovering in verse o'er its accustomed prey;
Till from its station in the heaven of fame
The Spirit's whirlwind rapt it, and the ray
Of the remotest sphere of living flame
Which paves the void was from behind it flung,
As foam from a ship's swiftness, when there came
A voice out of the deep: I will record the same.

II

"The Sun and the serenest Moon sprang forth:
The burning stars of the abyss were hurled
Into the depths of heaven. The dædal earth,
That island in the ocean of the world,
Hung in its cloud of all-sustaining air:
But this divinest universe
Was yet a chaos and a curse,
For Thou wert not: but, power from worst producing worse,
The spirit of the beasts was kindled there,
And of the birds, and of the watery forms,—
And there was war among them, and despair
Within them, raging without truce or terms:
The bosom of their violated nurse
Groaned, for beasts warred on beasts, and worms on worms,
And men on men; each heart was as a hell of storms.

III

"Man, the imperial shape, then multiplied
His generations under the pavilion
Of the Sun's throne: palace and pyramid,
Temple and prison, to many a swarming million,
Were, as to mountain-wolves their ragged caves.
This human living multitude
Was savage, cunning, blind, and rude,
For Thou wert not; but o'er the populous solitude,
Like one fierce cloud over a waste of waves
Hung Tyranny; beneath, sate deified
The sister-pest, congregator of slaves
Into the shadow of her pinions wide.
Anarchs and priests who feed on gold and blood,
Till with the stain their inmost souls are dyed,
Drove the astonished herds of men from every side.

IV

"The nodding promontories, and blue isles,
And cloud-like mountains, and dividuous waves
Of Greece, basked glorious in the open smiles
Of favouring heaven: from their enchanted caves
Prophetic echoes flung dim melody.
On the unapprehensive wild
The vine, the corn, the olive mild,
Grew, savage yet, to human use unreconciled;
And, like unfolded flowers beneath the sea,
Like the man's thought dark in the infant's brain,
Like aught that is which wraps what is to be,

Art's deathless dreams lay veiled by many a vein
Of Parian stone; and, yet a speechless child,
Verse murmured, and Philosophy did strain
Her lidless eyes for Thee; when o'er the Ægean main

V

"Athens arose: a city such as vision
Builds from the purple crags and silver towers
Of battlemented cloud, as in derision
Of kingliest masonry: the ocean-floors
Pave it; the evening sky pavilions it;
Its portals are inhabited
By thunder-zonèd winds, each head
Within its cloudy wings with sunfire garlanded,
A divine work! Athens diviner yet
Gleamed with its crest of columns, on the will
Of man, as on a mount of diamond, set;
For Thou wert, and thine all-creative skill
Peopled, with forms that mock the eternal dead
In marble immortality, that hill
Which was thine earliest throne and latest oracle.

VI

"Within the surface of Time's fleeting river
Its wrinkled image lies, as then it lay
Immovably unquiet, and for ever
It trembles, but it cannot pass away!
The voices of thy bards and sages thunder
With an earth-awakening blast
Through the caverns of the past;

Religion veils her eyes; Oppression shrinks aghast:
A wingèd sound of joy, and love, and wonder,
Which soars where Expectation never flew,
Rending the veil of space and time asunder!
One ocean feeds the clouds, and streams, and dew;
One sun illumines heaven; one spirit vast
With life and love makes chaos ever new,
As Athens doth the world with thy delight renew.

VII

"Then Rome was, and from thy deep bosom fairest,
Like a wolf-cub from a Cadmæan Mænad,
She drew the milk of greatness, though thy dearest
From that Elysian food was yet unweanèd;
And many a deed of terrible uprightness
By thy sweet love was sanctified;
And in thy smile, and by thy side,
Saintly Camillus lived, and firm Attilius died.
But when tears stained thy robe of vestal whiteness,
And gold profaned thy capitolian throne,
Thou didst desert, with spirit-wingèd lightness,
The senate of the tyrants: they sunk prone
Slaves of one tyrant: Palatinus sighed
Faint echoes of Ionian song; that tone
Thou didst delay to hear, lamenting to disown.

VIII

"From what Hyrcanian glen or frozen hill,
Or piny promontory of the Arctic main,
Or utmost islet inaccessible,
Didst thou lament the ruin of thy reign,

FORTRESS at Staggia.

"And many a warrior-peopled citadel,
Like rocks which fire lifts out of the flat deep,
Arose in sacred Italy."

— Ode to Liberty, p. 181.

Mon

Teaching the woods and waves, and desert rocks,
And every Naiad's ice-cold urn,
To talk in echoes sad and stern,
Of that sublimest lore which man had dared unlearn?
For neither didst thou watch the wizard flocks
Of the Scald's dreams, nor haunt the Druid's sleep.
What if the tears rained through thy shattered locks
Were quickly dried? for thou didst groan, not weep
When from its sea of death to kill and burn,
The Galilean serpent forth did creep,
And made thy world an undistinguishable heap.

IX

"A thousand years the Earth cried, 'Where art thou?'
And then the shadow of thy coming fell
On Saxon Alfred's olive-cinctured brow:
And many a warrior-peopled citadel,
Like rocks which fire lifts out of the flat deep,
Arose in sacred Italy,
Frowning o'er the tempestuous sea
Of kings, and priests, and slaves, in tower-crowned majesty;
That multitudinous anarchy did sweep
And burst around their walls, like idle foam,
Whilst from the human spirit's deepest deep
Strange melody with love and awe struck dumb
Dissonant arms; and Art, which cannot die,
With divine wand traced on our earthly home
Fit imagery to pave heaven's everlasting dome.

X

"Thou huntress swifter than the Moon! thou terror
Of the world's wolves! thou bearer of the quiver,
Whose sunlike shafts pierce tempest-wingèd Error,
As light may pierce the clouds when they dissever
In the calm regions of the orient day!
Luther caught thy wakening glance:
Like lightning, from his leaden lance
Reflected, it dissolved the visions of the trance
In which, as in a tomb, the nations lay;
And England's prophets hailed thee as their queen
In songs whose music cannot pass away,
Though it must flow for ever. Not unseen,
Before the spirit-sighted countenance
Of Milton, didst thou pass from the sad scene
Beyond whose night he saw, with a dejected mien.

XI

"The eager Hours and unreluctant Years
As on a dawn-illumined mountain stood,
Trampling to silence their loud hopes and fears,
Darkening each other with their multitude,
And cried aloud, Liberty! Indignation
Answered Pity from her cave;
Death grew pale within the grave,
And Desolation howled to the destroyer, Save!
When, like heaven's sun girt by the exhalation
Of its own glorious light, thou didst arise,
Chasing thy foes from nation unto nation

Like shadows: as if day had cloven the skies
At dreaming midnight o'er the western wave,
Men started, staggering with a glad surprise,
Under the lightnings of thine unfamiliar eyes.

XII

"Thou heaven of earth! what spells could pall thee then,
In ominous eclipse? a thousand years
Bred from the slime of deep oppression's den,
Dyed all thy liquid light with blood and tears,
Till thy sweet stars could weep the stain away;
How like Bacchanals of blood
Round France, the ghastly vintage, stood
Destruction's sceptred slaves, and Folly's mitred brood!
When one, like them, but mightier far than they,
The Anarch of thine own bewildered powers
Rose: armies mingled in obscure array,
Like clouds with clouds, darkening the sacred bowers
Of serene heaven. He, by the past pursued,
Rests with those dead but unforgotten hours
Whose ghosts scare victor kings in their ancestral towers.

XIII

"England yet sleeps: was she not called of old?
Spain calls her now, as with its thrilling thunder
Vesuvius wakens Ætna, and the cold
Snow-crags by its reply are cloven in sunder:
O'er the lit waves every Æolian isle
From Pithecusa to Pelorus
Howls, and leaps, and glares in chorus:

They cry, 'Be dim, ye lamps of heaven suspended o'er us!'
Her chains are threads of gold, she need but smile,
And they dissolve; but Spain's were links of steel,
Till bit to dust by virtue's keenest file.
Twins of a single destiny! appeal
To the eternal years enthroned before us,
In the dim West; impress us from a seal,
All ye have thought and done! Time cannot dare conceal.

XIV

"Tomb of Arminius! render up thy dead,
Till, like a standard from a watch-tower's staff,
His soul may stream over the tyrant's head!
Thy victory shall be his epitaph!
Wild Bacchanal of truth's mysterious wine,
King-deluded Germany,
His dead spirit lives in thee!
Why do we fear or hope? thou art already free!
And thou, lost Paradise of this divine
And glorious world! thou flowery wilderness!
Thou island of eternity! thou shrine
Where desolation clothed with loveliness,
Worships the thing thou wert! O Italy,
Gather thy blood into thy heart; repress
The beasts who make their dens thy sacred palaces.

XV

"Oh, that the free would stamp the impious name
Of KING into the dust! or write it there,
So that this blot upon the page of fame
Were as a serpent's path, which the light air

Erases, and the flat sands close behind!
Ye the oracle have heard:
Lift the victory-flashing sword,
And cut the snaky knots of this foul gordian word,
Which weak itself as stubble, yet can bind
Into a mass, irrefragably firm,
The axes and the rods which awe mankind;
The sound has poison in it, 't is the sperm
Of what makes life foul, cankerous, and abhorred;
Disdain not thou, at thine appointed term,
To set thine armèd heel on this reluctant worm.

XVI

"Oh, that the wise from their bright minds would kindle
Such lamps within the dome of this dim world,
That the pale name of Priest might shrink and dwindle
Into the hell from which it first was hurled,
A scoff of impious pride from fiends impure;
Till human thoughts might kneel alone
Each before the judgment-throne
Of its own aweless soul, or of the Power unknown!
Oh, that the words which make the thoughts obscure
From which they spring, as clouds of glimmering dew
From a white lake blot heaven's blue portraiture,
Were stript of their thin masks and various due
And frowns and smiles and splendours not their own,
Till in the nakedness of false and true
They stand before their Lord, each to receive its due!

XVII

"He who taught man to vanquish whatsoever
Can be between the cradle and the grave
Crowned him the King of Life. Oh, vain endeavour!
If on his own high will, a willing slave,
He has enthroned the oppression and the oppressor.
What if earth can clothe and feed
Amplest millions at their need,
And power in thought be as the tree within the seed?
Or what if Art, an ardent intercessor,
Driving on fiery wings to Nature's throne,
Checks the great mother stooping to caress her,
And cries: 'Give me, thy child, dominion
Over all height and depth'? if Life can breed
New wants, and Wealth, from those who toil and groan
Rend, of thy gifts and hers, a thousand-fold for one?

XVIII

"Come Thou! but lead out of the inmost cave
Of man's deep spirit, as the morning-star
Beckons the Sun from the Eoan wave,
Wisdom. I hear the pennons of her car
Self-moving, like cloud charioted by flame;
Comes she not, and come ye not,
Rulers of eternal thought,
To judge, with solemn truth, life's ill-apportioned lot?
Blind Love, and equal Justice, and the Fame
Of what has been, the Hope of what will be?
O Liberty! if such could be thy name

STREET in Pompeii.

"I stood within the city disinterred;
And heard the autumnal leaves like light footfalls
Of spirits passing through the streets."

—Ode to Naples, p. 195.
—See Letter from Naples, p. 187.

Wert thou disjoined from these, or they from thee:
If thine or theirs were treasures to be bought
By blood or tears, have not the wise and free
Wept tears, and blood like tears?" The solemn harmony

XIX

Paused, and the Spirit of that mighty singing
To its abyss was suddenly withdrawn;
Then, as a wild swan, when sublimely winging
Its path athwart the thunder-smoke of dawn,
Sinks headlong through the aërial golden light
On the heavy sounding plain,
When the bolt has pierced its brain;
As Summer clouds dissolve, unburthened of their rain;
As a far taper fades with fading night,
As a brief insect dies with dying day,
My song, its pinions disarrayed of might,
Drooped; o'er it closed the echoes far away
Of the great voice which did its flight sustain,
As waves which lately paved his watery way
Hiss round a drowner's head in their tempestuous play.

NAPLES, Jan. 26, 1819.[1]

. . . . . .

Since you last heard from me, we have been to see Pompeii, and are waiting now for the return of Spring weather, to visit, first, Pæstum, and then the islands;

[1] This letter is inserted here, out of its chronological order, as furnishing comment and explanation of allusions in the *Ode to Naples* following. The poem was written more than a year later.

after which we shall return to Rome. I was astonished at the remains of this city; I had no conception of anything so perfect yet remaining. My idea of the mode of its destruction was this: — First, an earthquake shattered it, and unroofed almost all its temples, and split its columns; then a rain of light, small pumice stones fell; then torrents of boiling water, mixed with ashes, filled up all its crevices. A wide, flat hill, from which the city was excavated, is now covered by thick woods, and you see the tombs and the theatres, the temples and the houses, surrounded by the uninhabited wilderness. We entered the town from the side towards the sea, and first saw two theatres; one more magnificent than the other, strewn with the ruins of the white marble which formed their seats and cornices, wrought with deep, bold sculpture. In the front, between the stage and the seats, is the circular space, occasionally occupied by the chorus. The stage is very narrow, but long, and divided from this space by a narrow enclosure parallel to it, I suppose for the orchestra. On each side are the consuls' boxes, and below, in the theatre at Herculaneum, were found two equestrian statues of admirable workmanship, occupying the same place as the great bronze lamps did at Drury Lane. The smallest of the theatres is said to have been comic, though I should doubt. From both you see, as you sit on the seats, a prospect of the most wonderful beauty.

You then pass through the ancient streets; they are very narrow, and the houses rather small, but all constructed on an admirable plan, especially for this climate.

The rooms are built round a court, or sometimes two, according to the extent of the house. In the midst is a fountain, sometimes surrounded with a portico, supported on fluted columns of white stucco; the floor is paved with mosaic, sometimes wrought in imitation of vine leaves, sometimes in quaint figures, and more or less beautiful, according to the rank of the inhabitant. There were paintings on all, but most of them have been removed to decorate the royal museums. Little winged figures, and small ornaments of exquisite elegance, yet remain. There is an ideal life in the forms of these paintings of an incomparable loveliness, though most are evidently the work of very inferior artists. It seems as if, from the atmosphere of mental beauty which surrounded them, every human being caught a splendour not his own. In one house you see how the bed-rooms were managed; — a small sofa was built up, where the cushions were placed; two pictures, one representing Diana and Endymion, the other Venus and Mars, decorate the chamber; and a little niche, which contains the statue of a domestic god. The floor is composed of a rich mosaic of the rarest marbles, agate, jasper, and porphyry; it looks to the marble fountain and the snow-white columns, whose entablatures strew the floor of the portico they supported. The houses have only one story, and the apartments, though not large, are very lofty. A great advantage results from this, wholly unknown in our cities. The public buildings, whose ruins are now forests as it were of white fluted columns, and which then supported entablatures, loaded with sculptures, were seen on

all sides over the roofs of the houses. This was the excellence of the ancients. Their private expenses were comparatively moderate; the dwelling of one of the chief senators of Pompeii is elegant indeed, and adorned with most beautiful specimens of art, but small. But their public buildings are everywhere marked by the bold and grand designs of an unsparing magnificence. In the little town of Pompeii (it contained about twenty thousand inhabitants), it is wonderful to see the number and the grandeur of their public buildings. Another advantage, too, is that, in the present case, the glorious scenery around is not shut out, and that, unlike the inhabitants of the Cimmerian ravines of modern cities, the ancient Pompeians could contemplate the clouds and the lamps of heaven; could see the moon rise high behind Vesuvius, and the sun set in the sea, tremulous with an atmosphere of golden vapour, between Inarime and Misenum.

We next saw the temples. Of the temple of Æsculapius little remains but an altar of black stone, adorned with a cornice imitating the scales of a serpent. His statue in terra-cotta, was found in the cell. The temple of Isis is more perfect. It is surrounded by a portico of fluted columns, and in the area around it are two altars, and many *ceppi* for statues; and a little chapel of white stucco, as hard as stone, of the most exquisite proportion; its panels are adorned with figures in bas-relief, slightly indicated, but of a workmanship the most delicate and perfect that can be conceived. They are Egyptian subjects, executed by a Greek artist, who has harmonised all the unnatural extravagances of the original

conception into the supernatural loveliness of his country's genius. They scarcely touch the ground with their feet, and their wind-uplifted robes seem in the place of wings. The temple in the midst, raised on a high platform, and approached by steps, was decorated with exquisite paintings, some of which we saw in the museum at Portici. It is small, of the same materials as the chapel, with a pavement of mosaic, and fluted Ionic columns of white stucco, so white that it dazzles you to look at it.

Thence through other porticos and labyrinths of walls and columns (for I cannot hope to detail everything to you), we came to the Forum. This is a large square, surrounded by lofty porticos of fluted columns, some broken, some entire, their entablatures strewed under them. The temple of Jupiter, of Venus, and another temple, the Tribunal, and the Hall of Public Justice, with their forests of lofty columns, surround the Forum. Two pedestals or altars of an enormous size (for, whether they supported equestrian statues, or were the altars of the temple of Venus, before which they stand, the guide could not tell) occupy the lower end of the Forum. At the upper end, supported on an elevated platform, stands the temple of Jupiter. Under the colonnade of its portico we sat, and pulled out our oranges, and figs, and bread, and medlars (sorry fare, you will say), and rested to eat. Here was a magnificent spectacle. Above and between the multitudinous shafts of the sunshining columns was seen the sea, reflecting the purple heaven of noon above it, and supporting, as it were, on its line the dark lofty mountains of Sorrento, of a blue inexpressibly deep, and

tinged towards their summits with streaks of new-fallen snow. Between was one small green island. To the right was Capreæ, Inarime, Prochyta, and Misenum. Behind was the single summit of Vesuvius, rolling forth volumes of thick white smoke, whose foam-like column was sometimes darted into the clear dark sky, and fell in little streaks along the wind. Between Vesuvius and the nearer mountains, as through a chasm, was seen the main line of the loftiest Apennines, to the east. The day was radiant and warm. Every now and then we heard the subterranean thunder of Vesuvius; its distant deep peals seemed to shake the very air and light of day, which interpenetrated our frames, with the sullen and tremendous sound. This scene was what the Greeks beheld (Pompeii, you know, was a Greek city). They lived in harmony with nature; and the interstices of their incomparable columns were portals, as it were, to admit the spirit of beauty which animates this glorious universe to visit those whom it inspired. If such was Pompeii, what was Athens? What scene was exhibited from the Acropolis, the Parthenon, and the temples of Hercules, and Theseus, and the Winds? The islands and the Ægean sea, the mountains of Argolis, and the peaks of Pindus and Olympus, and the darkness of the Bœotian forests interspersed?

From the Forum we went to another public place; a triangular portico, half inclosing the ruins of an enormous temple. It is built on the edge of the hill overlooking the sea. △ That black point is the temple. In the apex of the triangle stands an altar and a fountain, and before the altar once stood the statue of the builder of the por-

AMPHITHEATRE at Pompeii, with Vesuvius in the background.

— See Letter from Naples, p. 193.

tico. Returning hence, and following the consular road, we came to the eastern gate of the city. The walls are of enormous strength, and inclose a space of three miles. On each side of the road beyond the gate are built the tombs. How unlike ours! They seem not so much hiding-places for that which must decay, as voluptuous chambers for immortal spirits. They are of marble, radiantly white; and two, especially beautiful, are loaded with exquisite bas-reliefs. On the stucco-wall that incloses them are little emblematic figures of a relief exceedingly low, of dead and dying animals, and little winged genii, and female forms bending in groups in some funeral office. The higher reliefs represent, one a nautical subject, and the other a Bacchanalian one. Within the cell stand the cinerary urns, sometimes one, sometimes more. It is said that paintings were found within; which are now, as has been everything moveable in Pompeii, removed, and scattered about in royal museums. These tombs were the most impressive things of all. The wild woods surround them on either side; and along the broad stones of the paved road which divides them, you hear the late leaves of Autumn shiver and rustle in the stream of the inconstant wind, as it were, like the step of ghosts. The radiance and magnificence of these dwellings of the dead, the white freshness of the scarcely finished marble, the impassioned or imaginative life of the figures which adorn them, contrast strangely with the simplicity of the houses of those who were living when Vesuvius overwhelmed them.

I have forgotten the amphitheatre, which is of great

magnitude, though much inferior to the Coliseum. I now understand why the Greeks were such great poets; and, above all, I can account, it seems to me, for the harmony, the unity, the perfection, the uniform excellence, of all their works of art. They lived in a perpetual commerce with external nature, and nourished themselves upon the spirit of its forms. Their theatres were all open to the mountains and the sky. Their columns, the ideal types of a sacred forest, with its roof of interwoven tracery, admitted the light and wind; the odour and the freshness of the country penetrated the cities. Their temples were mostly upaithric; and the flying clouds, the stars, or the deep sky, was seen above. O, but for that series of wretched wars which terminated in the Roman conquest of the world; but for the Christian religion, which put the finishing stroke on the ancient system; but for those changes that conducted Athens to its ruin,—to what an eminence might not humanity have arrived!

In a short time I hope to tell you something of the museum of this city.

You see how ill I follow the maxim of Horace, at least in its literal sense: "nil admirari" — which I should say, "prope res est una" — to prevent there ever being anything admirable in the world. Fortunately Plato is of my opinion; and I had rather err with Plato than be right with Horace.

ODE TO NAPLES[1]

EPODE I *a*

I STOOD within the city disinterred[2];
And heard the autumnal leaves like light footfalls
Of spirits passing through the streets; and heard
The Mountain's slumberous voice at intervals
Thrill through those roofless halls;
The oracular thunder penetrating shook
The listening soul in my suspended blood;
I felt that Earth out of her deep heart spoke —
I felt, but heard not: — through white columns glowed
The isle-sustaining Ocean-flood,
A plane of light between two Heavens of azure:
Around me gleamed many a bright sepulchre
Of whose pure beauty, Time, as if his pleasure
Were to spare Death, had never made erasure;
But every living lineament was clear
As in the sculptor's thought; and there
The wreaths of stony myrtle, ivy, and pine,
Like Winter leaves o'ergrown by moulded snow,
Seemed only not to move and grow
Because the crystal silence of the air
Weighed on their life; even as the Power divine
Which then lulled all things, brooded upon mine.

[1] The Author has connected many recollections of his visit to Pompeii and Baiæ with the enthusiasm excited by the intelligence of the proclamation of a Constitutional Government at Naples. This has given a tinge of picturesque and descriptive imagery to the introductory Epodes which depicture these scenes, and some of the majestic feelings permanently connected with the scene of this animating event. — SHELLEY'S NOTE.

[2] Pompeii.

EPODE II *a*

Then gentle winds arose
With many a mingled close
Of wild Æolian sound and mountain-odour keen;
And where the Baian ocean
Welters with airlike motion,
Within, above, around its bowers of starry green,
Moving the sea-flowers in those purple caves
Even as the ever stormless atmosphere
Floats o'er the Elysian realm,
It bore me, like an Angel, o'er the waves
Of sunlight, whose swift pinnace of dewy air
No storm can overwhelm.
I sailed, where ever flows
Under the calm Serene
A spirit of deep emotion
From the unknown graves
Of the dead kings of Melody.[1]
Shadowy Aornus darkened o'er the helm
The horizontal ether; heaven stript bare
Its depths over Elysium, where the prow
Made the invisible water white as snow;
From that Typhæan mount, Inarime[2]
There streamed a sunlight vapour, like the standard
Of some ethereal host;
Whilst from all the coast,
Louder and louder, gathering round, there wandered

[1] Homer and Virgil.
[2] The island of Ischia.

VIEW of Baiæ and Mare Morto, taken from Cape Misenum.

" Where the Baian ocean
Welters with airlike motion,
Within, above, around its bowers of starry green,
Moving the sea-flowers in those purple caves."

— Ode to Naples, p. 196.

Over the oracular woods and divine sea
Prophesyings which grew articulate —
They seize me — I must speak them — be they fate!

STROPHE *a* 1

Naples! thou heart of men which ever pantest
Naked, beneath the lidless eye of heaven!
Elysian City, which to calm enchantest
The mutinous air and sea: they round thee, even
As sleep round Love, are driven!
Metropolis of a ruined Paradise
Long lost, late won, and yet but half regained!
Bright altar of the bloodless sacrifice,
Which armèd Victory offers up unstained
To Love, the flower-enchained!
Thou which wert once, and then didst cease to be,
Now art, and henceforth ever shalt be, free,
If Hope, and Truth, and Justice can avail,
Hail, hail, all hail!

STROPHE *β* 2

Thou youngest giant birth
Which from the groaning earth
Leap'st, clothed in armour of impenetrable scale!
Last of the Intercessors
Who 'gainst the Crowned Transgressors
Pleadest before God's love! Arrayed in Wisdom's mail,
Wave thy lightning lance in mirth
Nor let thy high heart fail,

Though from their hundred gates the leagued Oppressors,
With hurried legions move!
Hail, hail, all hail!

ANTISTROPHE *α* 1

What though Cimmerian Anarchs dare blaspheme
Freedom and thee? thy shield is as a mirror
To make their blind slaves see, and with fierce gleam
To turn his hungry sword upon the wearer;
A new Actæon's error
Shall theirs have been — devoured by their own hounds.
Be thou like the imperial Basilisk
Killing thy foe with unapparent wounds!
Gaze on oppression, till at that dread risk
Aghast she pass from the earth's disk:
Fear not, but gaze — for freemen mightier grow,
And slaves more feeble, gazing on their foe;
If Hope and Truth and Justice may avail,
Thou shalt be great — All hail!

ANTISTROPHE *β* 2

From Freedom's form divine,
From Nature's inmost shrine,
Strip every impious gawd, rend Error veil by veil:
O'er Ruin desolate,
O'er Falsehood's fallen state,
Sit thou sublime, unawed; be the Destroyer pale!
And equal laws be thine,
And wingèd words let sail,

Freighted with truth even from the throne of God:
That wealth, surviving fate,
Be thine. — All hail!

ANTISTROPHE $\alpha\ \gamma$

Didst thou not start to hear Spain's thrilling pæan
From land to land re-echoed solemnly,
Till silence became music? From the Ææan[1]
To the cold Alps, eternal Italy
Starts to hear thine! The sea
Which paves the desert streets of Venice laughs
In light and music; widowed Genoa wan
By moonlight, spells ancestral epitaphs,
Murmuring, where is Doria? fair Milan,
Within whose veins long ran
The viper's[2] palsying venom, lifts her heel
To bruise his head. The signal and the seal
(If Hope and Truth and Justice can avail)
Art Thou of all these hopes. — O hail!

ANTISTROPHE $\beta\ \gamma$

Florence! beneath the sun,
Of cities fairest one,
Blushes within her bower for Freedom's expectation:
From eyes of quenchless hope
Rome tears the priestly cope,
As ruling once by power, so now by admiration,
An athlete stript to run
From a remoter station

[1] Ææa, the island of Circe.

[2] The viper was the armorial device of the Visconti, tyrants of Milan.

For the high prize lost on Philippi's shore: —
As then Hope, Truth, and Justice did avail,
So now may Fraud and Wrong! O hail!

EPODE I β

Hear ye the march as of the Earth-born Forms
Arrayed against the ever-living Gods?
The crash and darkness of a thousand storms
Bursting their inaccessible abodes
Of crags and thunder-clouds?
See ye the banners blazoned to the day,
Inwrought with emblems of barbaric pride?
Dissonant threats kill Silence far away,
The serene Heaven which wraps our Eden wide
With iron light is dyed.
The Anarchs of the North lead forth their legions
Like chaos o'er creation, uncreating;
An hundred tribes nourished on strange religions
And lawless slaveries, — down the aërial regions
Of the white Alps, desolating,
Famished wolves that bide no waiting,
Blotting the glowing footsteps of old glory,
Trampling our columned cities into dust,
Their dull and savage lust
On Beauty's corse to sickness satiating —
They come! The fields they tread look black and hoary
With fire — from their red feet the streams run gory!

EPODE II β

Great Spirit, deepest Love!
Which rulest and dost move

FORUM of Pompeii, with Vesuvius in the distance.

"*I heard*
The Mountain's slumberous voice at intervals
Thrill through those roofless halls."

— Ode to Naples, p. 195.
— See Letter from Naples, p. 192.

All things which live and are, within the Italian shore;
Who spreadest heaven around it,
Whose woods, rocks, waves, surround it;
Who sittest in thy star, o'er ocean's western floor,
Spirit of Beauty! at whose soft command
The sunbeams and the showers distil its foison
From the Earth's bosom chill;
O bid those beams be each a blinding brand
Of lightning! bid those showers be dews of poison!
Bid the Earth's plenty kill!
Bid thy bright Heaven above,
Whilst light and darkness bound it,
Be their tomb who planned
To make it ours and thine!
Or, with thine harmonising ardours fill
And raise thy sons, as o'er the prone horizon
Thy lamp feeds every twilight wave with fire —
Be man's high hope and unextinct desire,
The instrument to work thy will divine!
Then clouds from sunbeams, antelopes from leopards,
And frowns and fears from Thee,
Would not more swiftly flee
Than Celtic wolves from the Ausonian shepherds. —
Whatever, Spirit, from thy starry shrine
Thou yieldest or withholdest, Oh, let be
This city of thy worship ever free!

August 25, 1820.[1]

[1] During this Summer, under the rule of Ferdinand I, a much more orderly condition had been maintained than for a long time before.

AUTUMN: A DIRGE

I

The warm sun is failing, the bleak wind is wailing,
The bare boughs are sighing, the pale flowers are dying,
And the year
On the earth, her deathbed, in a shroud of leaves dead,
Is lying.
Come, months, come away,
From November to May,
In your saddest array;
Follow the bier
Of the dead cold year,
And like dim shadows watch by her sepulchre.

II

The chill rain is falling, the nipt worm is crawling,
The rivers are swelling, the thunder is knelling
For the year;
The blithe swallows are flown, and the lizards each gone
To his dwelling.
Come, months, come away;
Put on white, black, and grey;
Let your light sisters play —
Ye, follow the bier
Of the dead cold year,
And make her grave green with tear on tear.

THE TOWER OF FAMINE[1]

Amid the desolation of a city,
Which was the cradle, and is now the grave
Of an extinguished people, so that pity
Weeps o'er the shipwrecks of oblivion's wave,
There stands the Tower of Famine. It is built

Upon some prison homes, whose dwellers rave
For bread, and gold, and blood; pain, linked to guilt,
Agitates the light flame of their hours,
Until its vital oil is spent or spilt.

There stands the pile, a tower amid the towers
And sacred domes; each marble-ribbèd roof,
The brazen-gated temples, and the bowers

Of solitary wealth; the tempest-proof
Pavilions of the dark Italian air,
Are by its presence dimmed — they stand aloof,

And are withdrawn — so that the world is bare, —
As if a spectre, wrapt in shapeless terror,
Amid a company of ladies fair

Should glide and glow, till it became a mirror
Of all their beauty, — and their hair and hue,
The life of their sweet eyes, with all its error,
Should be absorbed, till they to marble grew.

[1] The prison of Ugolino, whose story is told by Dante, — *Inferno*, XXXIII, — still stood in Shelley's time, but exists no longer. It was built on the Piazza de' Cavalieri, Pisa.

EPIPSYCHIDION

VERSES ADDRESSED TO THE NOBLE AND UNFORTUNATE LADY, EMILIA V——

NOW IMPRISONED IN THE CONVENT OF ST. ANNE, PISA

L'anima amante si slancia fuori del creato, e si crea nell' infinito un Mondo tutto per essa, diverso assai da questo oscuro e pauroso baratro.[1]

HER OWN WORDS.

My Song, I fear that thou wilt find but few
Who fitly shall conceive thy reasoning,
Of such hard matter dost thou entertain;
Whence, if by misadventure, chance should bring
Thee to base company (as chance may do),
Quite unaware of what thou dost contain,
I prithee, comfort thy sweet self again,
My last delight! tell them that they are dull,
And bid them own that thou art beautiful.

ADVERTISEMENT

The Writer of the following Lines died at Florence, as he was preparing for a voyage to one of the wildest of the Sporades, which he had bought, and where he had fitted up the ruins of an old building, and where it was his hope to have realised a scheme of life, suited perhaps to that happier and better world of which he is now an inhabitant, but hardly practicable in this. His life was singular; less on account of the romantic vicissitudes which diversified

[1] The loving soul launches beyond creation and creates for itself in the infinite a world all its own, far different from this obscure and terrifying gulf. — *Translation of* W. M. ROSSETTI.

STREET of Tombs at Pompeii.

" Around me gleamed many a bright sepulchre
Of whose pure beauty, Time, as if his pleasure
Were to spare Death, had never made erasure."

— Ode to Naples, p. 195.

it, than the ideal tinge which it received from his own character and feelings. The present Poem, like the "Vita Nuova" of Dante, is sufficiently intelligible to a certain class of readers without a matter-of-fact history of the circumstances to which it relates; and to a certain other class it must ever remain incomprehensible, from a defect of a common organ of perception for the ideas of which it treats. Not but that, *gran vergogna sarebbe a colui, che rimasse cosa sotto veste di figura, o di colore rettorico, e domandato non sapesse denudare le sue parole da cotal veste, in guisa che avissero verace intendimento.*[1]

The present poem appears to have been intended by the Writer as the dedication to some longer one. The stanza on the opposite page is almost a literal translation from Dante's famous Canzone

Voi, ch' intendendo, il terzo ciel movete, etc.

The presumptuous application of the concluding lines to his own composition will raise a smile at the expense of my unfortunate friend: be it a smile not of contempt, but pity. S.

EPIPSYCHIDION

SWEET Spirit! Sister of that orphan one,
Whose empire is the name thou weepest on,
In my heart's temple I suspend to thee
These votive wreaths of withered memory.

[1] A quotation from Dante, thus rendered by W. M. Rossetti: "Great were his shame who should rhyme anything under a garb of metaphor or rhetorical colour, and then, being asked, should be incapable of stripping his words of this garb so that they might have a veritable meaning."

Poor captive bird! who, from thy narrow cage,
Pourest such music, that it might assuage
The rugged hearts of those who prisoned thee,
Were they not deaf to all sweet melody;
This song shall be thy rose: its petals pale
Are dead, indeed, my adored Nightingale!
But soft and fragrant is the faded blossom,
And it has no thorn left to wound thy bosom.

High, spirit-wingèd Heart! who dost for ever
Beat thine unfeeling bars with vain endeavour,
Till those bright plumes of thought, in which arrayed
It over-soared this low and worldly shade,
Lie shattered; and thy panting, wounded breast
Stains with dear blood its unmaternal nest!
I weep vain tears: blood would less bitter be,
Yet poured forth gladlier, could it profit thee.

Seraph of Heaven! too gentle to be human,
Veiling beneath that radiant form of Woman
All that is insupportable in thee
Of light, and love, and immortality!
Sweet Benediction in the eternal Curse!
Veiled Glory of this lampless Universe!
Thou Moon beyond the clouds! Thou living Form
Among the Dead! Thou Star above the Storm!
Thou Wonder, and thou Beauty, and thou Terror!
Thou Harmony of Nature's art! Thou Mirror
In whom, as in the splendour of the sun,
All shapes look glorious which thou gazest on!

GRAVE of John Keats in Protestant Cemetery at Rome.

"It might make one in love with death to think that one should be buried in so sweet a place." — Preface to "Adonais," p. 228.

Mrau

Ay, even the dim words which obscure thee now
Flash, lightning-like with unaccustomed glow.
I pray thee that thou blot from this sad song
All of its much mortality and wrong,
With those clear drops, which start like sacred dew
From the twin lights thy sweet soul darkens through,
Weeping, till sorrow becomes ecstasy:
Then smile on it, so that it may not die.

I never thought before my death to see
Youth's vision thus made perfect. Emily,
I love thee; though the world by no thin name
Will hide that love, from its unvalued shame.
Would we two had been twins of the same mother!
Or, that the name my heart lent to another
Could be a sister's bond for her and thee,
Blending two beams of one eternity!
Yet were one lawful and the other true,
These names, though dear, could paint not, as is due,
How beyond refuge I am thine. Ah me!
I am not thine: I am a part of *thee*.

Sweet Lamp! my moth-like Muse has burnt its wings;
Or, like a dying swan who soars and sings,
Young Love should teach Time, in his own grey style,
All that thou art. Art thou not void of guile,
A lovely soul formed to be blest and bless?
A well of sealed and secret happiness,
Whose waters like blithe light and music are,
Vanquished dissonance and gloom? A Star

Which moves not in the moving Heavens, alone?
A smile amid dark frowns? a gentle tone
Amid rude voices? a belovèd light?
A Solitude, a Refuge, a Delight?
A Lute, which those whom Love has taught to play
Make music on, to soothe the roughest day
And lull fond Grief asleep? a buried treasure?
A cradle of young thoughts of wingless pleasure;
A violet-shrouded grave of Woe? — I measure
The world of fancies, seeking one like thee,
And find — alas! mine own infirmity.

She met me, Stranger, upon life's rough way,
And lured me towards sweet Death; as Night by Day,
Winter by Spring, or Sorrow by swift Hope,
Led into light, life, peace. An antelope,
In the suspended impulse of its lightness,
Were less ethereally light: the brightness
Of her divinest presence trembles through
Her limbs, as underneath a cloud of dew
Embodied in the windless Heaven of June
Amid the splendour-wingèd stars, the Moon
Burns, inextinguishably beautiful:
And from her lips, as from a hyacinth full
Of honey-dew, a liquid murmur drops,
Killing the sense with passion, sweet as stops
Of planetary music heard in trance.
In her mild lights the starry spirits dance,
The sunbeams of those wells which ever leap
Under the lightnings of the soul — too deep

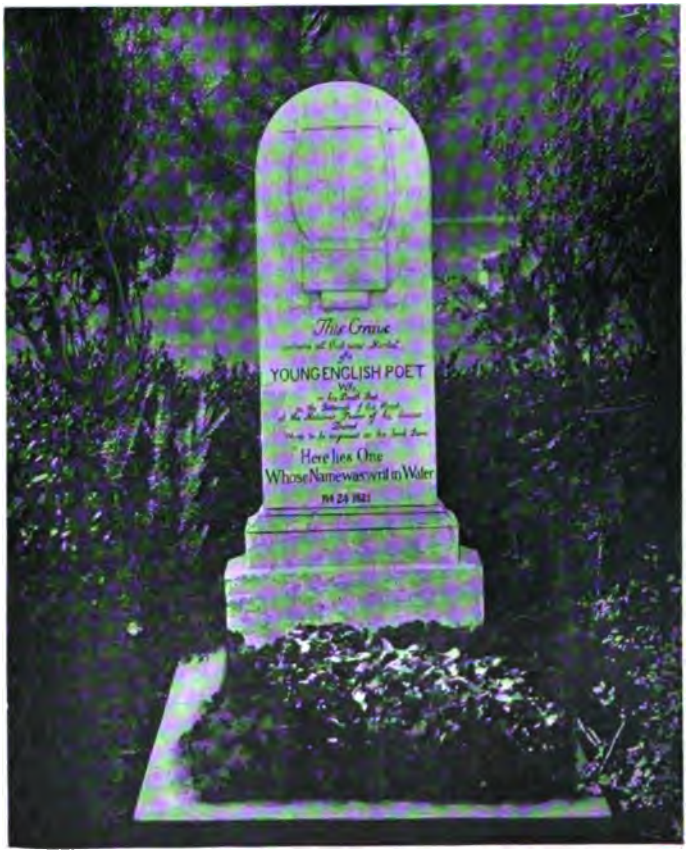
For the brief fathom-line of thought or sense.
The glory of her being, issuing thence,
Stains the dead, blank, cold air with a warm shade
Of unentangled intermixture, made
By Love, of light and motion: one intense
Diffusion, one serene Omnipresence,
Whose flowing outlines mingle in their flowing
Around her cheeks and utmost fingers glowing
With the unintermitted blood, which there
Quivers (as in a fleece of snow-like air
The crimson pulse of living Morn may quiver),
Continuously prolonged, and ending never,
Till they are lost, and in that Beauty furled
Which penetrates and clasps and fills the world;
Scarce visible from extreme loveliness.
Warm fragrance seems to fall from her light dress
And her loose hair; and where some heavy tress
The air of her own speed has disentwined,
The sweetness seems to satiate the faint wind;
And in the soul a wild odour is felt,
Beyond the sense, like fiery dews that melt
Into the bosom of a frozen bud. —
See where she stands! a mortal shape indued
With love and life and light and deity,
And motion which may change but cannot die;
An image of some bright Eternity;
A shadow of some golden dream; a Splendour
Leaving the third sphere pilotless; a tender
Reflection of the eternal Moon of Love
Under whose motions life's dull billows move;

A Metaphor of Spring and Youth and Morning;
A Vision like incarnate April, warning,
With smiles and tears, Frost the anatomy
Into his Summer grave.

Ah, woe is me!
What have I dared? where am I lifted? how
Shall I descend, and perish not? I know
That Love makes all things equal: I have heard
By mine own heart this joyous truth averred:
The spirit of the worm beneath the sod
In love and worship, blends itself with God.

Spouse! Sister! Angel! Pilot of the fate
Whose course has been so starless! Oh, too late
Belovèd! Oh, too soon adored, by me!
For in the fields of immortality
My spirit should at first have worshipped thine,
A divine presence in a place divine;
Or should have moved beside it on this earth,
A shadow of that substance, from its birth;
But not as now: — I love thee; yes, I feel
That on the fountain of my heart a seal
Is set, to keep its waters pure and bright
For thee, since in those *tears* thou hast delight.
We — are we not formed, as notes of music are,
For one another, though dissimilar;
Such difference without discord, as can make
Those sweetest sounds, in which all spirits shake
As trembling leaves in a continuous air?

MONUMENT to John Keats.



—See p. 228.

Thy wisdom speaks in me, and bids me dare
Beacon the rocks on which high hearts are wrecked.
I never was attached to that great sect,
Whose doctrine is, that each one should select
Out of the crowd a mistress or a friend,
And all the rest, though fair and wise, commend
To cold oblivion, though it is in the code
Of modern morals, and the beaten road
Which those poor slaves with weary footsteps tread,
Who travel to their home among the dead
By the broad highway of the world, and so
With one chained friend, perhaps a jealous foe,
The dreariest and the longest journey go.

True Love in this differs from gold and clay,
That to divide is not to take away.
Love is like understanding, that grows bright,
Gazing on many truths; 't is like thy light,
Imagination! which from earth and sky,
And from the depths of human phantasy,
As from a thousand prisms and mirrors, fills
The universe with glorious beams, and kills
Error, the worm, with many a sun-like arrow
Of its reverberated lightning. Narrow
The heart that loves, the brain that contemplates,
The life that wears, the spirit that creates
One object, and one form, and builds thereby
A sepulchre for its eternity!

Mind from its object differs most in this:
Evil from good; misery from happiness;

The baser from the nobler; the impure
And frail, from what is clear and must endure.
If you divide suffering and dross, you may
Diminish till it is consumed away;
If you divide pleasure and love and thought,
Each part exceeds the whole; and we know not
How much, while any yet remains unshared,
Of pleasure may be gained, of sorrow spared:
This truth is that deep well, whence sages draw
The unenvied light of hope; the eternal law
By which those live to whom this world of life
Is as a garden ravaged, and whose strife
Tills for the promise of a later birth
The wilderness of this elysian earth.

There was a Being whom my spirit oft
Met on its visioned wanderings, far aloft,
In the clear golden prime of my youth's dawn,
Upon the fairy isles of sunny lawn,
Amid the enchanted mountains, and the caves
Of divine sleep, and on the air-like waves
Of wonder-level dream, whose tremulous floor
Paved her light steps; — on an imagined shore,
Under the grey beak of some promontory
She met me, robed in such exceeding glory,
That I beheld her not. In solitudes
Her voice came to me through the whispering woods,
And from the fountains, and the odours deep
Of flowers, which, like lips murmuring in their sleep
Of the sweet kisses which had lulled them there,

Breathed but of *her* to the enamoured air;
And from the breezes whether low or loud,
And from the rain of every passing cloud,
And from the singing of the Summer birds,
And from all sounds, all silence. In the words
Of antique verse and high romance, — in form,
Sound, colour — in whatever checks that storm
Which with the shattered present chokes the past —
And in that best philosophy, whose taste
Makes this cold common hell, our life, a doom
As glorious as a fiery martyrdom —
Her Spirit was the harmony of truth.

Then, from the caverns of my dreamy youth
I sprang, as one sandalled with plumes of fire,
And towards the loadstar of my one desire,
I flitted, like a dizzy moth, whose flight
Is as a dead leaf's in the owlet light,
When it would seek in Hesper's setting sphere
A radiant death, a fiery sepulchre,
As if it were a lamp of earthly flame. —
But She, whom prayers or tears then could not tame,
Passed like a God throned on a wingèd planet,
Whose burning plumes to tenfold swiftness fan it,
Into the dreary cone of our life's shade;
And as a man with mighty loss dismayed,
I would have followed, though the grave between
Yawned like a gulf whose spectres are unseen:
When a voice said: " O Thou of hearts the weakest,
The phantom is beside thee whom thou seekest."

Then I — "Where?" the world's echo answered "where!"
And in that silence, and in my despair,
I questioned every tongueless wind that flew
Over my tower of mourning, if it knew
Whither 't was fled, this soul out of my soul;
And murmured names and spells which have control
Over the sightless tyrants of our fate;
But neither prayer nor verse could dissipate
The night which closed on her; nor uncreate
That world within this chaos, mine and me,
Of which she was the veiled Divinity,
The world I say of thoughts that worshipped her:
And therefore I went forth, with hope and fear
And every gentle passion sick to death,
Feeding my course with expectation's breath,
Into the wintry forest of our life;
And struggling through its error with vain strife,
And stumbling in my weakness and my haste,
And half bewildered by new forms, I passed
Seeking among those untaught foresters
If I could find one form resembling hers,
In which she might have masked herself from me.
There, — One, whose voice was venomed melody
Sate by a well, under blue nightshade bowers;
The breath of her false mouth was like faint flowers,
Her touch was as electric poison, — flame
Out of her looks into my vitals came,
And from her living cheeks and bosom flew
A killing air, which pierced like honey-dew
Into the core of my green heart, and lay

SHELLEY'S Grave in the Protestant Cemetery at Rome.

" The soft sky smiles, — the low wind whispers near ;
' T is Adonais calls ! oh, hasten thither,
No more let Life divide what Death can join together."
— Adonais, p. 242.

Upon its leaves; until, as hair grown grey
O'er a young brow, they hid its unblown prime
With ruins of unseasonable time.

In many mortal forms I rashly sought
The shadow of that idol of my thought.
And some were fair — but beauty dies away:
Others were wise — but honeyed words betray:
And One was true — oh! why not true to me?
Then, as a hunted deer that could not flee,
I turned upon my thoughts, and stood at bay,
Wounded and weak and panting; the cold day
Trembled, for pity of my strife and pain.
When, like a noonday dawn, there shone again
Deliverance. One stood on my path who seemed
As like the glorious shape which I had dreamed,
As is the Moon, whose changes ever run
Into themselves, to the eternal Sun;
The cold chaste Moon, the Queen of Heaven's bright isles,
Who makes all beautiful on which she smiles,
That wandering shrine of soft yet icy flame
Which ever is transformed, yet still the same,
And warms not but illumines. Young and fair
As the descended Spirit of that sphere,
She hid me, as the Moon may hide the night
From its own darkness, until all was bright
Between the heaven and earth of my calm mind;
And, as a cloud charioted by the wind,
She led me to a cave in that wild place,
And sate beside me, with her downward face

Illumining my slumbers, like the Moon
Waxing and waning o'er Endymion.
And I was laid asleep, spirit and limb,
And all my being became bright or dim
As the Moon's image in a Summer sea,
According as she smiled or frowned on me;
And there I lay, within a chaste cold bed:
Alas, I then was nor alive nor dead: —
For at her silver voice came Death and Life,
Unmindful each of their accustomed strife,
Masked like twin babes, a sister and a brother,
The wandering hopes of one abandoned mother,
And through the cavern without wings they flew,
And cried "Away, he is not of our crew."
I wept, and though it be a dream, I weep.

What storms then shook the ocean of my sleep,
Blotting that Moon, whose pale and waning lips
Then shrank as in the sickness of eclipse; —
And how my soul was as a lampless sea,
And who was then its tempest; and when She,
The planet of that hour, was quenched, what frost
Crept o'er those waters, till from coast to coast
The moving billows of my being fell
Into a death of ice, immovable; —
And then — what earthquakes made it gape and split,
The white Moon smiling all the while on it,
These words conceal: — If not, each word would be
The key of staunchless tears. Weep not for me!

At length, into the obscure forest came
The Vision I had sought through grief and shame.
Athwart that wintry wilderness of thorns
Flashed from her motion splendour like the morn's,
And from her presençe life was radiated
Through the grey earth and branches bare and dead;
So that her way was paved, and roofed above
With flowers as soft as thoughts of budding love;
And music from her respiration spread
Like light, — all other sounds were penetrated
By the small, still, sweet spirit of that sound,
So that the savage winds hung mute around;
And odours warm and fresh fell from her hair
Dissolving the dull cold in the frore air:
Soft as an Incarnation of the Sun,
When light is changed to love, this glorious One
Floated into the cavern where I lay,
And called my spirit, and the dreaming clay
Was lifted by the thing that dreamed below
As smoke by fire, and in her beauty's glow
I stood, and felt the dawn of my long night
Was penetrating me with living light:
I knew it was the Vision veiled from me
So many years — that it was Emily.

Twin Spheres of light who rule this passive Earth,
This world of love, this *me*; and into birth
Awaken all its fruits and flowers, and dart
Magnetic might into its central heart;
And lift its billows and its mists, and guide

By everlasting laws, each wind and tide
To its fit cloud and its appointed cave;
And lull its storms, each in the craggy grave
Which was its cradle, luring to faint bowers
The armies of the rainbow-wingèd showers;
And, as those married lights, which from the towers
Of Heaven look forth and fold the wandering globe
In liquid sleep and splendour, as a robe,
And all their many-mingled influence blend,
If equal, yet unlike, to one sweet end;—
So ye, bright regents, with alternate sway
Govern my sphere of being, night and day!
Thou, not disdaining even a borrowed might;
Thou, not eclipsing a remoter light;
And, through the shadow of the seasons three,
From Spring to Autumn's sere maturity,
Light it into the Winter of the tomb,
Where it may ripen to a brighter bloom!
Thou too, O Comet beautiful and fierce,
Who drew the heart of this frail Universe
Towards thine own; till, wrecked in that convulsion,
Alternating attraction and repulsion,
Thine went astray and that was rent in twain;
Oh, float into our azure heaven again!
Be there love's folding-star at thy return;
The living Sun will feed thee from its urn
Of golden fire; the Moon will veil her horn
In thy last smiles; adoring Even and Morn
Will worship thee with incense of calm breath
And lights and shadows; as the star of Death

NIOBE. In Uffizi Gallery.

" All worldly thoughts and cares seem to vanish from before the sublime emotions such spectacles create."

— See Letter from Florence, p. 243.

And Birth is worshipped by those sisters wild
Called Hope and Fear — upon the heart are piled
Their offerings, — of this sacrifice divine
A World shall be the altar.

Lady mine,
Scorn not these flowers of thought, the fading birth
Which from its heart of hearts that plant puts forth
Whose fruit, made perfect by thy sunny eyes,
Will be as of the trees of Paradise.
The day is come, and thou wilt fly with me!
To whatsoe'er of dull mortality
Is mine, remain a vestal sister still;
To the intense, the deep, the imperishable,
Not mine but me, henceforth be thou united
Even as a bride, delighting and delighted.
The hour is come: — the destined star has risen
Which shall descend upon a vacant prison.
The walls are high, the gates are strong, thick set
The sentinels — but true love never yet
Was thus constrained: it overleaps all fence:
Like lightning, with invisible violence
Piercing its continents; like Heaven's free breath,
Which he who grasps can hold not; liker Death,
Who rides upon a thought, and makes his way
Through temple, tower, and palace, and the array
Of arms. More strength has Love than he or they;
For he can burst his charnel, and make free
The limbs in chains, the heart in agony,
The soul in dust and chaos.

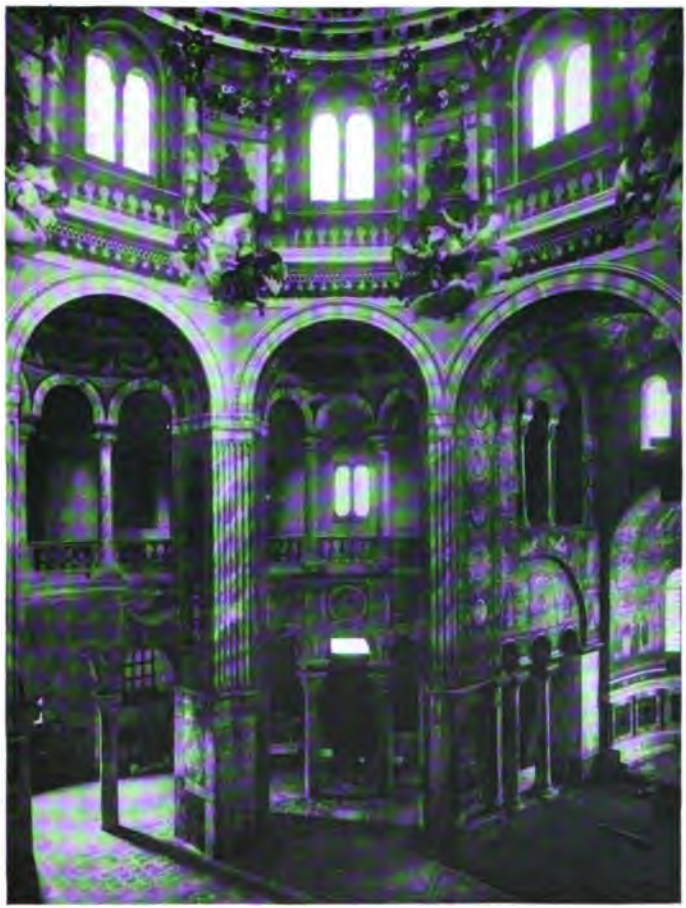
Emily,
A ship is floating in the harbour now,
A wind is hovering o'er the mountain's brow;
There is a path on the sea's azure floor,
No keel has ever ploughed that path before;
The halcyons brood around the foamless isles;
The treacherous Ocean has forsworn its wiles;
The merry mariners are bold and free:
Say, my heart's sister, wilt thou sail with me?
Our bark is as an albatross, whose nest
Is a far Eden of the purple east;
And we between her wings will sit, while Night
And Day, and Storm, and Calm, pursue their flight,
Our ministers, along the boundless sea,
Treading each other's heels, unheededly.
It is an isle under Ionian skies,
Beautiful as a wreck of Paradise,
And, for the harbours are not safe and good,
This land would have remained a solitude
But for some pastoral people native there,
Who from the elysian, clear, and golden air
Draw the last spirit of the age of gold,
Simple and spirited, innocent and bold.
The blue Ægean girds this chosen home,
With ever-changing sound and light and foam,
Kissing the sifted sands, and caverns hoar;
And all the winds wandering along the shore
Undulate with the undulating tide.
There are thick woods where sylvan forms abide;
And many a fountain, rivulet, and pond,

As clear as elemental diamond,
Or serene morning air; and far beyond,
The mossy tracks made by the goats and deer
(Which the rough shepherd treads but once a year),
Pierce into glades, caverns, and bowers, and halls
Built round with ivy, which the waterfalls
Illumining, with sound that never fails
Accompany the noonday nightingales;
And all the place is peopled with sweet airs.
The light clear element which the isle wears
Is heavy with the scent of lemon-flowers,
Which floats like mist laden with unseen showers
And falls upon the eyelids like faint sleep;
And from the moss violets and jonquils peep,
And dart their arrowy odour through the brain
Till you might faint with that delicious pain.
And every motion, odour, beam, and tone,
With that deep music is in unison:
Which is a soul within the soul — they seem
Like echoes of an antenatal dream.
It is an isle 'twixt Heaven, Air, Earth, and Sea,
Cradled, and hung in clear tranquillity;
Bright as that wandering Eden, Lucifer,
Washed by the soft blue Oceans of young air.
It is a favoured place. Famine or blight,
Pestilence, war and earthquake, never light
Upon its mountain-peaks; blind vultures, they
Sail onward far upon their fatal way:
The wingèd storms, chanting their thunder-psalm
To other lands, leave azure chasms of calm

Over this isle, or weep themselves in dew,
From which its fields and woods ever renew
Their green and golden immortality.
And from the sea there rise, and from the sky
There fall, clear exhalations, soft and bright,
Veil after veil, each hiding some delight,
Which sun or moon or zephyr draws aside,
Till the isle's beauty, like a naked bride
Glowing at once with love and loveliness,
Blushes and trembles at its own excess:
Yet, like a buried lamp, a Soul no less
Burns in the heart of this delicious isle,
An atom of th' Eternal, whose own smile
Unfolds itself, and may be felt, not seen
O'er the grey rocks, blue waves, and forests green,
Filling their bare and void interstices.—

But the chief marvel of the wilderness
Is a lone dwelling, built by whom or how
None of the rustic island-people know:
'T is not a tower of strength, though with its height
It overtops the woods; but, for delight,
Some wise and tender Ocean-King, ere crime
Had been invented, in the world's young prime,
Reared it, a wonder of that simple time,
An envy of the isles, a pleasure-house
Made sacred to his sister and his spouse.
It scarce seems now a wreck of human art,
But, as it were, Titanic; in the heart
Of Earth having assumed its form, then grown

BASILICA of San Vitale, Ravenna.



— See Letter from Ravenna, p. 244.

Out of the mountains, from the living stone,
Lifting itself in caverns light and high:
For all the antique and learnèd imagery
Has been erased, and in the place of it
The ivy and the wild-vine interknit
The volumes of their many twining stems;
Parasite flowers illume with dewy gems
The lampless halls, and when they fade, the sky
Peeps through their winter-woof of tracery
With moonlight patches, or star atoms keen,
Or fragments of the day's intense serene;—
Working mosaic on their Parian floors.
And, day and night, aloof, from the high towers
And terraces, the Earth and Ocean seem
To sleep in one another's arms, and dream
Of waves, flowers, clouds, woods, rocks, and all that we
Read in their smiles, and call reality.

This isle and house are mine, and I have vowed
Thee to be lady of the solitude.—
And I have fitted up some chambers there
Looking towards the golden eastern air,
And level with the living winds, which flow
Like waves above the living waves below.—
I have sent books and music there, and all
Those instruments with which high spirits call
The future from its cradle, and the past
Out of its grave, and make the present last
In thoughts and joys which sleep, but cannot die,
Folded within their own eternity.

Our simple life wants little, and true taste
Hires not the pale drudge Luxury, to waste
The scene it would adorn, and therefore still,
Nature with all her children, haunts the hill.
The ring-dove, in the embowering ivy, yet
Keeps up her love-lament, and the owls flit
Round the evening tower, and the young stars glance
Between the quick bats in their twilight dance;
The spotted deer bask in the fresh moonlight
Before our gate, and the slow, silent night
Is measured by the pants of their calm sleep.
Be this our home in life, and when years heap
Their withered hours, like leaves, on our decay,
Let us become the overhanging day,
The living soul of this Elysian isle,
Conscious, inseparable, one. Meanwhile
We two will rise, and sit, and walk together,
Under the roof of blue Ionian weather,
And wander in the meadows, or ascend
The mossy mountains, where the blue heavens bend
With lightest winds to touch their paramour;
Or linger, where the pebble-paven shore,
Under the quick, faint kisses of the sea
Trembles and sparkles as with ecstasy, —
Possessing and possest by all that is
Within that calm circumference of bliss,
And by each other, till to love and live
Be one: — or, at the noontide hour, arrive
Where some old cavern hoar seems yet to keep
The moonlight of the expired night asleep,

Through which the awakened day can never peep;
A veil for our seclusion, close as Night's,
Where secure sleep may kill thine innocent lights;
Sleep, the fresh dew of languid love, the rain
Whose drops quench kisses till they burn again.
And we will talk, until thought's melody
Become too sweet for utterance, and it die
In words, to live again in looks, which dart
With thrilling tone into the voiceless heart,
Harmonising silence without a sound.
Our breath shall intermix, our bosoms bound,
And our veins beat together; and our lips,
With other eloquence than words, eclipse
The soul that burns between them, and the wells
Which boil under our being's inmost cells,
The fountains of our deepest life, shall be
Confused in passion's golden purity,
As mountain-springs under the morning sun.
We shall become the same, we shall be one
Spirit within two frames, oh! wherefore two?
One passion in twin-hearts, which grows and grew,
Till like two meteors of expanding flame,
Those spheres instinct with it become the same,
Touch, mingle, are transfigured; ever still
Burning, yet ever inconsumable:
In one another's substance finding food,
Like flames too pure and light and unimbued
To nourish their bright lives with baser prey,
Which point to Heaven and cannot pass away:
One hope within two wills, one will beneath

Two overshadowing minds, one life, one death,
One heaven, one hell, one immortality,
And one annihilation. Woe is me!
The wingèd words on which my soul would pierce
Into the height of love's rare Universe,
Are chains of lead around its flight of fire —
I pant, I sink, I tremble, I expire!

TO ———[1]

I

One word is too often profaned
For me to profane it,
One feeling too falsely disdained
For thee to disdain it.
One hope is too like despair
For prudence to smother,
And pity from thee more dear
Than that from another.

II

I can give not what men call love,
But wilt thou accept not
The worship the heart lifts above
And the Heavens reject not,
The desire of the moth for the star,
Of the night for the morrow,
The devotion to something afar
From the sphere of our sorrow?

[1] Perhaps these verses may be taken to epitomize the whole motive of "Epipsychidion" and similar poems, — "the desire of the moth for the star," etc., — not the desire of possession, but of worship. — Ed.

TOMB of Theodoric the Great
at Ravenna.

— See Letter from Ravenna, p. 245.

TO ——— [1]

Music, when soft voices die,
Vibrates in the memory;
Odours, when sweet violets sicken,
Live within the sense they quicken.

Rose leaves, when the rose is dead,
Are heaped for the belovèd's bed;
And so thy thoughts, when thou art gone,
Love itself shall slumber on.

ADONAIS:

AN ELEGY ON THE DEATH OF JOHN KEATS, AUTHOR OF "ENDYMION," "HYPERION," Etc.

Ἀστὴρ πρὶν μὲν ἔλαμπες ἐνὶ ζωοῖσιν Ἕῳος·
Νῦν δὲ θανὼν λάμπεις Ἔσπερος ἐν φθιμένοις.

Plato.[2]

PREFACE

Φάρμακον ἦλθε, Βίων, ποτὶ σὸν στόμα, φάρμακον εἶδες.
Πῶς τευ τοῖς χείλεσσι ποτέδραμε, κοὐκ ἐγλυκάνθη;

[1] "I would rather have written Shelley's 'Music, when soft voices die' than all that Beaumont and Fletcher ever wrote, together with all of their contemporaries, excepting Shakespeare." — Walter Savage Landor.

[2] Translated by Shelley in a poem called

"To Stella."

"Thou wert the Morning Star among the living
Ere thy fair light had fled: —
Now, having died, thou art as Hesperus, giving
New splendour to the dead."

Τίς δὲ βροτὸς τοσσοῦτων ἀνάμερος, ἢ κεράσαι τοι,
Ἢ δοῦναι λαλέοντι τὸ φάρμακον ; ἔκφυγεν ᾠδάν.

MOSCHUS, EPITAPH. BION.[1]

IT is my intention to subjoin to the London edition of this poem a criticism upon the claims of its lamented object to be classed among the writers of the highest genius who have adorned our age. My known repugnance to the narrow principles of taste on which several of his earlier compositions were modelled prove at least that I am an impartial judge. I consider the fragment of Hyperion, as second to nothing that was ever produced by a writer of the same years.

John Keats died at Rome of a consumption, in his twenty-fourth year, on the —— of —— 1821; and was buried in the romantic and lonely cemetery of the Protestants in that city, under the pyramid which is the tomb of Cestius, and the massy walls and towers, now mouldering and desolate, which formed the circuit of ancient Rome. The cemetery is an open space among the ruins covered in Winter with violets and daisies. It might make one in love with death, to think that one should be buried in so sweet a place.

. . . . . .

[1] "Bion, a potion came to thy mouth which soothed like a potion.
How did it touch thy lips and not change its bitter to sweetness?
Who so savage of men as to mix or give thee the poison
Even as thou didst speak? Fled he not from the voice of thy singing?"
TRANSLATION OF PROFESSOR MAHAFFY.

ADONAIS

I

I WEEP for Adonais — he is dead!
Oh weep for Adonais! though our tears
Thaw not the frost which binds so dear a head!
And thou, sad Hour, selected from all years
To mourn our loss, rouse thy obscure compeers,
And teach them thine own sorrow! Say: "With me
Died Adonais; till the Future dares
Forget the Past, his fate and fame shall be
An echo and a light unto eternity!"

II

Where wert thou, mighty Mother, when he lay,
When thy Son lay, pierced by the shaft which flies
In darkness? where was lorn Urania
When Adonais died? With veilèd eyes,
'Mid listening Echoes, in her Paradise
She sate, while one, with soft enamoured breath,
Rekindled all the fading melodies,
With which, like flowers that mock the corse beneath,
He had adorned and hid the coming bulk of death.

III

Oh weep for Adonais — he is dead!
Wake, melancholy Mother, wake and weep!
Yet wherefore? Quench within their burning bed
Thy fiery tears, and let thy loud heart keep
Like his, a mute and uncomplaining sleep;

For he is gone, where all things wise and fair
Descend; — oh, dream not that the amorous Deep
Will yet restore him to the vital air;
Death feeds on his mute voice, and laughs at our despair.

IV

Most musical of mourners, weep again!
Lament anew, Urania! — He died,
Who was the Sire of an immortal strain,
Blind, old, and lonely, when his country's pride,
The priest, the slave, and the liberticide,
Trampled and mocked with many a loathèd rite
Of lust and blood; he went, unterrified,
Into the gulf of death; but his clear Sprite
Yet reigns o'er earth; the third among the sons of light.

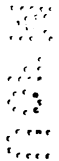
V

Most musical of mourners, weep anew!
Not all to that bright station dared to climb;
And happier they their happiness who knew,
Whose tapers yet burn through that night of time
In which suns perished; others more sublime,
Struck by the envious wrath of man or God,
Have sunk, extinct in their refulgent prime;
And some yet live, treading the thorny road,
Which leads, through toil and hate, to Fame's serene abode.

. . . . . .

CHURCH of Sant' Apollinare (in Classe)
at Ravenna.

—See Letter from Ravenna, p. 246.



XXIII

. . . . . .

. . . Sorrow and fear
So struck, so roused, so rapt Urania;
So saddened round her like an atmosphere
Of stormy mist; so swept her on her way,
Even to the mournful place where Adonais lay.

. . . . . .

XXV

In the death chamber for a moment Death
Shamed by the presence of that living Might
Blushed to annihilation, and the breath
Revisited those lips, and life's pale light
Flashed through those limbs, so late her dear delight.
"Leave me not wild and drear and comfortless,
As silent lightning leaves the starless night!
Leave me not!" cried Urania: her distress
Roused Death: Death rose and smiled, and met her vain caress.

XXVI

"Stay yet awhile! speak to me once again!
Kiss me, so long but as a kiss may live;
And in my heartless breast and burning brain
That word, that kiss shall all thoughts else survive,
With food of saddest memory kept alive,
Now thou art dead, as if it were a part
Of thee, my Adonais! I would give
All that I am to be as thou now art!
But I am chained to Time, and cannot thence depart!

XXVII

"O gentle child, beautiful as thou wert,
Why didst thou leave the trodden paths of men
Too soon, and with weak hands though mighty heart
Dare the unpastured dragon in his den?
Defenceless as thou wert, oh where was then
Wisdom the mirrored shield, or scorn the spear?
Or hadst thou waited the full cycle, when
Thy spirit should have filled its crescent sphere
The monsters of life's waste had fled from thee like deer.

XXVIII

"The herded wolves, bold only to pursue;
The obscene ravens, clamorous o'er the dead;
The vultures to the conqueror's banner true
Who feed where Desolation first has fed,
And whose wings rain contagion; — how they fled
When like Apollo, from his golden bow,
The Pythian of the age one arrow sped
And smiled! — The spoilers tempt no second blow,
They fawn on the proud feet that spurn them lying low.

XXIX

"The sun comes forth, and many reptiles spawn;
He sets, and each ephemeral insect then
Is gathered into death without a dawn,
And the immortal stars awake again;
So is it in the world of living men:

A godlike mind soars forth, in its delight
Making earth bare and veiling heaven, and when
It sinks, the swarms that dimmed or shared its light
Leave to its kindred lamps the spirit's awful night."

XXX

Thus ceased she: and the mountain shepherds came,
Their garlands sere, their magic mantles rent;
The Pilgrim of Eternity,[1] whose fame
Over his living head like Heaven is bent,
An early but enduring monument,
Came, veiling all the lightnings of his song
In sorrow; from her wilds Ierne sent
The sweetest lyrist of her saddest wrong,[2]
And love taught grief to fall like music from his tongue.

XXXI

Midst others of less note, came one frail Form,[3]
A phantom among men; companionless
As the last cloud of an expiring storm
Whose thunder is its knell; he, as I guess,
Had gazed on Nature's naked loveliness,
Actæon-like, and now he fled astray
With feeble steps o'er the world's wilderness,
And his own thoughts, along that rugged way,
Pursued, like raging hounds, their father and their prey.

[1] Byron. [2] Moore. [3] Shelley.

XXXII

A pardlike Spirit beautiful and swift —
A Love in desolation masked; — a Power
Girt round with weakness; — it can scarce uplift
The weight of the superincumbent hour;
It is a dying lamp, a falling shower,
A breaking billow; — even whilst we speak
Is it not broken? On the withering flower
The killing sun smiles brightly: on a cheek
The life can burn in blood, even while the heart may break.

XXXIII

His head was bound with pansies overblown,
And faded violets, white, and pied, and blue;
And a light spear topped with a cypress cone,
Round whose rude shaft dark ivy tresses grew
Yet dripping with the forest's noonday dew,
Vibrated, as the ever-beating heart
Shook the weak hand that grasped it; of that crew
He came the last, neglected and apart:
A herd-abandoned deer struck by the hunter's dart.

XXXIV

All stood aloof, and at his partial moan
Smiled through their tears; well knew that gentle band
Who in another's fate now wept his own;
As in the accents of an unknown land,
He sung new sorrow, sad Urania scanned

BEHIND Shelley's house in Pisa.

— See Letter from Pisa, p. 248.

The Stranger's mien, and murmured: "Who art thou?"
He answered not, but with a sudden hand
Made bare his branded and ensanguined brow,
Which was like Cain's or Christ's — oh, that it should be so!

XXXV

What softer voice is hushed over the dead?[1]
Athwart what brow is that dark mantle thrown?
What form leans sadly o'er the white deathbed,
In mockery of monumental stone,
The heavy heart heaving without a moan?
If it be He, who, gentlest of the wise,
Taught, soothed, loved, honoured the departed one;
Let me not vex, with inharmonious sighs,
The silence of that heart's accepted sacrifice.

XXXVI

Our Adonais has drunk poison — oh!
What deaf and viperous murderer could crown
Life's early cup with such a draught of woe?
The nameless worm would now itself disown:
It felt, yet could escape the magic tone
Whose prelude held all envy, hate, and wrong,
But what was howling in one breast alone,
Silent with expectation of the song,
Whose master's hand is cold, whose silver lyre unstrung.

[1] The doubt formerly existing about this allusion seems to be settled positively by a letter from Browning to Forman, July 2, 1877: "Certainly Leigh Hunt is alluded to in the thirty-fifth stanza of 'Adonais.' I heard so from John Forster, an earlier friend of his. The 'dark mantle thrown athwart the brow' is a characteristic touch."

XXXVII

Live thou, whose infamy is not thy fame!
Live! fear no heavier chastisement from me,
Thou noteless blot on a remembered name!
But be thyself, and know thyself to be!
And ever at thy season be thou free
To spill the venom when thy fangs o'erflow:
Remorse and Self-contempt shall cling to thee;
Hot Shame shall burn upon thy secret brow,
And like a beaten hound tremble thou shalt — as now.

XXXVIII

Nor let us weep that our delight is fled
Far from these carrion kites that scream below;
He wakes or sleeps with the enduring dead;
Thou canst not soar where he is sitting now. —
Dust to the dust! but the pure spirit shall flow
Back to the burning fountain whence it came,
A portion of the Eternal, which must glow
Through time and change, unquenchably the same,
Whilst thy cold embers choke the sordid hearth of shame.

XXXIX

Peace, peace! he is not dead, he doth not sleep —
He hath awakened from the dream of life —
'T is we who, lost in stormy visions, keep
With phantoms an unprofitable strife,

And in mad trance, strike with our spirit's knife
Invulnerable nothings. — *We* decay
Like corpses in a charnel; fear and grief
Convulse us and consume us day by day,
And cold hopes swarm like worms within our living clay.

XL

He has outsoared the shadow of our night;
Envy and calumny and hate and pain,
And that unrest which men miscall delight,
Can touch him not and torture not again;
From the contagion of the world's slow stain
He is secure, and now can never mourn
A heart grown cold, a head grown grey in vain;
Nor, when the spirit's self has ceased to burn,
With sparkless ashes load an unlamented urn.

XLI

He lives, he wakes — 't is Death is dead, not he;
Mourn not for Adonais. — Thou young Dawn
Turn all thy dew to splendour, for from thee
The spirit thou lamentest is not gone;
Ye caverns and ye forests, cease to moan!
Cease, ye faint flowers and fountains, and thou Air
Which like a mourning veil thy scarf hadst thrown
O'er the abandoned Earth, now leave it bare
Even to the joyous stars which smile on its despair!

XLII

He is made one with Nature: there is heard
His voice in all her music, from the moan
Of thunder to the song of night's sweet bird;
He is a presence to be felt and known
In darkness and in light, from herb and stone,
Spreading itself where'er that Power may move
Which has withdrawn his being to its own;
Which wields the world with never wearied love,
Sustains it from beneath, and kindles it above.

XLIII

He is a portion of the loveliness
Which once he made more lovely: he doth bear
His part, while the one Spirit's plastic stress
Sweeps through the dull dense world, compelling there
All new successions to the forms they wear;
Torturing th' unwilling dross that checks its flight
To its own likeness, as each mass may bear;
And bursting in its beauty and its might
From trees and beasts and men into the Heaven's light.

XLIV

The splendours of the firmament of time
May be eclipsed, but are extinguished not;
Like stars to their appointed height they climb
And death is a low mist which cannot blot
The brightness it may veil. When lofty thought

THE Arno at Pisa. Shelley's house in the foreground at left.

" Within the surface of the fleeting river
The wrinkled image of the city lay,
Immovably unquiet, and for ever
It trembles, but it never fades away." —Evening, Pisa, p. 254.

Lifts a young heart above its mortal lair,
And love and life contend in it, for what
Shall be its earthly doom, the dead live there
And move like winds of light on dark and stormy air.

XLV

The inheritors of unfulfilled renown
Rose from their thrones, built beyond mortal thought,
Far in the Unapparent. Chatterton
Rose pale, his solemn agony had not
Yet faded from him; Sidney, as he fought
And as he fell and as he lived and loved
Sublimely mild, a Spirit without spot,
Arose; and Lucan, by his death approved:
Oblivion as they rose shrank like a thing reproved.

XLVI

And many more, whose names on earth are dark
But whose transmitted effluence cannot die
So long as fire outlives the parent spark,
Rose, robed in dazzling immortality.
"Thou art become as one of us," they cry,
"It was for thee yon kingless sphere has long
Swung blind in unascended majesty,
Silent alone amid an Heaven of Song.
Assume thy wingèd throne, thou Vesper of our throng!"

XLVII

Who mourns for Adonais? Oh come forth
Fond wretch! and know thyself and him aright.
Clasp with thy panting soul the pendulous earth;
As from a centre, dart thy spirit's light
Beyond all worlds, until its spacious might
Satiate the void circumference: then shrink
Even to a point within our day and night;
And keep thy heart light lest it make thee sink
When hope has kindled hope, and lured thee to the brink.

XLVIII

Or go to Rome, which is the sepulchre
Oh! not of him, but of our joy: 't is nought
That ages, empires, and religions there
Lie buried in the ravage they have wrought;
For such as he can lend, — they borrow not
Glory from those who made the world their prey;
And he is gathered to the kings of thought
Who waged contention with their time's decay,
And of the past are all that cannot pass away.

XLIX

Go thou to Rome, — at once the Paradise,
The grave, the city, and the wilderness;
And where its wrecks like shattered mountains rise,
And flowering weeds, and fragrant copses dress
The bones of Desolation's nakedness

Pass, till the Spirit of the spot shall lead
Thy footsteps to a slope of green access
Where, like an infant's smile, over the dead
A light of laughing flowers along the grass is spread.

L

And grey walls moulder round, on which dull Time
Feeds, like slow fire upon a hoary brand;
And one keen pyramid with wedge sublime,
Pavilioning the dust of him who planned
This refuge for his memory, doth stand
Like flame transformed to marble; and beneath,
A field is spread, on which a newer band
Have pitched in Heaven's smile their camp of death
Welcoming him we lose with scarce extinguished breath.

LI

Here pause: these graves are all too young [1] as yet
To have outgrown the sorrow which consigned
Its charge to each; and if the seal is set
Here, on one fountain of a mourning mind,
Break it not thou! too surely shalt thou find
Thine own well full, if thou returnest home,
Of tears and gall. From the world's bitter wind
Seek shelter in the shadow of the tomb.
What Adonais is, why fear we to become?

[1] Shelley's infant son William had been buried in this ground less than two years before.

LII

The One remains, the many change and pass;
Heaven's light for ever shines, Earth's shadows fly;
Life, like a dome of many-coloured glass,
Stains the white radiance of Eternity,
Until Death tramples it to fragments. — Die
If thou wouldst be with that which thou dost seek!
Follow where all is fled! — Rome's azure sky,
Flowers, ruins, statues, music, — words are weak
The glory they transfuse with fitting truth to speak.

LIII

Why linger, why turn back, why shrink, my heart?
Thy hopes are gone before: from all things here
They have departed; thou shouldst now depart!
A light is past from the revolving year,
And man, and woman; and what still is dear
Attracts to crush, repels to make thee wither.
The soft sky smiles, — the low wind whispers near;
'T is Adonais calls! oh, hasten thither,
No more let Life divide what Death can join together.

LIV

That Light whose smile kindles the Universe,
That Beauty in which all things work and move,
That Benediction which the eclipsing Curse
Of birth can quench not, that sustaining Love
Which through the web of being blindly wove

PROTESTANT CEMETERY and
Pyramid of Cestius at Rome, Porta San Paolo

"One keen pyramid with wedge sublime,
Pavilioning the dust of him who planned
This refuge for his memory, doth stand
Like flame transformed to marble."

— Adonais, p. 241.

Compare with Shelley's prose description, Letter from Naples, p. 73.

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By man and beast and earth and air and sea,
Burns bright or dim, as each are mirrors of
The fire for which all thirst; now beams on me,
Consuming the last clouds of cold mortality.

LV

The breath whose might I have invoked in song
Descends on me; my spirit's bark is driven,
Far from the shore, far from the trembling throng
Whose sails were never to the tempest given;
The massy earth and spherèd skies are riven!
I am borne darkly, fearfully, afar;
Whilst burning through the inmost veil of Heaven,
The soul of Adonais, like a star,
Beacons from the abode where the Eternal are.

TO MRS. SHELLEY

(Bagni di Pisa)

Florence, Aug. 1, 1821.

. . . I spent three hours this morning principally in the contemplation of the Niobe and of a favourite Apollo; all worldly thoughts and cares seem to vanish from before the sublime emotions such spectacles create; and I am deeply impressed with the great difference of happiness enjoyed by those who live at a distance from these incarnations of all that the finest minds have conceived of beauty, and those who can resort to their company at pleasure. What should we think if we were forbidden to

read the great writers who have left us their works? And yet to be forbidden to live at Florence or Rome is an evil of the same kind, of scarcely less magnitude.

TO MRS. SHELLEY

(PISA)

RAVENNA, August 8, 1821.

. . . . . .

After having sent my letter to the post yesterday, I went to see some of the antiquities of this place; which appear to be remarkable. This city was once of vast extent, and the traces of its remains are to be found more than four miles from the gate of the modern town. The sea, which once came close to it, has now retired to the distance of four miles, leaving a melancholy extent of marshes, interspersed with patches of cultivation, and towards the sea shore with pine forests, which have followed the retrocession of the Adriatic, and the roots of which are actually washed by its waves. The level of the sea and of this tract of country correspond so nearly, that a ditch dug to a few feet in depth is immediately filled up with sea water. All the ancient buildings have been choked up to the height of from five to twenty feet by the deposit of the sea, and of the inundations, which are frequent in the Winter. I went in Lord Byron's carriage, first to the Chiesa San Vitale, which is certainly one of the most ancient churches in Italy. It is a rotunda supported upon buttresses and pilasters of white marble; the ill effect of which is somewhat relieved by an

interior row of columns. The dome is very high and narrow. The whole church, in spite of the elevation of the soil, is very high for its breadth, and is of a very peculiar and striking construction. In the section of one of the large tables of marble with which the church is lined, they showed me the *perfect figure*, as perfect as if it had been painted, of a Capuchin friar, which resulted merely from the shadings and the position of the stains in the marble. This is what may be called a pure anticipated cognition of a Capuchin.

I then went to the tomb of Theodosius,[1] which has now been dedicated to the Virgin, without however any change in its original appearance. It is about a mile from the present city. This building is more than half overwhelmed by the elevated soil, although a portion of the lower story has been excavated, and is filled with brackish and stinking waters, and a sort of vaporous darkness, and troops of prodigious frogs. It is a remarkable piece of architecture, and without belonging to a period when the ancient taste yet survived, bears nevertheless a certain impression of that taste. It consists of two stories; the lower supported on Doric arches, and pilasters, and a simple entablature. The other circular within, and polygonal outside, and roofed with one single mass of ponderous stone, for it is evidently one, and Heaven alone knows how they contrived to lift it to that height. It is a sort of flattish dome, rough-wrought within by the chisel, from which the Northern conquerors tore the plates of silver that

[1] An error on Shelley's part. This is the tomb of Theodoric the Great, not *Theodosius*. — Ed.

adorned it, and polished without, with things like handles appended to it, which were also wrought out of the solid stone, and to which I suppose the ropes were applied to draw it up. You ascend externally into the second story by a flight of stone steps, which are modern.

The next place I went to was a church called *la Chiesa di Sant' Apollinare,* which is a basilica, and built by one, I forget whom, of the Christian Emperors; it is a long church, with a roof like a barn, and supported by twenty-four columns of the finest marble, with an altar of jasper, and four columns of jasper and *giallo antico,* supporting the roof of the tabernacle, which are said to be of immense value. It is something like that church (I forget the name of it) we saw at Rome, *fuore delle mure.*[1] I suppose the emperor stole these columns, which seem not at all to belong to the place they occupy. Within the city, near the church of San Vitale, there is to be seen the tomb of the Empress Galla Placidia, daughter of Theodosius the Great, together with those of her husband Constantius, her brother Honorius, and her son Valentinian — all emperors. The tombs are massy cases of marble, adorned with rude and tasteless sculpture of lambs, and other Christian emblems, with scarcely a trace of the antique. It seems to have been one of the first effects of the Christian religion, to destroy the power of producing beauty in art. These tombs are placed in a sort of vaulted chamber, wrought over with rude mosaic, which is said to have been built in 1300. I have yet seen no more of Ravenna.

[1] St. Paul Without the Walls.

BAY of Lerici, with town and castle of Lerici.

— See p. 259.

Non-Circulating

TO MARY SHELLEY AT PISA

RAVENNA, August 16, 1821.

. . . . . .

What think you of remaining at Pisa? The Williamses would probably be induced to stay there if we did; Hunt would certainly stay, at least this Winter, near us, should he emigrate at all; Lord Byron and his Italian friends would remain quietly there; and Lord Byron has certainly a great regard for us — the regard of such a man is worth — *some* of the tribute we must pay to the base passions of humanity in any intercourse with those within their circle; he is better worth it than those on whom we bestow it from mere custom.

. . . . . .

My greatest content would be utterly to desert all human society. I would retire with you and our child to a solitary island in the sea, would build a boat, and shut upon my retreat the flood-gates of the world. I would read no reviews, and talk with no authors. If I dared trust my imagination, it would tell me that there are one or two chosen companions beside yourself whom I should desire. But to this I would not listen — where two or three are gathered together, the devil is among them. And good, far more than evil impulses, love, far more than hatred, has been to me, except as you have been its object, the source of all sorts of mischief. So on this plan, I would be *alone*, and would devote either to oblivion or to future generations, the overflowings of a mind which, timely withdrawn from

the contagion, should be kept fit for no baser object. But this it does not appear that we shall do.

The other side of the alternative (for a medium ought not to be adopted) is to form for ourselves a society of our own class, as much as possible in intellect, or in feelings; and to connect ourselves with the interests of that society. Our roots never struck so deeply as at Pisa, and the transplanted tree flourishes not. People who lead the lives which we led until last Winter, are like a family of Wahabee Arabs, pitching their tent in the midst of London. We must do one thing or the other — for yourself, for our child, for our existence.

TO MR. JOHN GISBORNE

(LONDON)

PISA, October 22, 1821.

. . . . . .

We have furnished a house at Pisa, and mean to make it our headquarters. I shall get all my books out, and entrench myself like a spider in a web. If you can assist P.[1] in sending them to Leghorn, you would do me an especial favour; but do not buy me Calderon, Faust, or Kant, as H. S.[2] promises to send them me from Paris, where I suppose you had not time to procure them. Any other books you or Henry think would accord with my design, Ollier will furnish you with.

I should like very much to hear what is said of my Adonais, and you would oblige me by cutting out, or

[1] Peacock. [2] Horace Smith.

Hills and woods of San Terenzo on Bay of Lerici.

"*And the multitudinous*
Billows murmur at our feet,
Where the earth and ocean meet
And all things seem only one
In the universal sun." —To Jane: The Invitation, p. 266.

making Ollier cut out, any respectable criticism on it, and sending it me; you know I do not mind a crown or two in postage. The Epipsychidion is a mystery; as to real flesh and blood, you know that I do not deal in those articles; you might as well go to a gin-shop for a leg of mutton, as expect anything human or earthly from me. I desired Ollier not to circulate this piece except to the *συνετοί*, and even they, it seems, are inclined to approximate me to the circle of a servant-girl and her sweetheart. But I intend to write a Symposium of my own to set all this right.

. . . . . .

I read the Greek dramatists and Plato for ever. You are right about Antigone; how sublime a picture of a woman! and what think you of the choruses, and especially the lyrical complaints of the godlike victim? and the menaces of Tiresias, and their rapid fulfilment? Some of us have, in a prior existence, been in love with Antigone, and that makes us find no full content in any mortal tie.

THE BOAT ON THE SERCHIO

Our boat is asleep on Serchio's stream,
Its sails are folded like thoughts in a dream,
The helm sways idly, hither and thither;
Dominic, the boatman, has brought the mast,
And the oars and the sails; but 't is sleeping fast,
Like a beast, unconscious of its tether.

The stars burnt out in the pale blue air,
And the thin white moon lay withering there,

To tower, and cavern, and rift, and tree,
The owl and the bat fled drowsily.
Day had kindled the dewy woods,
And the rocks above and the stream below,
And the vapours in their multitudes,
And the Apennine's shroud of Summer snow,
And clothed with light of aëry gold
The mists in their eastern caves uprolled.

Day had awakened all things that be,
The lark and the thrush and the swallow free,
And the milkmaid's song and the mower's scythe,
And the matin-bell and the mountain bee:
Fire-flies were quenched on the dewy corn,
Glow-worms went out on the river's brim,
Like lamps which a student forgets to trim:
The beetle forgot to wind his horn,
The crickets were still in the meadow and hill:
Like a flock of rooks at a farmer's gun
Night's dreams and terrors, every one,
Fled from the brains which are their prey
From the lamp's death to the morning ray.

All rose to do the task He set to each,
Who shaped us to his ends and not our own;
The million rose to learn, and one to teach
What none yet ever knew or can be known.
And many rose . . .
Whose woe was such that fear became desire;—
Melchior and Lionel were not among those;[1]

[1] These names doubtless stand to signify Williams (Melchior) and Shelley (Lionel).

SAN TERENZO and the Bay of Lerici. Shelley's house in foreground at the right. Photograph made about 1880, previous to building of modern road.

"I sat and saw the vessels glide
Over the ocean bright and wide."
— Lines Written in the Bay of Lerici, p. 276.

They from the throng of men had stepped aside,
And made their home under the green hillside.
It was that hill, whose intervening brow
  Screens Lucca from the Pisan's envious eye,[1]
Which the circumfluous plain waving below,
  Like a wide lake of green fertility,
With streams and fields and marshes bare,
  Divides from the far Apennines — which lie
Islanded in the immeasurable air.

"What think you, as she lies in her green cove,
Our little sleeping boat is dreaming of?"
"If morning dreams are true, why I should guess
That she was dreaming of our idleness,
And of the miles of watery way
We should have led her by this time of day."—
  "Never mind," said Lionel,
  "Give care to the winds, they can bear it well
  About yon poplar tops; and see
  The white clouds are driving merrily,
And the stars we miss this morn will light
More willingly our return to-night. —
How it whistles, Dominic's long black hair!
List my dear fellow; the breeze blows fair:
Hear how it sings into the air."
"Of us and of our lazy motions,"
  Impatiently said Melchior,
"If I can guess a boat's emotions;
And how we ought, two hours before,

[1] The mountain San Giuliano as described by Dante, *Inferno*, canto 33.

To have been the devil knows where."
And then, in such transalpine Tuscan
As would have killed a Della-Cruscan,
. . . . . .
So, Lionel according to his art
Weaving his idle words, Melchior said:
"She dreams that we are not yet out of bed;
We'll put a soul into her, and a heart
Which like a dove chased by a dove shall beat."
. . . . . .
"Ay, heave the ballast overboard,
And stow the eatables in the aft locker."
"Would not this keg be best a little lowered?"
"No, now all's right." "Those bottles of warm tea —
(Give me some straw) — must be stowed tenderly;
Such as we used, in Summer after six,
To cram in greatcoat pockets, and to mix
Hard eggs and radishes and rolls at Eton,
And, couched on stolen hay in those green harbours
Farmers called gaps, and we schoolboys called arbours,
Would feast till eight."
. . . . . .
With a bottle in one hand,
As if his very soul were at a stand,
Lionel stood — when Melchior brought him steady: —
"Sit at the helm — fasten this sheet — all ready!"

The chain is loosed, the sails are spread,
The living breath is fresh behind,
As with dews and sunrise fed,
Comes the laughing morning wind; —

The sails are full, the boat makes head
Against the Serchio's torrent fierce,
Then flags with intermitting course,
  And hangs upon the wave, and stems
  The tempest of the . . .
Which fervid from its mountain source
Shallow, smooth, and strong doth come, —
Swift as fire, tempestuously
It sweeps into the affrighted sea;
In morning's smile its eddies coil,
Its billows sparkle, toss, and boil,
Torturing all its quiet light
Into columns fierce and bright.

The Serchio, twisting forth
Between the marble barriers which it clove
  At Ripafratta, leads through the dread chasm
The wave that died the death which lovers love,
  Living in what it sought. As if this spasm
Had not yet passed, the toppling mountains cling,
  But the clear stream in full enthusiasm
Pours itself on the plain, then wandering
  Down one clear path of effluence crystalline,
Sends its superfluous waves, that they may fling
  At Arno's feet tribute of corn and wine,
Then, through the pestilential deserts wild
  Of tangled marsh and woods of stunted pine,
It rushes to the Ocean.

FRAGMENT

EVENING: PONTE AL MARE, PISA.

I

The sun is set; the swallows are asleep;
The bats are flitting fast in the grey air;
The slow soft toads out of damp corners creep,
And evening's breath, wandering here and there
Over the quivering surface of the stream,
Wakes not one ripple from its Summer dream.

II

There is no dew on the dry grass to-night,
Nor damp within the shadow of the trees;
The wind is intermitting, dry, and light;
And in the inconstant motion of the breeze
The dust and straws are driven up and down,
And whirled about the pavement of the town.

III

Within the surface of the fleeting river
The wrinkled image of the city lay,
Immovably unquiet, and for ever
It trembles, but it never fades away;
Go to the . . .
You, being changed, will find it then as now.

PORTO VENERE on Gulf of Spezia,
opposite Bay of Lerici.

— See Letter from Lerici, p. 278.

IV

The chasm in which the sun has sunk is shut
  By darkest barriers of cinereous cloud,
Like mountain over mountain huddled, but
  Growing and moving upwards in a crowd;
And over it a space of watery blue,
Which the keen evening star is shining through.

CHORUS TO HELLAS

The world's great age begins anew,
  The golden years return,
The earth doth like a snake renew
  Her Winter weeds outworn:
Heaven smiles, and faiths and empires gleam,
Like wrecks of a dissolving dream.

A brighter Hellas rears its mountains
  From waves serener far;
A new Peneus rolls his fountains
  Against the morning star.
Where fairer Tempes bloom, there sleep
Young Cyclads on a sunnier deep.

A loftier Argo cleaves the main,
  Fraught with a later prize;
Another Orpheus sings again,
  And loves, and weeps, and dies.
A new Ulysses leaves once more
Calypso for his native shore.

Oh, write no more the tale of Troy,
If earth Death's scroll must be!
Nor mix with Laian rage the joy
Which dawns upon the free:
Although a subtler Sphinx renew
Riddles of death Thebes never knew.

Another Athens shall arise,
And to remoter time
Bequeath, like sunset to the skies,
The splendour of its prime;
And leave, if nought so bright may live,
All earth can take or Heaven can give.

Saturn and Love their long repose
Shall burst, more bright and good
Than all who fell, than One who rose,
Than many unsubdued:
Not gold, not blood, their altar dowers,
But votive tears and symbol flowers.

Oh, cease! must hate and death return?
Cease! must men kill and die?
Cease! drain not to its dregs the urn
Of bitter prophecy.
The world is weary of the past,
Oh, might it die or rest at last!

THE YEAR 1822

VIEW on the River Serchio.

"Our boat is asleep on Serchio's stream,
Its sails are folded like thoughts in a dream."
— The Boat on the Serchio, p. 249.

THE YEAR 1822

PISA: BAY OF LERICI

INTRODUCTORY

ALL Winter long, a seaside residence for the Summer had been the talk of the little colony of friends at Pisa. House-hunting began in February, but proved to be so difficult that in the end only one house could be secured for the two families of Shelley and Williams, and the remainder of the group gave up altogether the idea of removal. The place selected was Casa Magni, now known as Casa Maccarini, on the Bay of Lerici near the little fishing-village of San Terenzo. To this house, whose foundations were built in the very midst of the waves, and which, when storms raged and the waters dashed against it, seemed quite as much boat as house, they removed in the last days of April, 1822. A third story has been added since the time of the Shelleys and a modern road now passes in front, but the arrangement of the interior is quite unaltered. The wide terrace running entirely across the front of the house is its principal charm, and here one may truly feel Shelley as a "presence plain in the place," may fancy him walking up and down, adding new stanzas to "The Triumph of

Life," or composing some of the lovely lyrics so full of the local color of this charming bay,

Where music and moonlight and feeling
Are one.

The taste for boating and athletics shared in common by Shelley and Williams, although in the end to prove their undoing, was from the start a great source of pleasure and health to both. Mrs. Williams was musical and had a certain charm of manner which seems to have been acknowledged by everyone. Plainly it was felt by both of the Shelleys, and Shelley wrote of her: "All agree that Jane is the exact antitype of the lady described in 'The Sensitive Plant,' though this must have been a 'pure anticipated cognition,' as it was written a year before I knew her." The lyrics addressed "To Jane" and the "Lines Written in the Bay of Lerici" reflect the characteristic mood and the occupations of this Summer by the sea.

A little sail-boat, the "Ariel," built according to the plans of these amateur seamen and not entirely approved by the builder of it, now became Shelley's favorite haunt, and drifting on the waves or resting in some sea-cave, he took up once more the story of Charles I as the subject of a tragedy he had long been contemplating, and began "The Triumph of Life," a long poem in terza rima, *the favorite Italian metre. These remain as fragments only, but "The Triumph of Life" shows that Shelley's powers as a poet were never more awake nor more sweetly tuned to lofty themes than now.*

It is characteristic of Shelley's whole self-forgetting career that the voyage which cost him his life was undertaken solely in the interests of friendship and generosity. For more than a year he had been working up a scheme for the establishment of a literary magazine at Pisa, to be called "The Liberal." Byron and Shelley were to furnish the funds and to be its contributors; Leigh Hunt was to come from England to edit it. The whole project was conceived largely for the sake of helping the well-beloved but always unfortunate Hunt, by giving him an occupation worthy of his powers, and at the same time possibly benefiting his health by a change of climate. With much tact, Byron was induced by Shelley to agree to surrender the lower floor of his palace on the Arno at Pisa for the occupation of Hunt, his invalid wife, and his seven children. Twice Shelley furnished the money for the trip from England to Italy, the first start proving a failure owing to a storm at sea, which drove them back. But in these last days of June, 1822, word came that the Hunts had at last reached Genoa and would continue their journey by water to Leghorn. Shelley and Williams made no delay in sailing for the same port, in their own little boat, to meet them. The journey was scarcely longer than those they were in the habit of making, although more out in the open sea; there was no thought of danger, and the run was accomplished swiftly and without adventure.

After seeing Hunt comfortably settled in Pisa, on the eighth day of July, Shelley started on the return voyage with only Williams and a young sailor boy as compan-

ions. Eager to be off, they paid no heed to the suggestion of an old sailor that "the Devil was a-brewing mischief out there," and at mid-day, the "Ariel" sailed out of Leghorn harbor. With a glass, she was watched by a friend from the light-house tower; he could see her as far as Viareggio,[1] *about ten miles out at sea, could see the "temporale" coming in from the gulf, could see them taking in the topsail. Then the storm burst, hiding them from view and raging with great fury; it passed as quickly as it came; in twenty minutes the horizon was clear again, but among the many small craft which had weathered the gale, there was no sign of the "Ariel." Shelley had never learned to swim, and the sea, which he had loved "not wisely but too well," had engulfed him in its waves.*

Ten days later, the three bodies were washed ashore, Shelley's being easily identified by his garments and the copy of Keats's poems, given to him by Hunt at their parting.[2] *The story of the cremation on August six-*

[1] Shelley's English and American editors have perpetuated Mrs. Shelley's wrong writing of this word as "Via Reggio." — Ed.

[2] The circumstances are related by Robert Browning in a letter dated March, 1877. "Leigh Hunt told me that the 'Lamia' was the only copy procurable in Italy. That he lent it to Shelley with due injunctions to be careful of the loan on that account, and that Shelley replied emphatically: 'I will return it to you with my own hands.' He told me also of the consolation there was to him in the circumstance that the book had been found in Shelley's bosom, together with the right hand — evidently thrust there, as his custom was, when having been struck by any passage in whatever book he might be reading with a friend, he paused to enjoy and pronounce upon it. This circumstance Leigh Hunt considered decisive as to the suddenness and comparative painlessness of the death. . . . On my asking Leigh Hunt if the book still existed, he replied, 'No, I threw it into the

SHELLEY'S home on the Bay of Lerici. Photograph of 1904.

"We now inhabit a white house, with arches, near the town of Lerici: . . . . I wish you need not pass Lerici, which I fear you will do; cast your eye on the white house and think of us."

— See Letter to Leigh Hunt, p. 278.

Withdrawn

teenth[1] *has been told vividly by the eye-witnesses, Trelawney, Hunt, and Byron.*

Tradition at Viareggio still points to the spot on the sands near the edge of the pine forest, where the funeral pyre was made; but its picturesqueness and desolation have been banished by the encroachments of a popular bathing-place, and the spade is now (1904) about to destroy all vestiges of the spot by the erection of a new building. The oldest inhabitant, aged ninety-five, claims to remember the event, but her reminiscences are too confused to be trustworthy.

The ashes were preserved and buried, as was fitting, in the Protestant Cemetery at Rome — the spot of which Shelley had written, "It might make one in love with death, to think that one should be buried in so sweet a place."

Fitting requiem of the poet are his own words — seemingly prophetic — which close the "Ode to Liberty":

> *My song, its pinions disarrayed of might,*
> *Drooped; o'er it closed the echoes far away*
> *Of the great voice which did its flight sustain,*
> *As waves which lately paved his watery way*
> *Hiss round a drowner's head in their tempestuous play.*

Of the man, many and tender were the tributes written both at the time and since, but none more touching than that of the friend who knew him best, Leigh Hunt: —

burning pile; Shelley said he would return it with his own hands into mine, and so he *shall* return it!'"

[1] Scarcely any two of Shelley's biographers have agreed on the date of this event. In the archives at Viareggio may be read the Health Officer's report saying it took place August 16th at four in the afternoon. — Ed.

"Had he lived, . . . he would have made everybody know him for what he was — a man idolized by his friends, studious, temperate, of the gentlest life and conversation, and willing to have died to do the world a service."

"Had he lived!" But even though dead, something of this has come to pass. Better than his contemporaries, do we of the twentieth century understand his motives; more plainly than they, do we see that his deeds, even when seemingly erratic and blameworthy, were never inspired by other than lofty ideals; and in spite of all our materialism, our hearts respond as never before to the message of the most spiritual of the English poets.

TO JANE: THE INVITATION

Best and brightest, come away!
Fairer far than this fair Day,
Which, like thee to those in sorrow,
Comes to bid a sweet good-morrow
To the rough Year just awake
In its cradle on the brake.
The brightest hour of unborn Spring,
Through the Winter wandering,
Found, it seems, the halcyon Morn
To hoar February born;
Bending from Heaven, in azure mirth,
It kissed the forehead of the Earth,
And smiled upon the silent sea,
And bade the frozen streams be free,

And waked to music all their fountains,
And breathed upon the frozen mountains,
And like a prophetess of May
Strewed flowers upon the barren way,
Making the wintry world appear
Like one on whom thou smilest, dear.

Away, away, from men and towns,
To the wild wood and the downs —
To the silent wilderness
Where the soul need not repress
Its music lest it should not find
An echo in another's mind,
While the touch of Nature's art
Harmonises heart to heart.
I leave this notice on my door
For each accustomed visitor: —
"I am gone into the fields
To take what this sweet hour yields; —
Reflection, you may come to-morrow,
Sit by the fireside with Sorrow. —
You with the unpaid bill, Despair, —
You tiresome verse-reciter, Care, —
I will pay you in the grave, —
Death will listen to your stave.
Expectation too, be off!
To-day is for itself enough;
Hope in pity mock not Woe
With smiles, nor follow where I go;
Long having lived on thy sweet food,

At length I find one moment's good
After long pain — with all your love,
This you never told me of."

Radiant Sister of the Day,
Awake! arise! and come away!
To the wild woods and the plains,
And the pools where Winter rains
Image all their roof of leaves,
Where the pine its garland weaves
Of sapless green and ivy dun
Round stems that never kiss the sun;
Where the lawns and pastures be,
And the sandhills of the sea; —
Where the melting hoar-frost wets
The daisy-star that never sets,
And wind-flowers, and violets,
Which yet join not scent to hue,
Crown the pale year weak and new;
When the night is left behind
In the deep east, dun and blind,
And the blue noon is over us,
And the multitudinous
Billows murmur at our feet,
Where the earth and ocean meet,
And all things seem only one
In the universal sun.

THE shore at Viareggio where Shelley's funeral pyre was made August 16, 1822.

" You can have no idea what an extraordinary effect such a funeral pile has on a desolate shore, with mountains in the background and the sea before, and the singular appearance the salt and frankincense gave to the flame. All of Shelley was consumed except his heart, which would not take the flame."

— Lord Byron in letter of August 27, 1822.

TO JANE: THE RECOLLECTION [1]

I

Now the last day of many days,
All beautiful and bright as thou,
The loveliest and the last, is dead,
Rise, Memory, and write its praise!
Up to thy wonted work! come, trace
The epitaph of glory fled, —
For now the Earth has changed its face,
A frown is on the Heaven's brow.

II

We wandered to the Pine Forest
That skirts the Ocean's foam,
The lightest wind was in its nest,
The tempest in its home.
The whispering waves were half asleep,
The clouds were gone to play,
And on the bosom of the deep,
The smile of Heaven lay;
It seemed as if the hour were one
Sent from beyond the skies,
Which scattered from above the sun
A light of Paradise.

[1] This poem was called originally "In the Pine Forest of the Cascine, near Pisa."

III

We paused amid the pines that stood
The giants of the waste,
Tortured by storms to shapes as rude
As serpents interlaced,
And soothed by every azure breath,
That under heaven is blown,
To harmonies and hues beneath,
As tender as its own;
Now all the tree-tops lay asleep,
Like green waves on the sea,
As still as in the silent deep
The ocean woods may be.

IV

How calm it was! — the silence there
By such a chain was bound
That even the busy woodpecker
Made stiller by her sound
The inviolable quietness;
The breath of peace we drew
With its soft motion made not less
The calm that round us grew.
There seemed from the remotest seat
Of the white mountain waste,
To the soft flower beneath our feet,
A magic circle traced, —

A spirit interfused around,
A thrilling silent life,
To momentary peace it bound
Our mortal nature's strife;—
And still I felt the centre of
The magic circle there,
Was one fair form that filled with love
The lifeless atmosphere.

V

We paused beside the pools that lie
Under the forest bough.
Each seemed as 't were a little sky
Gulfed in a world below;
A firmament of purple light,
Which in the dark earth lay,
More boundless than the depth of night,
And purer than the day —
In which the lovely forests grew
As in the upper air,
More perfect both in shape and hue
Than any spreading there.
There lay the glade and neighbouring lawn,
And through the dark green wood
The white sun twinkling like the dawn
Out of a speckled cloud.
Sweet views which in our world above
Can never well be seen,
Were imaged by the water's love
Of that fair forest green.

And all was interfused beneath
With an elysian glow,
An atmosphere without a breath,
A softer day below.
Like one beloved the scene had lent
To the dark water's breast,
Its every leaf and lineament
With more than truth exprest:
Until an envious wind crept by,
Like an unwelcome thought,
Which from the mind's too faithful eye
Blots one dear image out.
Though thou art ever fair and kind,
The forests ever green,
Less oft is peace in Shelley's mind,
Than calm in waters seen.

WITH A GUITAR: TO JANE[1]

ARIEL to Miranda. — Take
This slave of Music, for the sake
Of him who is the slave of thee,
And teach it all the harmony
In which thou canst, and only thou,
Make the delighted spirit glow,

[1] This instrument, still in perfect condition, is preserved in the Bodleian Library at Oxford, having been given by E. W. Silsbee, of Salem, Mass., who bought it of the grandson of the lady to whom the poem is addressed. "There is probably no other relic of a great poet so intimately associated with the arts of poetry and music, or ever will be, unless Milton's organ should turn up at a broker's, or some excavating explorer should bring to light the lyre of Sappho." — R. GARNETT.

MONUMENT to Shelley at Viareggio. In Piazza Shelley, formerly Piazza Paolina.

Till joy denies itself again,
And, too intense, is turned to pain;
For, by permission and command
Of thine own Prince Ferdinand,
Poor Ariel sends this silent token
Of more than ever can be spoken;
Your guardian spirit, Ariel, who,
From life to life, must still pursue
Your happiness; — for thus alone
Can Ariel ever find his own.
From Prospero's enchanted cell,
As the mighty verses tell,
To the throne of Naples, he
Lit you o'er the trackless sea,
Flitting on, your prow before,
Like a living meteor.
When you die, the silent Moon,
In her interlunar swoon,
Is not sadder in her cell
Than deserted Ariel.
When you live again on earth
Like an unseen star of birth,
Ariel guides you o'er the sea
Of life from your nativity.
Many changes have been run,
Since Ferdinand and you begun
Your course of love, and Ariel still
Has tracked your steps, and served your will;
Now, in humbler, happier lot
This is all remembered not;

And now, alas! the poor sprite is
Imprisoned, for some fault of his,
In a body like a grave;—
From you he only dares to crave,
For his service and his sorrow,
A smile to-day, a song to-morrow.

The artist who this idol wrought,
To echo all harmonious thought,
Felled a tree, while on the steep
The woods were in their Winter sleep,
Rocked in that repose divine
On the wind-swept Apennine;
And dreaming, some of Autumn past,
And some of Spring approaching fast,
And some of April buds and showers,
And some of songs in July bowers,
And all of love; and so this tree,—
O that such our death may be!—
Died in sleep, and felt no pain,
To live in happier form again:
From which, beneath Heaven's fairest star,
The artist wrought this loved Guitar,
And taught it justly to reply,
To all who question skilfully,
In language gentle as thine own;
Whispering in enamoured tone
Sweet oracles of woods and dells,
And Summer winds in sylvan cells;

For it had learnt all harmonies
Of the plains and of the skies,
Of the forests and the mountains,
And the many-voicèd fountains;
The clearest echoes of the hills,
The softest notes of falling rills,
The melodies of birds and bees,
The murmuring of Summer seas,
And pattering rain, and breathing dew,
And airs of evening; and it knew
That seldom-heard mysterious sound,
Which, driven on its diurnal round,
As it floats through boundless day,
Our world enkindles on its way —
All this it knows, but will not tell
To those who cannot question well
The spirit that inhabits it;
It talks according to the wit
Of its companions; and no more
Is heard than has been felt before,
By those who tempt it to betray
These secrets of an elder day:
But sweetly as its answers will
Flatter hands of perfect skill,
It keeps its highest, holiest tone
For our belovèd Jane alone.

TO JANE

"THE KEEN STARS WERE TWINKLING"

I

The keen stars were twinkling,
And the fair moon was rising among them,
Dear Jane!
The guitar was tinkling,
But the notes were not sweet till you sung them
Again.

II

As the moon's soft splendour
O'er the faint cold starlight of heaven
Is thrown,
So your voice most tender
To the strings without soul had then given
Its own.

III

The stars will awaken,
Though the moon sleep a full hour later,
To-night;
No leaf will be shaken
Whilst the dews of your melody scatter
Delight.

MINERVA. In Uffizi Gallery.

— See p. 282.

IV

Though the sound overpowers,
Sing again, with your dear voice revealing
A tone
Of some world far from ours,
Where music and moonlight and feeling
Are one.

A DIRGE

Rough wind, that moanest loud
Grief too sad for song;
Wild wind, when sullen cloud
Knells all the night long;
Sad storm, whose tears are vain,
Bare woods, whose branches stain,
Deep caves and dreary main,
Wail, for the world's wrong!

LINES WRITTEN IN THE BAY OF LERICI

She left me at the silent time
When the moon had ceased to climb
The azure path of Heaven's steep,
And like an albatross asleep,
Balanced on her wings of light,
Hovered in the purple night,
Ere she sought her ocean nest
In the chambers of the West.

She left me, and I stayed alone
Thinking over every tone
Which, though silent to the ear,
The enchanted heart could hear,
Like notes which die when born, but still
Haunt the echoes of the hill;
And feeling ever — oh, too much! —
The soft vibration of her touch,
As if her gentle hand, even now,
Lightly trembled on my brow;
And thus, although she absent were,
Memory gave me all of her
That even Fancy dares to claim: —
Her presence had made weak and tame
All passions, and I lived alone
In the time which is our own;
The past and future were forgot,
As they had been, and would be, not.
But soon, the guardian angel gone,
The dæmon reassumed his throne
In my faint heart. I dare not speak
My thoughts, but thus disturbed and weak
I sat and saw the vessels glide
Over the ocean bright and wide,
Like spirit-wingèd chariots sent
O'er some serenest element
For ministrations strange and far;
As if to some Elysian star
Sailed for drink to medicine
Such sweet and bitter pain as mine.

And the wind that winged their flight
From the land came fresh and light,
And the scent of wingèd flowers,
And the coolness of the hours
Of dew, and sweet warmth left by day,
Were scattered o'er the twinkling bay.
And the fisher with his lamp
And spear about the low rocks damp
Crept, and struck the fish which came
To worship the delusive flame.
Too happy they, whose pleasure sought
Extinguishes all sense and thought
Of the regret that pleasure leaves,
Destroying life alone, not peace!

THE ISLE

THERE was a little lawny islet
By anemone and violet,
Like mosaic, paven:
And its roof was flowers and leaves
Which the Summer's breath enweaves,
Where nor sun nor showers nor breeze
Pierce the pines and tallest trees,
Each a gem engraven.
Girt by many an azure wave
With which the clouds and mountains pave
A lake's blue chasm.

TO LEIGH HUNT

(At Genoa)

Lerici, June 19, 1822.

My dearest Friend, — I write to you on the chance that you may not have left Genoa before my letter can reach you. Your letter was sent to Pisa, and thence forwarded here, or I should probably have ventured to meet you at Genoa; but the chances are now so much diminished of finding you that I will not run the risk of the delay of seeing you that would be caused by our missing each other on the way. I shall therefore set off for Leghorn the moment that I hear you have sailed. We now inhabit a white house, with arches, near the town of Lerici, in the Gulf of Spezia. The Williamses are with us. Williams is one of the best fellows in the world; and Jane, his wife, a most delightful person, whom we all agree is the exact antitype of the lady I described in "The Sensitive Plant," though this must have been a *pure anticipated cognition*, as it was written a year before I knew her. I wish you need not pass Lerici, which I fear you will do; cast your eye on the white house and think of us.

A thousand welcomes, my best friend, to this divine country; high mountains and seas no longer divide those whose affections are united. . . . Give me the earliest intelligence of your motions.

VENUS ANADYOMENE.
In Uffizi Gallery.

See p. 235.

TO HORACE SMITH

(LONDON)

LERICI, June 29, 1822.

. . . . . .

Lord Byron continues at Leghorn, and has just received from Genoa a most beautiful little yacht, which he caused to be built there. He has written two new cantos of "Don Juan," but I have not seen them. I have just received a letter from Hunt, who has arrived at Genoa. As soon as I hear that he has sailed, I shall weigh anchor in my little schooner, and give him chase to Leghorn, when I must occupy myself in some arrangements for him with Lord Byron. Between ourselves, I greatly fear that this alliance [1] will not succeed: for I, who could never have been regarded as more than the link of the two thunderbolts, cannot now consent to be even that; and how long the alliance may continue, I will not prophesy. Pray do not hint my doubts on the subject to any one, or they might do harm to Hunt; and they *may* be groundless.

I still inhabit this divine bay, reading Spanish dramas, and sailing, and listening to the most enchanting music. We have some friends on a visit to us, and my only regret is that the Summer must ever pass, or that Mary has not the same predilection for this place that I have, which would induce me never to shift my quarters.

[1] Alliance of Lord Byron, Leigh Hunt, and Shelley, for the publication at Pisa of a periodical to be called "The Liberal." The first number of this magazine, not issued until after Shelley's death, contained contributions from all three. It was a failure financially, and was discontinued after the publication of four numbers.

CRITICAL NOTICES OF THE SCULPTURE IN THE FLORENCE GALLERY

On the Niobe

Of all that remains to us of Greek antiquity, this figure is perhaps the most consummate personification of loveliness, with regard to its countenance, as that of the Venus of the Tribune is with regard to its entire form of woman. It is colossal; the size adds to its value; because it allows to the spectator the choice of a greater number of points of view, and affords him a more analytical one, in which to catch a greater number of the infinite modes of expression of which any form approaching ideal beauty is necessarily composed. It is the figure of a mother in the act of sheltering, from some divine and inevitable peril, the last, we may imagine, of her surviving children.

The little creature, terrified, as we may conceive, at the strange destruction of all its kindred, has fled to its mother and is hiding its head in the folds of her robe, and casting back one arm, as in a passionate appeal for defence, where it never before could have been sought in vain. She is clothed in a thin tunic of delicate woof; and her hair is fastened on her head into a knot, probably by that mother whose care will never fasten it again. Niobe is enveloped in profuse drapery, a portion of which the left hand has gathered up, and is in the act of extending it over the child in the instinct of shielding her from what reason knows to be inevitable. The right (as the restorer has properly imagined) is drawing up her daughter to her:

and with that instinctive gesture, and by its gentle pressure, is encouraging the child to believe that it can give security. The countenance of Niobe is the consummation of feminine majesty and loveliness, beyond which the imagination scarcely doubts that it can conceive anything.

That masterpiece of the poetic harmony of marble expresses other feelings. There is embodied a sense of the inevitable and rapid destiny which is consummating around her, as if it were already over. It seems as if despair and beauty had combined, and produced nothing but the sublimity of grief. As the motions of the form expressed the instinctive sense of the possibility of protecting the child, and the accustomed and affectionate assurance that she would find an asylum within her arms, so reason and imagination speak in the countenance the certainty that no mortal defence is of avail. There is no terror in the countenance, only grief — deep, remediless grief. There is no anger: — of what avail is indignation against what is known to be omnipotent? There is no selfish shrinking from personal pain — there is no panic at supernatural agency — there is no adverting to herself as herself: the calamity is mightier than to leave scope for such emotions.

Everything is swallowed up in sorrow: she is all tears; her countenance, in assured expectation of the arrow piercing its last victim in her embrace, is fixed on her omnipotent enemy. The pathetic beauty of the expression of her tender, and inexhaustible, and unquenchable despair, is beyond the effect of sculpture. As soon as the arrow shall pierce her last tie upon earth, the fable that she was turned into stone, or dissolved into a fountain of tears, will be but

a feeble emblem of the sadness of hopelessness, in which the few and evil years of her remaining life, we feel, must flow away.

It is difficult to speak of the beauty of the countenance, or to make intelligible in words, from what such astonishing loveliness results.

The head, resting somewhat backward upon the full and flowing contour of the neck, is as in the act of watching an event momently to arrive. The hair is delicately divided on the forehead, and a gentle beauty gleams from the broad and clear forehead, over which its strings are drawn. The face is of an oval fulness, and the features conceived with the daring of a sense of power. In this respect it resembles the careless majesty which Nature stamps upon the rare masterpieces of her creation, harmonising them as it were from the harmony of the spirit within. Yet all this not only consists with, but is the cause of the subtlest delicacy of clear and tender beauty — the expression at once of innocence and sublimity of soul — of purity and strength — of all that which touches the most removed and divine of the chords that make music in our thoughts — of that which shakes with astonishment even the most superficial.

The Minerva

The head is of the highest beauty. It has a close helmet, from which the hair, delicately parted on the forehead, half escapes. The attitude gives entire effect to the perfect form of the neck, and to that full and beautiful moulding of the lower part of the face and mouth, which is in living

MICHIEL ANGELO'S Bacchus.
In National Museum.

— See p. 286.

beings the seat of the expression of a simplicity and integrity of nature. Her face, upraised to heaven, is animated with a profound, sweet, and impassioned melancholy, with an earnest, and fervid, and disinterested pleading against some vast and inevitable wrong. It is the joy and poetry of sorrow making grief beautiful, and giving it that nameless feeling which, from the imperfection of language, we call pain, but which is not all pain, though a feeling which makes not only its possessor, but the spectator of it, prefer it to what is called pleasure, in which all is not pleasure. It is difficult to think that this head, though of highest ideal beauty, is the head of Minerva, although the attributes and attitude of the lower part of the statue certainly suggest that idea. The Greeks rarely, in their representations of the characters of their gods, — unless we call the poetic enthusiasm of Apollo a mortal passion, — expressed the disturbance of human feeling; and here is deep and impassioned grief animating a divine countenance. It is, indeed, divine. Wisdom (which Minerva may be supposed to emblem) is pleading earnestly with Power, — and invested with the expression of that grief, because it must ever plead so vainly. The drapery of the statue, the gentle beauty of the feet, and the grace of the attitude, are what may be seen in many other statues belonging to that astonishing era which produced it; such a countenance is seen in few.

This statue happens to be placed on a pedestal, the subject of whose relief is in a spirit wholly the reverse. It was probably an altar to Bacchus — possibly a funeral urn. Under the festoons of fruits and flowers that grace the

pedestal, the corners of which are ornamented with the skulls of goats, are sculptured some figures of Mænads under the inspiration of the god. Nothing can be conceived more wild and terrible than their gestures, touching, as they do, the verge of distortion, into which their fine limbs and lovely forms are thrown. There is nothing, however, that exceeds the possibility of nature, though it borders on its utmost line.

The tremendous spirit of superstition, aided by drunkenness, producing something beyond insanity, seems to have caught them in its whirlwinds, and to bear them over the earth, as the rapid volutions of a tempest have the ever-changing trunk of a waterspout, or as the torrent of a mountain river whirls the autumnal leaves resistlessly along in its full eddies. The hair, loose and floating, seems caught in the tempest of their own tumultuous motion; their heads are thrown back, leaning with a strange delirium upon their necks, and looking up to heaven whilst they totter and stumble even in the energy of their tempestuous dance.

One represents Agave with the head of Pentheus in one hand, and in the other a great knife; a second has a spear with its pine cone, which was the Thyrsus; another dances with mad voluptuousness; the fourth is beating a kind of tambourine.

This was indeed a monstrous superstition, even in Greece, where it was alone capable of combining ideal beauty and abstract enthusiasm with the wild errors from which it sprung. In Rome it had a more familiar, wicked, and dry appearance; it was not suited to the severe and

exact apprehensions of the Romans, and their strict morals were violated by it, and sustained a deep injury, little analogous to its effects upon the Greeks, who turned all things — superstition, prejudice, murder, madness — to beauty.

On the Venus called Anadyomene

She has just issued from the bath, and yet is animated with the enjoyment of it.

She seems all soft and mild enjoyment, and the curved lines of her fine limbs flow into each other with a never-ending sinuosity of sweetness. Her face expresses a breathless, yet passive and innocent voluptuousness, free from affectation. Her lips, without the sublimity of lofty and impetuous passion, the grandeur of enthusiastic imagination of the Apollo of the Capitol, or the union of both, like the Apollo Belvedere, have the tenderness of arch, yet pure and affectionate desire, and the mode in which the ends of the mouth are drawn in, yet lifted or half-opened, with the smile that for ever circles round them, and the tremulous curve into which they are wrought by inextinguishable desire, and the tongue lying against the lower lip, as in the listlessness of passive joy, express love, still love.

Her eyes seem heavy and swimming with pleasure, and her small forehead fades on both sides into that sweet swelling and thin declension of the bone over the eye, in the mode which expresses simple and tender feelings.

The neck is full, and panting as with the aspiration of delight, and flows with gentle curves into her perfect form.

Her form is indeed perfect. She is half-sitting and half-rising from a shell, and the fulness of her limbs, and their complete roundness and perfection, do not diminish the vital energy with which they seem to be animated. The position of the arms, which are lovely beyond imagination, is natural, unaffected, and easy. This, perhaps, is the finest personification of Venus, the deity of superficial desire, in all antique statuary. Her pointed and pear-like person, ever virgin, and her attitude modesty itself.

Michael Angelo's Bacchus

The countenance of this figure is a most revolting mistake of the spirit and meaning of Bacchus. It looks drunken, brutal, narrow-minded, and has an expression of dissoluteness the most revolting. The lower part of the figure is stiff, and the manner in which the shoulders are united to the breast, and the neck to the head, abundantly inharmonious. It is altogether without unity, as was the idea of the deity of Bacchus in the conception of a Catholic. On the other hand, considered only as a piece of workmanship, it has many merits. The arms are executed in a style of the most perfect and manly beauty. The body is conceived with great energy, and the manner in which the lines mingle into each other, of the highest boldness and truth. It wants unity as a work of art — as a representation of Bacchus it wants everything.

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